

## DOCUMENT RESUME

ED 313 433

TM 014 199

TITLE National Postsecondary Student Aid Field Test,  
1985-86.

INSTITUTION National Center for Education Statistics (ED),  
Washington, DC.

PUB DATE 86

NOTE 95p.; For the corresponding data file, see TM 014  
200. Some pages may not reproduce clearly due to ink  
smears.

PUB TYPE Guides - Non-Classroom Use (055) -- Tests/Evaluation  
Instruments (160) -- Statistical Data (110)

EDRS PRICE MF01/PC04 Plus Postage.

DESCRIPTORS Academic Records; \*College Students; Databases; Data  
Collection; Educational Finance; Field Tests;  
\*Financial Support; \*National Surveys; Online  
Systems; Postsecondary Education; Questionnaires;  
\*Statistical Surveys; Student Characteristics;  
Student Costs; \*Student Financial Aid  
\*National Postsecondary Student Aid Field Test;  
Student Surveys

## ABSTRACT

Documentation is provided to aid users of a file that contains data on financial aid and school costs for a sample of students in the 1985-86 school year. Each record contains information from the school registrar's office, from the student financial aid office record, and from a questionnaire completed by students. There are 3,774 records on the Statistical Analysis System (SAS) file, composed of 3,774 registrar records, 1,830 financial aid records, and 2,282 survey questionnaires returned from students. Approximately 43% of all students attending postsecondary schools received financial aid, and 33% received Federal aid. The documentation includes: (1) the survey summary; (2) the file description; (3) some user notes; (4) weighted population figures; (5) lists of variables by position and alphabetic order; (6) the registrar's office record form; (7) the Student Questionnaire; (8) the Student Financial Aid Record; and (9) additional information on weighted responses. (SLD)

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WASHINGTON, D.C. 20002

(Reserve)

EF doc c 39

**DATA BASE DOCUMENTATION**

(Authority: Public Law 93-322, Section 352)

**PART I - SURVEY SUMMARY****A. TITLE**

National Postsecondary Student Aid Field Test 1985-86

**B. DESCRIPTION**

This survey collected data on Financial Aid and School Costs on a sample of students in the 1985-86 school year. Each record contains information from the student's school registrar's office records, student financial aid office record and student questionnaire.

**C. SURVEY METHODOLOGY****1. UNIVERSE OR SAMPLE**

Sample = 118 schools  
3774 students

**2. RESPONDENTS**

Student records and students

**3. DATE OF COVERAGE**

1985-86 school year

**4. FREQUENCY OF SURVEY**

one time

**5. RESPONSE RATE**100% student records  
60.5% students**E. HIGHLIGHTS**

There are 3,774 records on the (NPSAS) SAS file, composed of 3774 registrar records, 1830 financial aid records, and 2282 returned survey questionnaires. Approximately 43% of all students attending postsecondary schools received financial aid, 33% received Federal aid.

**D. RELATED STUDIES****1. SURVEYS****2. PUBLICATIONS**

\* SPONSORING AGENCY IS NOT NCES (Specify)

# DATA BASE DOCUMENTATION

(Reserve)

## PART II — FILE DESCRIPTION

### A. TITLE

National Postsecondary Student Aid Field Test 1985-86

### B. FILE NAME

XEJPBM.NPSAS.Pilot.A85-86.SAS

### C. TAPE SERIAL NUMBER

Ennnnn

### D. TAPE STATUS

Final

### E. STANDARD TAPE SPECIFICATIONS

#### 1. NUMBER OF TRACKS

2 DENSITY

9-Track

6250 BPI

#### 3. PARITY

4. LABEL(S)

ODD

1

#### 5. CODE CONVENTION

EBCDIC

### F. FILE DIMENSIONS

#### 1. RECORD LENGTH

2. RECORD FORMAT

Na

Variable Block

#### 3. BLOCKING FACTOR

4. MAXIMUM BLOCK SIZE

Na

Na

#### 5. RECORD COUNT

3,774

### G. SEQUENCE

ID

## USER NOTES

In selecting the student sample, a three stage process was used. All identified postsecondary institutions in the 50 States and D.C. were divided into geographic clusters based on contiguous zip codes. Of these 360 clusters, 31 were selected from which the institutional sample was drawn. To draw the sample of institutions, institutions were stratified by level (4-year, 2-year, and less-than-2-year) and control (public, private-non-profit, and private-for-profit) and selected from within these strata. An initial sample of 130 eligible institutions was identified. Of these, 12 refused to participate, yielding an institutional response rate of 97.3%. Students in each participating institution were selected randomly from the institution's list of enrollees. A tabular description of the student population that was sampled for the field test is available in Table 1.

For items that were common to more than one data collection form and critical to data analysis, composite variables were created to minimize item nonresponse. These items included dependency status, type and source of financial aid received, amount of aid, and total cost of attending a postsecondary institution. The composite measures were developed using the following procedures.

A student was identified as a participant in some financial aid program if any one of the following conditions held: (1) the student had a financial aid record with some information indicating receipt of any financial aid; (2) the student responded on the student questionnaire that he or she had, or expected to receive, financial aid from any source other than family, other relatives, or friends for the 1985-86 school year; or (3) if the student listed any sources or amounts of aid as being received for the 1985-86 school year.

A similar set of conditions was established to identify recipients of Federal financial aid and non-Federal aid, regardless of type, and for recipients of various types of aid (e.g., grant or loan), regardless of source. It should also be noted that college work-study programs were considered financial aid, but student work outside of formal work-study programs was not considered financial aid - even though student earnings were part of a complete financial aid package. The general rule in developing these measures of participation was to use the financial aid office records, if such records existed, because they were considered to be more accurate and reliable. If financial aid records were unavailable, responses to the student questionnaire were used.

Table -1-Weighted number and percent of the postsecondary education student population included in the NPSOS field test, by status and personal characteristics: United States, 1986

|                              | Undergraduates                  |                           |                                 |                           | Graduates                       |                           |                                 |                           |
|------------------------------|---------------------------------|---------------------------|---------------------------------|---------------------------|---------------------------------|---------------------------|---------------------------------|---------------------------|
|                              | Number<br>in<br>thousands (CV%) | Percent<br>of total (CV%) |
| Total                        | 12,841                          | (2.8)                     | 100                             | (2.8)                     | 1,813                           | (19.5)                    | 389                             | (19.5)                    |
| - Enrollment Status -        |                                 |                           |                                 |                           |                                 |                           |                                 |                           |
| Degree-seeking               | 11,239                          | (2.8)                     | 93                              | (2.4)                     | 1,814                           | (19.5)                    | 389                             | (19.5)                    |
| Non-degree seeking           | 792                             | (25.6)                    | 7                               | (25.6)                    | 0                               | 0                         | 0                               | 0                         |
| First-year                   | 2,760                           | (21.0)                    | 31                              | (21.0)                    | 0                               | 0                         | 0                               | 0                         |
| Full-time 2/                 | 5,830                           | (13.1)                    | 42                              | (13.1)                    | 713                             | (24.2)                    | 35                              | (22.7)                    |
| Part-time 3/                 | 4,344                           | (18.7)                    | 36                              | (18.7)                    | 647                             | (22.9)                    | 35                              | (22.2)                    |
| 1/2 time or more 4/          | 4,889                           | (8.7)                     | 57                              | (8.7)                     | 0                               | 0                         | 0                               | 0                         |
| Enrollment status unreported | 2,657                           | (22.4)                    | 22                              | (22.4)                    | 451                             | (25.3)                    | 25                              | (24.9)                    |
| - Personal Characteristics - |                                 |                           |                                 |                           |                                 |                           |                                 |                           |
| Male                         | 5,289                           | (3.6)                     | 43                              | (3.5)                     | 281                             | (29.1)                    | 54                              | (21.9)                    |
| Female                       | 6,717                           | (6.2)                     | 55                              | (6.2)                     | 632                             | (21.3)                    | 46                              | (18.7)                    |
| Sex unreported               | 115                             | (41.0)                    | 1                               | (41.0)                    | —                               | —                         | —                               | —                         |
| Married                      | 2,108                           | (9.2)                     | 18                              | (9.2)                     | 708                             | (25.0)                    | 35                              | (21.7)                    |
| Not married                  | 7,650                           | (6.3)                     | 65                              | (6.3)                     | 256                             | (25.1)                    | 33                              | (25.0)                    |
| Marital status unreported    | 2,073                           | (12.4)                    | 17                              | (12.4)                    | 149                             | (20.6)                    | 8                               | (20.0)                    |
| White                        | 8,987                           | (7.7)                     | 57                              | (7.7)                     | 1,424                           | (18.9)                    | 79                              | (27.1)                    |
| Non-white                    | 2,319                           | (18.8)                    | 28                              | (18.8)                    | 385                             | (26.4)                    | 16                              | (26.0)                    |
| Race unreported              | 633                             | (36.6)                    | 3                               | (36.6)                    | 63                              | (57.9)                    | 5                               | (57.9)                    |
| Age 22 and under             | 3,559                           | (11.3)                    | 32                              | (11.3)                    | 15                              | (74.1)                    | —                               | —                         |
| Age over 22                  | 3,359                           | (5.9)                     | 29                              | (5.9)                     | 1,170                           | (16.5)                    | 63                              | (25.5)                    |
| Age unreported               | 4,529                           | (4.7)                     | 36                              | (4.6)                     | 628                             | (29.2)                    | 35                              | (27.4)                    |

1/ CV% is a measure of the proportion of the estimate due to the sampling variability.

2/ Full-time undergraduates are those who were enrolled for 12 or more semester credit hours or 24 or more contact hours per week.

3/ Part-time undergraduates are those who were enrolled for 12 or more semester credit hours or less than 24 contact hours per week.

4/ Full eligible undergraduates are those who were enrolled in 6 or more semester credit hours.

— Number too small to estimate.

Source: National Postsecondary Student Aid Study Field Test, school year 1985-86.

The following lists the variables of the National Postsecondary Student Aid Study Field Test SAS file by position and alphabetic order. There are 3,774 observations with 389 variables on this file. Each observation contains variables from three different data collection forms. They are as follows:

1. The Registrar's Record Form
2. The Financial aid office record form
3. Student Questionnaire

Variables #6 thru #336 (see contents of SAS Data file) are variables that were collected from one of the above forms. The first character in the variable name denotes which form the variable refers to. For example:

R12B refers to question 12 Part B on the Registrar's form  
F12 refers to Question 12 on the Financial Aid Office form  
SQ11 refers to Question 11 on the Student Questionnaire

Variables #337 thru #389 are composite variables of key items common on more than one data collection form and critical to data analysis. These items included dependency status, student level, type and source of financial aid received, amount of aid, and total cost of attending a postsecondary institution.

Refer to the attached code book to get the values for all categorical variables and ranges of values for other variables.

There are two weights on the file. Student weight #1 should be used to weight the registrar record items and financial aid office records items to population totals. Student weight #2 takes into account non-response on the student questionnaire and should be used to weight student questionnaire items to population totals. For the composite variables, the following weights should be applied:

| <u>Variable_Name</u>                           | <u>Variable_Label</u>               | <u>Weight</u>    |
|--|-------------------------------------|------------------|
| Depend   | dependency status                   | student weight 2 |
| RLevel   | student level                       | student weight 1 |
| AIDT, AIDF, AIDS,<br>AIDG, AIDI, AIDO,<br>etc. | type and source of<br>financial aid | student weight 1 |
| F18, Federal, State,<br>Institute              | amount of aid                       | student weight 1 |
| TScost, Cost,<br>Cost1, Cost2, Cost3           | Total cost of<br>attendance         | student weight 2 |

SAS

11:01 MONDAY, SEPTEMBER 15, 19

FINAL

## CONTENTS OF SAS DATA SET CS.NPSAS

'APE FORMAT DATA SET CREATED BY OS JOB IEJPBM1 ON CPVID 00-3033-020079 AT 10:21 MONDAY, SEPTEMBER 15, 1986  
 BY SAS RELEASE B2.4 DSNAME=IEJPBM.NPSAS.PILOT.AB5-86.SAS BLKSIZE=30144 LRECL=3014 GENERATED BY DATA

## LIST OF VARIABLES BY POSITION

| # | VARIABLE | TYPE | LENGTH | POSITION | FORMAT | INFORMAT | LABEL |
|---|----------|------|--------|----------|--------|----------|-------|
|---|----------|------|--------|----------|--------|----------|-------|

|    |          |      |   |     |  |  |   |
|----|----------|------|---|-----|--|--|---|
| 1  | SMGT1    | NUM  | 8 | 4   |  |  | STUDENT WTHT #1                           |
| 2  | INSTTYPE | NUM  | 8 | 12  |  |  | INSTITUTION TYPE                          |
| 3  | INSCNTRL | NUM  | 8 | 20  |  |  | INSTITUTION CONTROL                       |
| 4  | INSENRRL | NUM  | 8 | 28  |  |  | INSTITUTION ENROLLMENT                    |
| 5  | SMGT2    | NUM  | 8 | 36  |  |  | STUDENT WTHT #2                           |
| 6  | R4A      | NUM  | 8 | 44  |  |  | STUDENT'S CITIZENSHIP                     |
| 7  | R4B      | CHAR | 2 | 52  |  |  | STUDENT'S CUR LEGAL RESIDENCE-STATE       |
| 8  | R6       | NUM  | 8 | 54  |  |  | LOCAL RESIDENCE                           |
| 9  | R8       | NUM  | 8 | 62  |  |  | SEX                                       |
| 10 | R9A      | NUM  | 8 | 70  |  |  | MINORITY CODE                             |
| 11 | R9B      | NUM  | 8 | 78  |  |  | DOES SCHOOL KEEP SEP. ETHNICITY DATA?     |
| 12 | R10      | NUM  | 8 | 86  |  |  | MARITAL STATUS                            |
| 13 | R11      | NUM  | 8 | 94  |  |  | IS STUDENT ENRLD IN CRED OR CONTACT HRS?  |
| 14 | R12A     | NUM  | 8 | 102 |  |  | HOW MANY HOURS SCHEDULED PER WEEK?        |
| 15 | R12B     | NUM  | 8 | 110 |  |  | LENGTH OF PROGRAM IN CONTACT HOURS        |
| 16 | R12CM    | NUM  | 8 | 118 |  |  | MONTH WHEN THIS SCHEDULE BEGAN            |
| 17 | R12CV    | NUM  | 8 | 126 |  |  | YEAR WHEN THIS SCHEDULE BEGAN             |
| 18 | R12DM    | NUM  | 8 | 134 |  |  | MO. WHEN STUDENTS PROGRAM EXPCTD TO END   |
| 19 | R12DY    | NUM  | 8 | 142 |  |  | YEAR WHEN STUDENTS PROGRAM EXPCTD TO END  |
| 20 | R12E     | NUM  | 8 | 150 |  |  | TOTAL CUMULATIVE NO. OF CONTACT HOURS     |
| 21 | R13A     | CHAR | 1 | 158 |  |  | STDNTS CUR ACADEMIC LEVEL (IF CRED HRS)   |
| 22 | R13B     | NUM  | 8 | 159 |  |  | NO. OF HRS DURING THIS PER. (IF CRED HRS) |
| 23 | R13C1    | NUM  | 8 | 167 |  |  | STUDENTS CUMMULATIVE G.P.A. (IF CRED HRS) |
| 24 | R13C2    | NUM  | 8 | 175 |  |  | GPA POINT SCALE (IF CRDT HRS)             |
| 25 | R13C3    | NUM  | 8 | 183 |  |  | OTHER POINT SCALE-SPECIFY (IF CRED HRS)   |
| 26 | R13D     | NUM  | 8 | 191 |  |  | TOT NO. OF CRED HRS AT CUR ACADEMIC LEVL  |
| 27 | R13E     | NUM  | 8 | 199 |  |  | INSTNS GPA RQRMT TO GRADUT (IF CRED HRS)  |
| 28 | R13F     | NUM  | 8 | 207 |  |  | INSTNS CREDIT HR REQUIREMENT FOR GRAD     |
| 29 | R14      | NUM  | 8 | 215 |  |  | NO. OF YRS STDNT IN POST-SECONDARY ED     |
| 30 | R15      | NUM  | 8 | 223 |  |  | FIELD OF STUDY OR CONTEMPLATED MAJUR      |
| 31 | F19      | NUM  | 8 | 231 |  |  | LOCAL RESIDENCE                           |
| 32 | F6       | NUM  | 8 | 239 |  |  | DEPENDENCY STATUS (FOR FEDERAL AID PURP)  |
| 33 | F7A1M    | NUM  | 8 | 247 |  |  | PERIOD COVERED BY AWARD FROM MONTH        |
| 34 | F7A1Y    | NUM  | 8 | 255 |  |  | PERIOD COVERED BY AWARD FROM YEAR         |
| 35 | F7A2M    | NUM  | 8 | 263 |  |  | PERIOD COVERED BY AWARD TO MONTH          |
| 36 | F7A2Y    | NUM  | 8 | 271 |  |  | PERIOD COVERED BY AWARD TO YEAR           |
| 37 | F7B      | NUM  | 8 | 279 |  |  | ENROLLMENT PERIOD COVERED BY AWARD IS:    |
| 38 | F7B4     | NUM  | 8 | 287 |  |  | OTH SPECIFY - ENROLLMENT PERIOD           |
| 39 | F8       | NUM  | 8 | 295 |  |  | MARITAL STATUS                            |
| 40 | F9       | NUM  | 8 | 303 |  |  | DID THE STUDENT GET A PELL AWARD?         |
| 41 | F10_1    | NUM  | 8 | 311 |  |  | TUITON AND FEES (PELL COMPUTATION)        |
| 42 | F10_2    | NUM  | 8 | 319 |  |  | ROOM AND BOARD (PELL COMPUTATION)         |
| 43 | F10_3    | NUM  | 8 | 327 |  |  | MISC EXPENSES (PELL COMPUTATION)          |
| 44 | F11A1    | NUM  | 8 | 335 |  |  | TUITON AND FEES                           |
| 45 | F11A2    | NUM  | 8 | 343 |  |  | ROOM AND BOARD                            |
| 46 | F11A3    | NUM  | 8 | 351 |  |  | BOOKS AND SUPPLIES                        |
| 47 | F11A4    | NUM  | 8 | 359 |  |  | PERSONAL EXPENSES                         |
| 48 | F11A5    | NUM  | 8 | 367 |  |  | TRANSPORTATION                            |
| 49 | F11A6    | NUM  | 8 | 375 |  |  | OTH EXPENSES                              |
| 50 | F11A7    | NUM  | 8 | 383 |  |  | ESTIMATED TOTAL COSTS                     |
| 51 | F11B     | NUM  | 8 | 391 |  |  | IS A STANDRD BUDGET USED FOR ALL STDNTS   |

|     |          |     |   |     |   |
|-----|----------|-----|---|-----|---|
| 52  | F11C     | NUM | 8 | 399 |   |
| 53  | F11D     | NUM | 8 | 497 | IS COST OF ATTEND ADJ FOR INDVLD STDNTS   |
| 54  | F12A     | NUM | 8 | 415 | IS COST CALC DIF FOR CAMPUS-BASED VS GSL  |
| 55  | F12B     | NUM | 8 | 423 | AGE OF OLDER PARENT (SAR-027)             |
| 56  | F12C     | NUM | 8 | 431 | TOTAL NO. IN HOUSEHOLD 1985-86 (SAR-022)  |
| 57  | F12D     | NUM | 8 | 439 | IN HSHLD-NO OF COL STDNTS AT LST .5 TIME  |
| 58  | F12E     | NUM | 8 | 447 | TOTAL NO. EXEMPTIONS CLAIMED BY PARENTS   |
| 59  | F12F     | NUM | 8 | 455 | PARENT'S IRS ADJUSTED GROSS INCOME        |
| 60  | F12G     | NUM | 8 | 463 | PARENT'S FEDERAL TAX INCME TAX PAID       |
| 61  | F12H     | NUM | 8 | 471 | PARENT'S DEDUCTION WHEN BOTH WORK         |
| 62  | F12I     | NUM | 8 | 479 | PAYOUT TO PARENTS' IRA/KEDR               |
| 63  | F12J     | NUM | 8 | 487 | PARENTS' ITEMIZED DEDUCTIONS              |
| 64  | F12K     | NUM | 8 | 495 | INCOME EARNED FROM WORK-FATHER            |
| 65  | F12L     | NUM | 8 | 503 | INCOME EARNED FROM WORK-MOTH              |
| 66  | F12M     | NUM | 8 | 511 | PRNTS TOTAL UNTAXED INCOME & BENEFITS     |
| 67  | F12N     | NUM | 8 | 519 | PRNTS MED & DENT EXPNS NOT PAID BY INS    |
| 68  | F12O     | NUM | 8 | 527 | ELEM & SECNDARY SCH TUIT & FEES DEP CHLD  |
| 69  | F12P     | NUM | 8 | 535 | PRNTS 1985 EXPCTD UNTAXED INCH & BENEFIT  |
| 70  | F12Q     | NUM | 8 | 543 | STUDENT'S ADJUSTED GROSS INCOME(SAR-040)  |
| 71  | F12R     | NUM | 8 | 551 | STUDENT'S INCME TAX PAID (SAR-041)        |
| 72  | F12S     | NUM | 8 | 559 | STUDENT'S UNTAXED INCME & BENEFITS        |
| 73  | F12T     | NUM | 8 | 567 | STUDENT'S SAVING & NET ASSETS             |
| 74  | F12U1    | NUM | 8 | 575 | PARENT'S CASH,SAVINGS,CHECK.ACCTS         |
| 75  | F12U2    | NUM | 8 | 583 | HOME EQUITY (SAR-045 LESS 046)            |
| 76  | F12U3    | NUM | 8 | 591 | OTH R.EST & INVTS(SAR-047 L 048)          |
| 77  | F12V     | NUM | 8 | 599 | BUSINESS/FARM (SAR-049 LESS 050)          |
| 78  | F12W     | NUM | 8 | 607 | STDNT 85-6 VET EDU BNFT (055X056/057X058) |
| 79  | F12X     | NUM | 8 | 615 | STDNTS 0TH 1985-6 UNTXID INC & BEN SAR059 |
| 80  | F12Y     | NUM | 8 | 623 | STUDNTS EXPCTD SUM INCOME (SAR051+053)    |
| 81  | F13A     | NUM | 8 | 631 | STDNT'S EXPCTD SCHL YR INCNE SAR 051-54   |
| 82  | F13B     | NUM | 8 | 639 | TOT SIZE OF STDNTS HSHLD IN 85-86 SAR022  |
| 83  | F13C     | NUM | 8 | 647 | FR HSHLD, # WHO WILL BE IN COL 85-6023-4  |
| 84  | F13D     | NUM | 8 | 655 | TOTAL # OF EXEMPTIONS (SAR 026)           |
| 85  | F13E     | NUM | 8 | 663 | STUDENT'S IRS ADJUSTED GROSS INCME        |
| 86  | F13F     | NUM | 8 | 671 | STUDENTS FED INCOME TAX PAID SAR02B       |
| 87  | F13G     | NUM | 8 | 679 | STUDENT'S DED FOR MARRIED CPL SAR029      |
| 88  | F13H1    | NUM | 8 | 687 | STUDENT'S ITEMIZED DEDUCTIONS SAR031      |
| 89  | F13H2    | NUM | 8 | 695 | STDNTS EARNED INCOME FR WORK SAR032       |
| 90  | F13I     | NUM | 8 | 703 | EARND INCOME FR WORK-SPOUSE SAR033        |
| 91  | F13J     | NUM | 8 | 711 | STDNT TOT UNTXID INCME & BEN SAR-34+35+36 |
| 92  | F13K     | NUM | 8 | 719 | STDNTS MED & DENT EXPNS NOT PD INS SAR37  |
| 93  | F13L     | NUM | 8 | 727 | ELEM & SECON SCHL TUIT,DEP CHILDREN SAR38 |
| 94  | F13M1    | NUM | 8 | 735 | STDNTS CASH,SAVN,CHECK ACTS SAR44:C       |
| 95  | F13M2    | NUM | 8 | 743 | HOME EQUITY (SAR-045 LESS 046)            |
| 96  | F13M3    | NUM | 8 | 751 | OTH REAL ESTATE & INVESTMT 047 LESS 048   |
| 97  | F13N     | NUM | 8 | 759 | BUSINESS/FARM(SAR 049 LESS 050)           |
| 98  | F13O     | NUM | 8 | 767 | STDNTS 85-86 VET EDUC BNFTS 555X56/57X58  |
| 99  | F13P     | NUM | 8 | 775 | STDNTS 0TH 85-86 UNTXID INCME & BNFT 559  |
| 100 | F13Q     | NUM | 8 | 783 | STDNTS EXPECTED SUMMER INCOME 051-53      |
| 101 | F14A     | NUM | 8 | 791 | STDNTS EXPECTED SCHL YR INCOME 0501&54    |
| 102 | F14B     | NUM | 8 | 799 | PARENTAL CONTRIBUTION                     |
| 103 | F14C     | NUM | 8 | 807 | STUDENT'S EXPECTED SUMMER EARNINGS        |
| 104 | F15      | NUM | 8 | 815 | OTH EXPECTED FAMILY CONTRIBUTION          |
| 105 | F16      | NUM | 8 | 823 | GSL FAM CONTRBN IF APPCOL & OUT OF IF NET |
| 106 | F17      | NUM | 8 | 831 | PELL STUDENT AID INDEX                    |
| 107 | F18A_A01 | NUM | 8 | 839 | INSTNS ADJ EXPCTD FAM CONTRBTH IF CH MD   |
| 108 | F18A_D01 | NUM | 8 | 847 | PELL GRANT APPROVED                       |
| 109 | F18A_A02 | NUM | 8 | 855 | PELL GRANT DISBURSED                      |
| 110 | F18A_D02 | NUM | 8 | 863 | SEOG GRANT APPROVED                       |
| 111 | F18A_A03 | NUM | 8 | 871 | SEOG GRANT DISBURSED                      |

|     |          |     |   |      |   |
|-----|----------|-----|---|------|---|
| 112 | F18A_D03 | NUM | 8 | 879  | NDSL DISBURSED                            |
| 113 | F18A_A04 | NUM | 8 | 887  | CWSP (AMOUNT AWARDED) APPROVED            |
| 114 | F18A_D04 | NUM | 8 | 875  | CWSP (AMOUNT AWARDED) DISBURSED           |
| 115 | F18A_A05 | NUM | 8 | 903  | 6SI/FISL LOAN TO STDNT W/OUT DEDUC.,APPR  |
| 116 | F18A_D05 | NUM | 8 | 911  | 6SI/FISL LOAN TO STDNT W/OUT DEDUC.,DISB  |
| 117 | F18A_A06 | NUM | 8 | 919  | PLUS LOAN TO PARENT W/OUT DEC APPROV      |
| 118 | F18A_D06 | NUM | 8 | 927  | PLUS LOAN TO PARENT W/OUT DEC DISBURSD    |
| 119 | F18A_A07 | NUM | 8 | 935  | PLUS/ALAS TO STUDENTS W/OUT DEC APPROVD   |
| 120 | F18A_D07 | NUM | 8 | 943  | PLUS/ALAS TO STUDENTS W/OUT DEC DISBURS   |
| 121 | F18A_A08 | NUM | 8 | 951  | HEALTH PROFESSION GRANT-APPROVED          |
| 122 | F18A_D08 | NUM | 8 | 959  | HEALTH PROFESSION GRANT-DISBURSED         |
| 123 | F18A_A09 | NUM | 8 | 967  | HEALTH PROFESSION LOAN-APPROVED           |
| 124 | F18A_D09 | NUM | 8 | 975  | HEALTH PROFESSION LOAN-DISBURSED          |
| 125 | F18A_A10 | NUM | 8 | 983  | NURSING GRANT-APPROVED                    |
| 126 | F18A_D10 | NUM | 8 | 991  | NURSING GRANT-DISBURSED                   |
| 127 | F18A_A11 | NUM | 8 | 999  | NURSING LOAN-APPROVED                     |
| 128 | F18A_D11 | NUM | 8 | 1007 | NURSING LOAN-DISBURSED                    |
| 129 | F18A_A12 | NUM | 8 | 1015 | VET ADMIN GRANT,FELSHP,ASSIST-APPROVED    |
| 130 | F18A_D12 | NUM | 8 | 1023 | VET ADMIN.GRANT,FELSHP,ASSIST-DISBURSED   |
| 131 | F18A_A13 | NUM | 8 | 1031 | DEFENSE GRANT,FELSHIP,ASSISTSHIP-APPROVED |
| 132 | F18A_D13 | NUM | 8 | 1039 | DEFENSE GRANT,FELSHIP,ASSISTSHIP-DISBURS  |
| 133 | F18A_A14 | NUM | 8 | 1047 | INTL SCIENCE FOUND.,GRANT,FEL-APPRVD      |
| 134 | F18A_D14 | NUM | 8 | 1055 | INTL SCIENCE FOUND.,GRANT,FEL-DISBUR      |
| 135 | F18A_A15 | NUM | 8 | 1063 | DEP AGRICULTURE,GRANT,FEL,ASSIST-APRV     |
| 136 | F18A_D15 | NUM | 8 | 1071 | DEP AGRICULTURE,GRANT,FEL,ASSIST-DISB     |
| 137 | F18A_A16 | NUM | 8 | 1079 | ALL OTH FEDERAL AID-APPROVED              |
| 138 | F18A_D16 | NUM | 8 | 1087 | ALL OTH FEDERAL AID-DISBURSED             |
| 139 | F18B_A01 | NUM | 8 | 1095 | MERIT-BASED GRANT-APPROVED                |
| 140 | F18B_D01 | NUM | 8 | 1103 | MERIT-BASED GRANT-DISBURSED               |
| 141 | F18B_A02 | NUM | 8 | 1111 | NEED-BASED GRANT (INCLUDING SSIG)-APPRVD  |
| 142 | F18B_D02 | NUM | 8 | 1119 | NEED-BASED GRANT (INCLUDING SSIG)-DISBUR  |
| 143 | F18B_A03 | NUM | 8 | 1127 | STATE ENTITLEMENTS-APPROVED               |
| 144 | F18B_D03 | NUM | 8 | 1135 | STATE ENTITLEMENTS-DISBURSED              |
| 145 | F18B_A04 | NUM | 8 | 1143 | OTH GRANT-APPROVED                        |
| 146 | F18B_D04 | NUM | 8 | 1151 | OTH GRANT-DISBURSED                       |
| 147 | F18B_A05 | NUM | 8 | 1159 | WORK STUDY AWARDED (NOT CWSP)-APPROVED    |
| 148 | F18B_D05 | NUM | 8 | 1167 | WORK STUDY AWARDED (NOT CWSP)-DISBURSED   |
| 149 | F18B_A06 | NUM | 8 | 1175 | NEED-BASED LOAN(NOT 6SL/FISL)-APPROVED    |
| 150 | F18B_D06 | NUM | 8 | 1183 | NEED-BASED LOAN(NOT 6SL/FISL)-DISBURSED   |
| 151 | F18B_A07 | NUM | 8 | 1191 | OTH LOAN-APPROVED                         |
| 152 | F18B_D07 | NUM | 8 | 1199 | OTH LOAN-DISBURSED                        |
| 153 | F18B_A08 | NUM | 8 | 1207 | ALL OTH STATE AID (GRANT/LOAN)-APPRVD     |
| 154 | F18B_D08 | NUM | 8 | 1215 | ALL OTH STATE AID (GRANT/LOAN)-DISBUR     |
| 155 | F1BC_A01 | NUM | 8 | 1223 | NON-NEED BASED,NON-FED SCHL-APPROVED      |
| 156 | F1BC_D01 | NUM | 8 | 1231 | NON-NEED BASED,NON-FED SCHL-DISBURSED     |
| 157 | F1BC_A02 | NUM | 8 | 1239 | NEED-BASED GRANT-APPROVED                 |
| 158 | F1BC_D02 | NUM | 8 | 1247 | NEED-BASED GRANT-DISBURSED                |
| 159 | F1BC_A03 | NUM | 8 | 1255 | INSTUT SPONSRD COLL WORK STUDY APPROVED   |
| 160 | F1BC_D03 | NUM | 8 | 1263 | INSTUT SPONSRD COLL WORK STUDY DISBURSED  |
| 161 | F1BC_A04 | NUM | 8 | 1271 | OTH TUITION WAIVERS-APPROVED              |
| 162 | F1BC_D04 | NUM | 8 | 1279 | OTH TUITION WAIVERS-DISBURSED             |
| 163 | F1BC_A05 | NUM | 8 | 1287 | FELLOWSHIP AWARDS-APPROVED                |
| 164 | F1BC_D05 | NUM | 8 | 1295 | FELLOWSHIP AWARDS-DISBURSED               |
| 165 | F1BC_A06 | NUM | 8 | 1303 | ASSISTANTSHIP AWARDS-APPROVED             |
| 166 | F1BC_D06 | NUM | 8 | 1311 | ASSISTANTSHIP AWARDS-DISBURSED            |
| 167 | F1BC_A07 | NUM | 8 | 1319 | ND-BASED LONG-TERM LOAN,N-6SL/F-APPROVED  |
| 168 | F1BC_D07 | NUM | 8 | 1327 | ND-BASED LONG-TERM LOAN,N-6SL/F-DISBURSED |
| 169 | F1BC_A08 | NUM | 8 | 1335 | OTH LONG TERM LOAN,N-6SL/F-APPRVD         |
| 170 | F1BC_D08 | NUM | 8 | 1343 | OTH LONG TERM LOAN,N-6SL/F DISBURSED      |
| 171 | F1BC_A09 | NUM | 8 | 1351 | EMPLOYEE BENEFIT DISCOUNT/WAIVERS-APRV    |

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|-----|----------|-----|---|------|---|
| 172 | F1BC_D09 | NUM | 8 | 1359 | EMPLOYEE BENEFIT DISCOUNT/WAIVERS-DISB    |
| 173 | F1BC_A10 | NUM | 8 | 1367 | EMPLOYEE BENEFIT DEPNDT DISC/WVRS-APRV    |
| 174 | F1BC_D10 | NUM | 8 | 1373 | EMPLOYEE BENEFIT DEPNDT DISC/WVRS-DISB    |
| 175 | F1BC_A11 | NUM | 8 | 1383 | ALL OTH INSTITUTIONAL AID -APPROVED       |
| 176 | F1BD_D11 | NUM | 8 | 1391 | ALL OTH INSTITUTIONAL AID DISBURSED       |
| 177 | F1BD_A01 | NUM | 8 | 1399 | CORPORATIONS-APPROVED                     |
| 178 | F1BD_D01 | NUM | 8 | 1407 | CORPORATIONS-DISBURSED                    |
| 179 | F1BD_A02 | NUM | 8 | 1415 | UNIONS-APPROVED                           |
| 180 | F1BD_D02 | NUM | 8 | 1423 | UNIONS-DISBURSED                          |
| 181 | F1BD_A03 | NUM | 8 | 1431 | FRATERNAL ORGANIZATIONS-APPROVED          |
| 182 | F1BD_D03 | NUM | 8 | 1439 | FRATERNAL ORGANIZATIONS-DISBURSED         |
| 183 | F1BD_A04 | NUM | 8 | 1447 | COMMUNITY ORGANIZATIONS-APPROVED          |
| 184 | F1BD_D04 | NUM | 8 | 1455 | COMMUNITY ORGANIZATIONS-DISBURSED         |
| 185 | F1BD_D05 | NUM | 8 | 1463 | OTH (SPECIFY)-APPROVED                    |
| 186 | F1BD_D05 | NUM | 8 | 1471 | OTH (SPECIFY)-DISBURSED                   |
| 187 | F1BDSD1  | NUM | 8 | 1479 | OTH AID SPECIFIED                         |
| 188 | F1BD_A06 | NUM | 8 | 1487 | UNKNOWN APPROVED                          |
| 189 | F1BD_D06 | NUM | 8 | 1495 | UNKNOWN DISBURSED                         |
| 190 | F1BD_A07 | NUM | 8 | 1503 | OUTSIDE/PRIVATE LOANS-APPROVED            |
| 191 | F1BD_D07 | NUM | 8 | 1511 | OUTSIDE/PRIVATE LOANS DISBURSED           |
| 192 | F1BD_A08 | NUM | 8 | 1519 | OFF-CAMPUS EARNINGS OF RECORD-APPROVED    |
| 193 | F1BD_D08 | NUM | 8 | 1527 | OFF-CAMPUS EARNINGS OF RECORD-DISBURSED   |
| 194 | F19A     | NUM | 8 | 1535 | 1984-85                                   |
| 195 | F19B     | NUM | 8 | 1543 | 1983-84                                   |
| 196 | F19C     | NUM | 8 | 1551 | 1982-83                                   |
| 197 | F19D     | NUM | 8 | 1559 | 1981-82                                   |
| 198 | F19E     | NUM | 8 | 1567 | 1980-81                                   |
| 199 | F19F     | NUM | 8 | 1575 | COMMENTS FOR Q19                          |
| 200 | SQ1A     | NUM | 8 | 1583 | MONTH OF BIRTHDAY                         |
| 201 | SQ1B     | NUM | 8 | 1591 | DAY OF BIRTHDAY                           |
| 202 | SQ1C     | NUM | 8 | 1599 | YEAR OF BIRTHDAY                          |
| 203 | SQ2      | NUM | 8 | 1607 | WHAT IS YOUR SEX?                         |
| 204 | SQ3      | NUM | 8 | 1615 | WHAT IS YOUR ETHNIC DESCENT?              |
| 205 | SQ3OTH   | NUM | 8 | 1623 | OTH ETHNIC DESCENT?                       |
| 206 | SQ3A     | NUM | 8 | 1631 | WHAT IS YOUR RACE ?                       |
| 207 | SQ3AOTH  | NUM | 8 | 1639 | OTH RACE ?                                |
| 208 | SQ4      | NUM | 8 | 1647 | WHAT IS YOUR CURRENT MARITAL STATUS ?     |
| 209 | SQ5      | NUM | 8 | 1655 | WHAT WAS YOUR MARITA STATUS AS OF 1/85?   |
| 210 | SQ6      | NUM | 8 | 1663 | IF MARRIED 1/85, ARE YOU STILL AS OF 85   |
| 211 | SQ7      | NUM | 8 | 1671 | HAVE YOU RECEIVED THE FOLLOWING ?         |
| 212 | SQ8      | NUM | 8 | 1679 | WHERE DO YOU LIVE WHILE IN SCHL/Y/85-6/86 |
| 213 | SQ9      | NUM | 8 | 1687 | IF NOT EMPLOYED IN 85 CHECK & GO TO Q12   |
| 214 | SQ9A1    | NUM | 8 | 1695 | GRAD AST OR INTRNSHP, AVE WKLY HRS WK     |
| 215 | SQ9A2    | NUM | 8 | 1703 | GRAD AST OR INTRNSHP AVE WKLY GROSS PAY   |
| 216 | SQ9A3    | NUM | 8 | 1711 | GRAD AST OR INTRNSHP NO. WEEKS WORKED     |
| 217 | SQ9B1    | NUM | 8 | 1719 | RESIDENT AST,AVG WKLY HOURS WORKED        |
| 218 | SQ9B2    | NUM | 8 | 1727 | RESIDENT AST,AVG WKLY GROSS PAY           |
| 219 | SQ9B3    | NUM | 8 | 1735 | RESIDENT AST,& WKS WORK                   |
| 220 | SQ9C1    | NUM | 8 | 1743 | OTH JOB ON-CAMPUS-AVG WKLY HRS WORKED     |
| 221 | SQ9C2    | NUM | 8 | 1751 | OTH JOB ON-CAMPUS-AVG WKLY GROSS PAY      |
| 222 | SQ9C3    | NUM | 8 | 1759 | OTH JOB ON-CAMPUS-# OF WEEKS WORKED       |
| 223 | SQ9D1    | NUM | 8 | 1767 | JB OFF-CMPS ASC W/SCHL AVG WKLY HRS WORKD |
| 224 | SQ9D2    | NUM | 8 | 1775 | JB OFF-CMPS ASN W/SCHL AVG WKLY HRS PAY   |
| 225 | SQ9D3    | NUM | 8 | 1783 | JB OFF-CMPS ASC W/SCHL # WKS WORKD        |
| 226 | SQ9E1    | NUM | 8 | 1791 | JB OFF-CMPS NOT W/SCHL AVG WKLY HR WORKD  |
| 227 | SQ9E2    | NUM | 8 | 1799 | JB OFF-CMPS NOT W/SCHL AVG WKLY GRS PY    |
| 228 | SQ9E3    | NUM | 8 | 1807 | JB OFF-CMPS NOTCON W/SCHL,# HRS WORK      |
| 229 | SQ9F1    | NUM | 8 | 1815 | SELF-EMPLOYEE-AVG WKLY HRS WORKRD         |
| 230 | SQ9F2    | NUM | 8 | 182  | SELF-EMPLOYED AVG WKLY GROSS PAY          |
| 231 | SQ9F3    | NUM | 8 | 1831 | SELF-EMPLOYED # OF WEEKS WORKED           |

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|-----|----------|-----|---|------|--|
| 232 | SQ10     | NUM | 8 | 1839 | TOTAL EARNING FOR JUN-AUG OF 1985          |
| 233 | SQ11     | NUM | 8 | 1847 | TOTAL EARNING FROM SEP-DEC OF 1985         |
| 234 | SQ12     | NUM | 8 | 1855 | HOW MUCH EXPECT TO EARN 1-3 86 ALL SRC     |
| 235 | SQ13A    | NUM | 8 | 1863 | DID YOU APPLY FINANCIAL AID FOR 85-86?     |
| 236 | SQ13B    | NUM | 8 | 1871 | RECEIVE FINAN AID FR REL OR FRIENDS 85-86? |
| 237 | SQ14     | NUM | 8 | 1879 | TOT EXP TO RECVE FR ALL SOURCES 85-86 ?    |
| 238 | SQ15     | NUM | 8 | 1887 | HOW MUCH BORROW TO HELP PAY FOR 85-86      |
| 239 | SQ16A_01 | NUM | 8 | 1895 | GRANTS/SCHOLARSHIPS                        |
| 240 | SQ16B_01 | NUM | 8 | 1903 | AMOUNT OF GRANTS/SCHOLARSHIPS              |
| 241 | SQ16A_02 | NUM | 8 | 1911 | FEDERAL                                    |
| 242 | SQ16B_02 | NUM | 8 | 1919 | AMOUNT OF FEDERAL                          |
| 243 | SQ16A_03 | NUM | 8 | 1927 | STATE                                      |
| 244 | SQ16B_03 | NUM | 8 | 1935 | AMOUNT OF STATE                            |
| 245 | SQ16A_04 | NUM | 8 | 1943 | INSTITUTIONAL                              |
| 246 | SQ16B_04 | NUM | 8 | 1951 | AMOUNT OF INSTITUTIONAL                    |
| 247 | SQ16A_05 | NUM | 8 | 1959 | OTH  |
| 248 | SQ16B_05 | NUM | 8 | 1967 | AMOUNT OF OTH                              |
| 249 | SQ16A_06 | NUM | 8 | 1975 | FEDERAL LOAN , INCLUDING SSL               |
| 250 | SQ16B_06 | NUM | 8 | 1983 | AMOUNT OF FEDERAL LOAN                     |
| 251 | SQ16A_07 | NUM | 8 | 1991 | STATE LOAN                                 |
| 252 | SQ16B_07 | NUM | 8 | 1999 | AMOUNT OF STATE LOAN                       |
| 253 | SQ16A_08 | NUM | 8 | 2007 | INSTITUTIONAL LOAN                         |
| 254 | SQ16B_08 | NUM | 8 | 2015 | AMOUNT INSTITUTIONAL LOAN                  |
| 255 | SQ16A_09 | NUM | 8 | 2023 | OTHER LOAN                                 |
| 256 | SQ16B_09 | NUM | 8 | 2031 | AMOUNT OF OTH LOAN                         |
| 257 | SQ16_10  | NUM | 8 | 2039 | DON'T KNOW                                 |
| 258 | SQ16A_11 | NUM | 8 | 2047 | WORK-STUDY                                 |
| 259 | SQ16B_11 | NUM | 8 | 2055 | AMOUNT OF WORK STUDY                       |
| 260 | SQ16A_12 | NUM | 8 | 2063 | FELLOWSHIP                                 |
| 261 | SQ16B_12 | NUM | 8 | 2071 | AMOUNT OF FELLOWSHIP                       |
| 262 | SQ16A_13 | NUM | 8 | 2079 | ASSISTANTSHIPS                             |
| 263 | SQ16B_13 | NUM | 8 | 2087 | AMOUNT OF ASSISTANTSHIPS                   |
| 264 | SQ16A_14 | NUM | 8 | 2095 | DISC/WAIVER FOR DEPTNS OF INSTL EMPLYRS    |
| 265 | SQ16B_14 | NUM | 8 | 2103 | AMOUNT OF DIS/WAV FOR DEPTN OF INSTL EMP   |
| 266 | SQ16A_15 | NUM | 8 | 2111 | FINANCIAL ASSISTANCE FROM EMPLOYER         |
| 267 | SQ16B_15 | NUM | 8 | 2119 | AMOUNT OF FINANCIAL ASSIST FROM EMPLOYER   |
| 268 | SQ16A_16 | NUM | 8 | 2127 | OTH  |
| 269 | SQ16B_16 | NUM | 8 | 2135 | AMOUNT OF OTH                              |
| 270 | SQ17     | NUM | 8 | 2143 | TOTAL AMT OF ALL EDUCATIONAL LOANS         |
| 271 | SQ18A1   | NUM | 8 | 2151 | TUITION                                    |
| 272 | SQ18A2   | NUM | 8 | 2159 | FEES                                       |
| 273 | SQ18A3   | NUM | 8 | 2167 | BOOKS & SUPPLIES (NON-DISCRNRY)            |
| 274 | SQ18A4   | NUM | 8 | 2175 | OTH EXPENSES NOT INCLUDED ABOVE            |
| 275 | SQ18B01  | NUM | 8 | 2183 | ROOM (INSTITUTIONAL HOUSING/DORMS)         |
| 276 | SQ18B02  | NUM | 8 | 2191 | RENT (IF CHARGED) (LIVING WITH PARENTS)    |
| 277 | SQ18B03  | NUM | 8 | 2199 | RENT/UTIL-OFF CAMPUS HOUSING               |
| 278 | SQ18B04  | NUM | 8 | 2207 | FOOD (INCL MEAL PLAN) INSTL HSNG/DORM      |
| 279 | SQ18B05  | NUM | 8 | 2215 | FOOD (IF CHARGED) (LIVING WITH PARENTS)    |
| 280 | SQ18B06  | NUM | 8 | 2223 | FOOD OFF-CAMPUS                            |
| 281 | SQ18B07  | NUM | 8 | 2231 | TRANSPRTN-BETWEEN SCHOOL & PERMANENT HM    |
| 282 | SQ18B08  | NUM | 8 | 2239 | TRANSPORTATION-LOCAL COMMUTING HOME/SCHL   |
| 283 | SQ18B09  | NUM | 8 | 2247 | TRANSPRTN, LOCAL COMMUTING & PERM RES      |
| 284 | SQ18B10  | NUM | 8 | 2255 | PRSL EXPNS(CLOTH,RECRN,CLNG) FOR DORMS     |
| 285 | SQ18B11  | NUM | 8 | 2263 | PRSL EXPNS(CLOTH,RECRN,CLNG)LIV W/ PRNTS   |
| 286 | SQ18B12  | NUM | 8 | 2271 | PRSL EXPNS (CLTH,RECRN,CLNG)OF CAMP HSNG   |
| 287 | SQ18B13  | NUM | 8 | 2279 | MISC EXPNS-MED,DENT,INS,ETC.(INSTL/DORM)   |
| 288 | SQ18B14  | NUM | 8 | 2287 | MISC EXPNS-MED,DENT,INS,ETC.LIV W/ PRNTS   |
| 289 | SQ18B15  | NUM | 8 | 2295 | MISC EXPNS-MED,DENT,INS,ETC. OFF-CAM HSNG  |
| 290 | SQ19     | NUM | 8 | 2303 | HOW MUCH EXPECT TO PAY FR SAVING 85-86     |
| 291 | SQ20     | NUM | 8 | 2311 | HOW MUCH PRNTS/GUARDNS/OTH CONTRIBUTE?     |

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|-----|---------|------|---|------|---|
| 292 | SQ21    | NUM  | B | 2319 |   |
| 273 | SQ221   | NUM  | B | 2327 | HOW MUCH LOAN FR PRNT/GUARDNS/OTH BS-6<br>APPLY FOR A LOAN(IF AID>ED CST) |
| 294 | SQ222   | NUM  | B | 2335 | WORK OR TAKE AN ADDL JOB(IF AID>ED CST)                                   |
| 295 | SQ223   | NUM  | B | 2343 | ASK PARENTS FOR MONEY(IF AID>ED CST)                                      |
| 296 | SQ224   | NUM  | B | 2351 | REDUCE COURSE LOAD(IF AID>ED CST)   |
| 297 | SQ225   | NUM  | B | 2359 | CUT DOWN ON EXPENSES(IF AID>ED CST)                                       |
| 298 | SQ226   | NUM  | B | 2367 | WITHDRAW FROM SCHOOL(IF AID>ED CST)                                       |
| 299 | SQ227   | NUM  | B | 2375 | OTH (SPECIFY)(IF AID>ED CST)  |
| 300 | SQ2271  | NUM  | B | 2383 | OTHER   |
| 301 | SQ23    | NUM  | B | 2391 | PRNTS CLAIM YOU AS TAX EXEMPTION IN 84?                                   |
| 302 | SQ24    | NUM  | B | 2399 | DID PARENTS/GURDN GIVE YOU > 7500 IN 84                                   |
| 303 | SQ25    | NUM  | 9 | 2407 | DID YOU LIVE >6 MYS WITH PARENTS IN 1984                                  |
| 304 | SQ26A   | NUM  | B | 2415 | 0 DPNDTS YOU SPPRT 1/2,NT YOU OR SPOUSE                                   |
| 305 | SQ26B   | NUM  | B | 2423 | 0 OF DPNDTS IN COLL AT LEAST 1/2 TIME                                     |
| 306 | SQ26C   | NUM  | B | 2431 | 1984 IRS ADJUSTED GROSS INCOME YOU & SPS                                  |
| 307 | SQ26D   | NUM  | B | 2439 | AMOUNT OF YOUR TOTAL EARNINGS 1984  |
| 308 | SQ26E   | NUM  | B | 2447 | YOUR SPOUSE'S TOTAL EARNINGS 1984   |
| 309 | SQ26F   | NUM  | B | 2455 | YOUR % SPOUSE)TOT NONTAXABLE INCM 1984                                    |
| 310 | SQ26G   | NUM  | B | 2463 | TOTAL ASSETS OF YOU & SPOUSE END OF 85                                    |
| 311 | SQ26H   | NUM  | B | 2471 | TOT DEBT OF YOU & SPOUSE(NOT ED LOAN BS                                   |
| 312 | SQ26I   | NUM  | B | 2479 | ANNUAL AMOUNT OF YOUR VET'S ED BENEF84                                    |
| 313 | SQ271   | CHAR | 2 | 2487 | STATE PRNTS LIVE IN, 1ST STATE MNTRD                                      |
| 314 | SQ272   | CHAR | 2 | 2489 | STATE PRNTS LIVE IN, 2ND STATE MNTRD                                      |
| 315 | SQ28    | NUM  | B | 2491 | WV YOU EVER APPLD FOR ED FIN AID PST HS                                   |
| 316 | SQ29_1  | NUM  | B | 2499 | WHY NOT APLY FIN AID-I CAN EARN MONEY                                     |
| 317 | SQ29_2  | NUM  | B | 2507 | WHY NOT APLY FIN AID-I CAN PAY FOR EDUC                                   |
| 318 | SQ29_3  | NUM  | B | 2515 | WHY NOT APLY FIN AID-MY PARENTS CAN PAY                                   |
| 319 | SQ29_4  | NUM  | 3 | 2523 | WHY NOT APLY FIN AID-WON'T GO IN DEBT                                     |
| 320 | SQ29_5  | NUM  | B | 2531 | WHY NOT APLY FIN AID-FAMILY INC TOO HIGH                                  |
| 321 | SQ29_6  | NUM  | 6 | 2539 | WHY NOT APLY FIN AID-GRADES NOT HI ENGH                                   |
| 322 | SQ29_7  | NUM  | B | 2547 | WHY NOT APLY FIN AID-TST BRD NOT HI ENGH                                  |
| 323 | SQ29_8  | NUM  | B | 2555 | WHY NOT APLY FIN AID-TOO MUCH PAPER WORK                                  |
| 324 | SQ29_9  | NUM  | B | 2563 | WHY NOT APLY FIN AID-NOT ENOUGH INFO                                      |
| 325 | SQ29_10 | NUM  | B | 2571 | WHY NOT APLY FIN AID-OTH RELTVS HELP PAY                                  |
| 326 | SQ29_11 | NUM  | B | 2579 | WHY NOT APLY F AID-WON'T TELL FIN SITN                                    |
| 327 | SQ29_12 | NUM  | B | 2587 | WHY NOT APLY FIN AID-PRINTS WONT TELL FIN                                 |
| 328 | SQ29_13 | NUM  | B | 2595 | WHY NOT APLY FIN AID-NOT ELIG PT-TM STND                                  |
| 329 | SQ29_14 | NUM  | B | 2603 | WHY NOT APLY FA-DIDNT THINK MONEY AVBL                                    |
| 330 | SQ30    | NUM  | B | 2611 | WERE YOU OFFRD FIN AID AND NOT TAKE IT                                    |
| 331 | SQ31_1  | NUM  | B | 2619 | WHY NOT APLY FIN AID-ONLY CWS OFFERED                                     |
| 332 | SQ31_2  | NUM  | B | 2627 | WHY NOT TAKE FA OFFRD-ONLY LN OFFRD - DEBT                                |
| 333 | SQ31_3  | NUM  | B | 2635 | WHY NOT TAKE FAF OFFRD-NO MORE DEBT                                       |
| 334 | SQ31_4  | NUM  | B | 2643 | WHY NT TAKE FA-DONT NEED ENGH TO BDR                                      |
| 335 | SQ31_5  | NUM  | B | 2651 | WHY NOT TAKE FIN AID OFFRD-OTHER,   |
| 336 | SQ315A  | NUM  | B | 2659 | WHY NOT TAKE FIN AID OFFRD-OTH,SPECIFY                                    |
| 337 | WW1     | NUM  | B | 2667 | WEIGHT FLAG-DATA PRESENT  |
| 338 | RR1     | NUM  | B | 2675 | REGSTR FLAG-DATA PRESENT  |
| 339 | FF1     | NUM  | B | 2683 | FINAID FLAG-DATA PRESENT  |
| 340 | SS1     | NUM  | B | 2691 | STUDNT FLAG-DATA PRESENT  |
| 341 | SOAGE   | NUM  | B | 2699 | AGE IN 1985   |
| 342 | RLEVEL  | NUM  | B | 2707 | GRADUATE STATUS   |
| 343 | RCRTHR  | NUM  | B | 2715 | CREDIT HOURS  |
| 344 | COST    | NUM  | B | 2723 | AMT OF TOTAL COLLEGE COSTS  |
| 345 | COST1   | NUM  | B | 2731 | LIVING EXPNS:RESP LIVING ON CAMPUS  |
| 346 | COST2   | NUM  | B | 2739 | LIVING EXPNS:RESP LIVING W/PARENTS  |
| 347 | COST3   | NUM  | B | 2747 | LIVING EXPNS:RESP LIVING OFF CAMPUS                                       |
| 348 | TSCOST  | NUM  | B | 2755 | COSTS PLUS ALL LIVING EXPENSES  |
| 349 | TCOST   | NUM  | B | 2763 | ESTIMATED TOTAL COSTS   |
| 350 | F18     | NUM  | B | 2771 | AMOUNT OF AID   |
| 351 | FEDERAL | NUM  | B | 2779 | AMT OF FEDERAL AID  |

|     |           |      |   |      |                                     |
|-----|-----------|------|---|------|-------------------------------------|
| 352 | STATE     | NUM  | 8 | 2787 | AMT OF STATE AID                    |
| 353 | INSTITUT  | NUM  | 8 | 2795 | AMT OF INSTITUTIONAL AID            |
| 354 | OTHER     | NUM  | 8 | 2803 | AMT OF OTHER AID                    |
| 355 | F14       | NUM  | 8 | 2811 | AMT OF EXPECTED FAMILY CONTRIBUTION |
| 356 | S_GRANT   | CHAR | 1 | 2819 | STUDENT REPORTED GRANT              |
| 357 | S_LOAN    | CHAR | 1 | 2820 | STUDENT REPORTED LOAN               |
| 358 | S_L       | CHAR | 1 | 2821 | GRANT/LOAN RECIPIENT                |
| 359 | YR        | NUM  | 8 | 2822 | YEAR OF BIRTHDAY                    |
| 360 | DEPEND    | NUM  | 8 | 2830 | DEPENDENCY STATUS                   |
| 361 | SEX       | NUM  | 8 | 2838 | SEX OF RESPONDENT                   |
| 362 | RACE      | NUM  | 8 | 2846 | RACE OF RESPONDENT                  |
| 363 | MARITAL   | NUM  | 8 | 2854 | MARITAL STATUS                      |
| 364 | RESIDENC  | NUM  | 8 | 2862 | RESIDENCY STATUS                    |
| 365 | AGI       | NUM  | 8 | 2870 | ADJUSTED GROSS INCOME               |
| 366 | FEDOTHER  | NUM  | 8 | 2878 | AMT OF OTHER FEDERAL AID            |
| 367 | STATGRNT  | NUM  | 8 | 2886 | AMT OF STATE GRANTS                 |
| 368 | STATLOAN  | NUM  | 8 | 2894 | AMT OF STATE LOANS                  |
| 369 | INSTGRNT  | NUM  | 8 | 2902 | AMT OF INSTITUTIONAL GRANTS         |
| 370 | INSTLOAN  | NUM  | 8 | 2910 | AMT OF INSTITUTIONAL LOANS          |
| 371 | INSTOTHWR | NUM  | 8 | 2918 | AMT OF INSTITUTIONAL OTHER          |
| 372 | OTHRGRNT  | NUM  | 8 | 2926 | AMT OF OTHER GRANTS                 |
| 373 | OTHRLOAN  | NUM  | 8 | 2934 | AMT OF OTHER LOANS                  |
| 374 | AIDT      | CHAR | 1 | 2942 | ANY AID ?                           |
| 375 | AIDF      | CHAR | 1 | 2943 | ANY FEDERAL AID ?                   |
| 376 | AIDS      | CHAR | 1 | 2944 | ANY STATE AID ?                     |
| 377 | AIDI      | CHAR | 1 | 2945 | ANY INSTITUTIONAL AID ?             |
| 378 | AIDO      | CHAR | 1 | 2946 | ANY OTHER AID ?                     |
| 379 | FSGRANT   | NUM  | 8 | 2947 | AMOUNT OF GRANTS/SCHOLARSHIP        |
| 380 | AIDG      | CHAR | 1 | 2955 | ANY GRANTS OR SCHOLARSHIPS ?        |
| 381 | FLOAN     | NUM  | 8 | 2956 | AMOUNT OF LOANS                     |
| 382 | AIDL      | CHAR | 1 | 2964 | ANY LOANS ?                         |
| 383 | AIDW      | CHAR | 1 | 2965 | ANY WORK STUDY ?                    |
| 384 | ALLAID    | CHAR | 8 | 2966 | ALL AIDS                            |
| 385 | FEDGRANT  | NUM  | 8 | 2974 | FEDERAL GRANTS                      |
| 386 | FEDLOAN   | NUM  | 8 | 2982 | FEDERAL LOANS                       |
| 387 | AIDFG     | NUM  | 8 | 2990 | ANSWERED YES & RECV'D FED GRANT     |
| 388 | AIDFL     | NUM  | 8 | 2998 | ANSWERED YES & RECV'D FED LOAN      |
| 389 | WORK      | NUM  | 8 | 3006 | COLLEGE WORK STUDY STUDENT          |

**ALPHABETIC LIST OF VARIABLES**

| #   | VARIABLE | TYPE | LENGTH | POSITION | FORMAT | INFORMAT | LABEL                                    |
|-----|----------|------|--------|----------|--------|----------|--|
| 363 | A61      | NUM  | 8      | 2870     |        |          | ADJUSTED GROSS INCOME                    |
| 375 | AIDF     | CHAR | I      | 2943     |        |          | ANY FEDERAL AID ?                        |
| 387 | AIDFG    | NUM  | 8      | 2990     |        |          | ANSWERED YES & RECV'D FED GRANT          |
| 388 | AIDFL    | NUM  | 8      | 2998     |        |          | ANSWERED YES & RECV'D FED LOAN           |
| 380 | AIDS     | CHAR | I      | 2955     |        |          | ANY GRANTS OR SCHOLARSHIPS ?             |
| 377 | AIDI     | CHAR | I      | 2945     |        |          | ANY INSTITUTIONAL AID ?                  |
| 382 | AIDL     | CHAR | I      | 2964     |        |          | ANY LOANS ?                              |
| 378 | AIDO     | CHAR | I      | 2946     |        |          | ANY OTHER AID ?                          |
| 376 | AIDS     | CHAR | I      | 2944     |        |          | ANY STATE AID ?                          |
| 374 | AIDT     | CHAR | I      | 2942     |        |          | ANY AID ?                                |
| 383 | AIDW     | CHAR | I      | 2965     |        |          | ANY WORK STUDY ?                         |
| 384 | ALLAID   | CHAR | 8      | 2966     |        |          | ALL AIDS                                 |
| 344 | COST     | NUM  | 8      | 2723     |        |          | AMT OF TOTAL COLLEGE COSTS               |
| 345 | COST1    | NUM  | 8      | 2731     |        |          | LIVING EXPNS:RESP LIVING ON CAMPUS       |
| 346 | COST2    | NUM  | 8      | 2739     |        |          | LIVING EXPNS:RESP LIVING W/ PARENTS      |
| 347 | COST3    | NUM  | 8      | 2747     |        |          | LIVING EXPNS:RESP LIVING OFF CAMPUS      |
| 360 | DEPEND   | NUM  | 8      | 2830     |        |          | DEPENDENCY STATUS                        |
| 32  | F6       | NUM  | 8      | 239      |        |          | DEPENDENCY STATUS (FOR FEDERAL AID PURP) |
| 39  | F8       | NUM  | 8      | 295      |        |          | MARITAL STATUS                           |
| 40  | F9       | NUM  | 8      | 303      |        |          | DID THE STUDENT GET A PELL AWARD?        |
| 355 | F14      | NUM  | 8      | 2811     |        |          | AMT OF EXPECTED FAMILY CONTRIBUTION      |
| 104 | F15      | NUM  | 8      | 815      |        |          | SSL FAM CONTRBN IF APPCBL & NOT UNIF MET |
| 105 | F16      | NUM  | 8      | 823      |        |          | PELL STUDENT AID INDEX                   |
| 106 | F17      | NUM  | 8      | 831      |        |          | INSTNS ADJ EXPCTD FAM CONTRBTN IF CH MD  |
| 350 | F18      | NUM  | 8      | 2771     |        |          | AMOUNT OF AID                            |
| 351 | FEDERAL  | NUM  | 8      | 2779     |        |          | AMT OF FEDERAL AID                       |
| 385 | FEDGRANT | NUM  | 8      | 2974     |        |          | FEDERAL GRANTS                           |
| 386 | FEDLOAN  | NUM  | 8      | 2982     |        |          | FEDERAL LOANS                            |
| 366 | FEDOTHER | NUM  | 8      | 2878     |        |          | AMT OF OTHER FEDERAL AID                 |
| 339 | FF1      | NUM  | 8      | 2683     |        |          | FINAID FLAG-DATA PRESENT                 |
| 379 | FGRANT   | NUM  | 8      | 2947     |        |          | AMOUNT OF GRANTS/SCHOLARSHIP             |
| 381 | FLDAN    | NUM  | 8      | 2956     |        |          | AMOUNT OF LOANS                          |
| 41  | F10_1    | NUM  | 8      | 311      |        |          | TUITION AND FEES (PELL COMPUTATION)      |
| 42  | F10_2    | NUM  | 8      | 319      |        |          | ROOM AND BOARD (PELL COMPUTAT.ON)        |
| 43  | F10_3    | NUM  | 8      | 327      |        |          | MISC EXPENSES (PELL COMPUTATION)         |
| 44  | F11A1    | NUM  | 8      | 335      |        |          | TUITION AND FEES                         |
| 45  | F11A2    | NUM  | 8      | 343      |        |          | ROOM AND BOARD                           |
| 46  | F11A3    | NUM  | 8      | 351      |        |          | BOOKS AND SUPPLIES                       |
| 47  | F11A4    | NUM  | 8      | 359      |        |          | PERSONAL EXPENSES                        |
| 48  | F11A5    | NUM  | 8      | 367      |        |          | TRANSPORTATION                           |
| 49  | F11A6    | NUM  | 8      | 375      |        |          | OTH EXPENSES                             |
| 50  | F11A7    | NUM  | 8      | 383      |        |          | ESTIMATED TOTAL COSTS                    |
| 51  | F11B     | NUM  | 8      | 391      |        |          | IS A STANDARD BUDGET USED FOR ALL STNTS  |
| 52  | F11C     | NUM  | 8      | 399      |        |          | IS COST OF ATTEND ADJ FOR INDVLD STNTS   |
| 53  | F11D     | NUM  | 8      | 407      |        |          | IS COST CALC DIF FOR CAMPUS-BASED VS SSL |
| 54  | F12A     | NUM  | 8      | 415      |        |          | AGE OF OLDER PARENT (SAR-827)            |
| 55  | F12B     | NUM  | 8      | 423      |        |          | TOTAL NO. IN HOUSEHOLD 1985-86 (SAR-822) |
| 56  | F12C     | NUM  | 8      | 431      |        |          | IN HSHLD-NO OF COL STNTS AT LST .5 TIME  |
| 57  | F12D     | NUM  | 8      | 439      |        |          | TOTAL NO. EXEMPTIONS CLAIMED BY PARENTS  |
| 58  | F12E     | NUM  | 8      | 447      |        |          | PARENT'S IRS ADJUSTED GROSS INCOME       |
| 59  | F12F     | NUM  | 8      | 455      |        |          | PARENT'S FEDERAL INCOME TAX PAID         |
| 60  | F12G     | NUM  | 8      | 463      |        |          | PARENT'S DEDUCTION WHEN BOTH WORK        |
| 61  | F12H     | NUM  | 8      | 471      |        |          | PAYMENT TO PARENTS' IRA/KEOGH            |
| 62  | F12I     | NUM  | 8      | 479      |        |          | PARENTS' ITEMIZED DEDUCTIONS             |
| 63  | F12J     | NUM  | 8      | 487      |        |          | INCOME EARNED FROM WORK-FATHER           |

|     |          |     |   |      |  |
|-----|----------|-----|---|------|--|
| 116 | F18A_D05 | NUM | 8 | 911  |  |
| 118 | F18A_D06 | NUM | 8 | 927  | 6SI/FISL LOAN TO STDTN W/OUT DEDUC.,DISB<br>PLUS LOAN TO PARENT W/OUT DED DISBURSD |
| 120 | F18A_D07 | NUM | 8 | 943  | PLUS/ALAS TO STDNTS W/OUT DED DISBURSD   |
| 122 | F18A_D08 | NUM | 8 | 959  | HEALTH PROFESSION GRANT-DISBURSED  |
| 124 | F18A_D09 | NUM | 8 | 975  | HEALTH PROFESSION LOAN-DISBURSED   |
| 126 | F18A_D10 | NUM | 8 | 991  | NURSING GRANT-DISBURSED  |
| 128 | F18A_D11 | NUM | 8 | 1007 | NURSING LOAN-DISBURSER   |
| 130 | F18A_D12 | NUM | 8 | 1023 | VET ADMIN.GRANT,FELSHP,ASSIST-DISBURSED  |
| 132 | F18A_D13 | NUM | 8 | 1039 | DEFENSE GRANT,FELSHIP ASSISTSHIP-DISBURS   |
| 134 | F18A_D14 | NUM | 8 | 1055 | NTL SCIENCE FOUND.,GRANT,FEL-DISBUR  |
| 136 | F18A_D15 | NUM | 8 | 1071 | DEP AGRICULTURE,GRANT,FEL,ASSIST-DISB  |
| 138 | F18A_D16 | NUM | 8 | 1087 | ALL OTH FEDERAL AID-DISBURSED  |
| 139 | F18B_A01 | NUM | 8 | 1095 | MERIT-BASED GRANT-APPROVED   |
| 141 | F18B_A02 | NUM | 8 | 1111 | NEED-BASED GRANT (INCLUDING SSIG)-APPRVD   |
| 143 | F18B_A03 | NUM | 8 | 1127 | STATE ENTITLEMENTS-APPROVED  |
| 145 | F18B_A04 | NUM | 8 | 1143 | OTH GRANT-APPROVED   |
| 147 | F18B_A05 | NUM | 8 | 1159 | WORK STUDY AWARDED (NOT CWSPI)-APPROVED  |
| 149 | F18B_A06 | NUM | 8 | 1175 | NEED-BASED LOAN(NOT GSL/FISL)-APPROVED   |
| 151 | F18B_A07 | NUM | 8 | 1191 | OTH LOAN-APPROVED  |
| 153 | F18B_A08 | NUM | 8 | 1207 | ALL OTH STATE AID (GRANT/LOAN)-APPRVD  |
| 140 | F18B_D01 | NUM | 8 | 1103 | MERIT-BASED GRANT-DISBURSED  |
| 142 | F18B_D02 | NUM | 8 | 1119 | NEED-BASED GRANT (INCLUDING SSIG)-DISBUR   |
| 144 | F18B_D03 | NUM | 8 | 1135 | STATE ENTITLEMENTS-DISBURSED   |
| 146 | F18B_D04 | NUM | 8 | 1151 | OTH GRANT-DISBURSED  |
| 148 | F18B_D05 | NUM | 8 | 1167 | WORK STUDY AWARDED (NOT CWSPI)-DISBURSED   |
| 150 | F18B_D06 | NUM | 8 | 1183 | NEED-BASED LOAN(NOT GSL/FISL)-DISBURSED  |
| 152 | F18B_D07 | NUM | 8 | 1199 | OTH LOAN-DISBURSED   |
| 154 | F18B_D08 | NUM | 8 | 1215 | ALL OTH STATE AID (GRANT/LOAN)-DISBUR  |
| 155 | F18C_A01 | NUM | 8 | 1223 | NON-NEED BASED,NON-FED SCHL-APPROVED   |
| 157 | F18C_A02 | NUM | 8 | 1239 | NEED-BASED GRANT-APPROVED  |
| 159 | F18C_A03 | NUM | 8 | 1255 | INSTUT SPONS'D COLL WORK STUDY APPROVED  |
| 161 | F18C_A04 | NUM | 8 | 1271 | OTH TUITION WAIVERS-APPROVED   |
| 163 | F18C_A05 | NUM | 8 | 1287 | FELLOWSHIP AWARDS-APPROVED   |
| 165 | F18C_A06 | NUM | 8 | 1303 | ASSISTANTSHIP AWARDS-APPROVED  |
| 167 | F18C_A07 | NUM | 8 | 1319 | ND-BASED LONG-TERM LOAN,N-GSL/F-APPROVED   |
| 169 | F18C_A08 | NUM | 8 | 1335 | OTH L.C.J TERM LOAN,N-GSL/F-APPRVD   |
| 171 | F18C_A09 | NUM | 8 | 1351 | EMPLOYEE BENEFIT DISCOUNT/WAIVERS-APRV   |
| 173 | F18C_A10 | NUM | 8 | 1367 | EMPLOYEE BENEFIT DEPMNT DISC/WVRS-APRV   |
| 175 | F18C_A11 | NUM | 8 | 1383 | ALL OTH INSTITUTIONAL AID -APPROVED  |
| 156 | F18C_D01 | NUM | 8 | 1231 | NON-NEED BASED,NON-FED SCHL-DISBURSED  |
| 158 | F18C_D02 | NUM | 8 | 1247 | NEED-BASED GRANT-DISBURSED   |
| 160 | F18C_D03 | NUM | 8 | 1263 | INSTUT SPONS'D COLL WORK STUDY DISBURSED   |
| 162 | F18C_D04 | NUM | 8 | 1279 | OTH TUITION WAIVERS-DISBURSED  |
| 164 | F18C_D05 | NUM | 8 | 1295 | FELLOWSHIP AWARDS-DISBURSED  |
| 166 | F18C_D06 | NUM | 8 | 1311 | ASSISTANTSHIP AWARDS-DISBURSED   |
| 168 | F18C_D07 | NUM | 8 | 1327 | ND-BASED LONG-TERM LOAN,N-GSL/F-DISBURSED  |
| 170 | F18C_D08 | NUM | 8 | 1343 | OTH LONG TERM LOAN,N-GSL/F DISBURSED   |
| 172 | F18C_D09 | NUM | 8 | 1359 | EMPLOYEE BENEFIT DISCOUNT/WAIVERS-DISB   |
| 174 | F18C_D10 | NUM | 8 | 1375 | EMPLOYEE BENEFIT DEPMNT DISC/WVRS-DISB   |
| 176 | F18C_D11 | NUM | 8 | 1391 | ALL OTH INSTITUTIONAL AID DISBURSED  |
| 177 | F18D_A01 | NUM | 8 | 1399 | CORPORATIONS-APPROVED  |
| 179 | F18D_A02 | NUM | 8 | 1415 | UNIONS-APPROVED  |
| 181 | F18D_A03 | NUM | 8 | 1431 | FRATERNAL ORGANIZATIONS-APPROVED   |
| 183 | F18D_A04 | NUM | 8 | 1447 | COMMUNITY ORGANIZATIONS-APPROVED   |
| 185 | F18D_A05 | LJM | 8 | 1463 | OTH (SPECIFY)-APPROVED   |
| 188 | F18D_A06 | NUM | 8 | 1497 | UNKNOWN APPROVED   |
| 190 | F18D_A07 | NUM | 8 | 1503 | OUTSIDE/PRIVATE LOANS-APPROVED   |
| 192 | F18D_A08 | NUM | 8 | 1519 | OFF-CAMPUS EARNINGS OF RECORD-APPROVED   |
| 178 | F18D_D01 | NUM | 8 | 1407 | CORPORATIONS-DISBURSED   |
| 180 | F18D_D02 | NUM | 8 | 1423 | UNIONS-DISBURSED   |

|     |           |      |   |      |   |
|-----|-----------|------|---|------|---|
| 182 | F18D_003  | NUM  | 9 | 1439 | FRATERNAL ORGANIZATIONS-DISBURSED         |
| 184 | F18D_004  | NUM  | 9 | 1435 | COMMUNITY ORGANIZATIONS-DISBURSED         |
| 186 | F18D_005  | NUM  | 9 | 1471 | OTH (SPECIFY)-DISBURSED                   |
| 187 | F18D_006  | NUM  | 9 | 1475 | UNKNOWN DISBURSED                         |
| 191 | F18D_007  | NUM  | 9 | 1511 | OUTSIDE/PRIVATE LOANS DISBURSED           |
| 193 | F18D_008  | NUM  | 9 | 1527 | OFF-CAMPUS EARNINGS OF RECORD-DISBURSED   |
| 187 | F18D501   | NUM  | 9 | 1479 | OTH AID SPECIFIED                         |
| 194 | F19A      | NUM  | 9 | 1535 | 1984-85                                   |
| 195 | F19B      | NUM  | 9 | 1543 | 1983-84                                   |
| 196 | F19C      | NUM  | 9 | 1551 | 1982-83                                   |
| 197 | F19D      | NUM  | 9 | 1559 | 1981-82                                   |
| 198 | F19E      | NUM  | 9 | 1567 | 1980-81                                   |
| 199 | F19F      | NUM  | 9 | 1575 | COMMENTS FOR Q19                          |
| 31  | F4B       | NUM  | 9 | 231  | LOCAL RESIDENCE                           |
| 33  | F7A1M     | NUM  | 9 | 247  | PERIOD COVERED BY AWARD FROM MONTH        |
| 34  | F7A1Y     | NUM  | 9 | 255  | PERIOD COVERED BY AWARD FROM YEAR         |
| 35  | F7A2M     | NUM  | 9 | 263  | PERIOD COVERED BY AWARD TO MONTH          |
| 36  | F7A2Y     | NUM  | 9 | 271  | PERIOD COVERED BY AWARD TO YEAR           |
| 37  | F7B       | NUM  | 9 | 279  | ENROLLMENT PERIOD COVERED BY AWARD IS:    |
| 38  | F7B4      | NUM  | 9 | 287  | OTH SPECIFY - ENROLLMENT PERIOD           |
| 358 | 6_L       | CHAR | 1 | 2821 | GRANT/LOAN RECIPIENT                      |
| 3   | INSCNTRL  | NUM  | 9 | 20   | INSTITUTION CONTROL                       |
| 4   | INSENRNL  | NUM  | 9 | 28   | INSTITUTION ENROLLMENT                    |
| 369 | INSTGRNT  | NUM  | 9 | 2902 | AMT OF INSTITUTIONAL GRANTS               |
| 353 | JNSTITUT  | NUM  | 9 | 2795 | AMT OF INSTITUTIONAL AID                  |
| 370 | INSTLDOAN | NUM  | 9 | 2910 | AMT OF INSTITUTIONAL LOANS                |
| 371 | INSTOTHDR | NUM  | 9 | 2918 | AMT OF INSTITUTIONAL OTHER                |
| 2   | INSTTYPE  | NUM  | 9 | 12   | INSTITUTION TYPE                          |
| 363 | MARITAL   | NUM  | 9 | 2854 | MARITAL STATUS                            |
| 354 | OTHER     | NUM  | 9 | 2803 | AMT OF OTHER AID                          |
| 372 | OTHRGRNT  | NUM  | 9 | 2926 | AMT OF OTHER GRANTS                       |
| 373 | OTHRLOAN  | NUM  | 9 | 2934 | AMT OF OTHER LOANS                        |
| 8   | R6        | NUM  | 9 | 54   | LOCAL RESIDENCE                           |
| 9   | R8        | NUM  | 9 | 62   | SEX                                       |
| 12  | R10       | NUM  | 9 | 86   | MARITAL STATUS                            |
| 13  | R11       | NUM  | 9 | 94   | IS STUDENT ENRLD IN CRED OR CONCTCT HRS?  |
| 29  | R14       | NUM  | 9 | 215  | NO. OF YRS STDT IN POST-SECONDARY ED      |
| 30  | R15       | NUM  | 9 | 223  | FIELD OF STUDY OR CONTEMPLATED MAJOR      |
| 362 | RACE      | NUM  | 9 | 2846 | RACE OF RESPONDENT                        |
| 343 | RCRTHR    | NUM  | 9 | 2715 | CREDIT HOURS                              |
| 364 | RESIDENC  | NUM  | 9 | 2862 | RESIDENCY STATUS                          |
| 342 | RLEVEL    | NUM  | 9 | 2707 | GRADUATE STATUS                           |
| 338 | RR1       | NUM  | 9 | 2675 | REGSTR FLAG-DATA PRESENT                  |
| 14  | R12A      | NUM  | 9 | 102  | HOW MANY HOURS SCHEDULED PER WEEK?        |
| 15  | R12B      | NUM  | 9 | 110  | LENGTH OF PROGRAM IN CONTACT HOURS        |
| 16  | R12CM     | NUM  | 9 | 118  | MONTH WHEN THIS SCHEDULE BEGAN            |
| 17  | R12CY     | NUM  | 9 | 126  | YEAR WHEN THIS SCHEDULE BEGAN             |
| 18  | R12DM     | NUM  | 9 | 134  | NO. WHEN STUDENTS PROGRAM EXPCTD TO END   |
| 19  | R12DY     | NUM  | 9 | 142  | YEAR WHEN STUDENTS PROGRAM EXPCTD TO END  |
| 20  | R12E      | NUM  | 9 | 150  | TOTAL CUMULATIVE NO. OF CONTACT HOURS     |
| 21  | R13A      | CHAR | 1 | 158  | STUDENTS CUR ACADEMIC LEVEL(IF CRED HRS)  |
| 22  | R13B      | NUM  | 9 | 159  | NO. OF HRS DURING THIS PER. (IF CRED HRS) |
| 23  | R13C1     | NUM  | 9 | 167  | STUDENTS CUMULATIVE G.P.A. TYP (CRED HRS) |
| 24  | R13C2     | NUM  | 9 | 175  | GPA POINT SCALE (IF CRED HRS)             |
| 25  | R13C3     | NUM  | 9 | 183  | OTHER POINT SCALE-SPECIFY (IF CRED HRS)   |
| 26  | R13D      | NUM  | 9 | 191  | TOT NO. OF CRED HRS AT CUR ACADEMIC LVL   |
| 27  | R13E      | NUM  | 9 | 199  | INSTNS GPA RQRMT TO GRADUT(IF CRED HRS)   |
| 28  | R13F      | NUM  | 9 | 207  | INSTNS CREDIT HR REQUIREMENT FOR GRAD     |
| 6   | R4A       | NUM  | 9 | 44   | STUDENT'S CITIZENSHIP                     |
| 7   | R4B       | CHAR | 2 | 52   | STUDENT'S CUR LEGAL RESIDENCE-STATE       |

|     |           |      |   |      |   |
|-----|-----------|------|---|------|---|
| 10  | R9A       | NUM  | 8 | 70   | MINORITY CODE                             |
| 11  | R9B       | NUM  | 8 | 78   | DOES SCHOOL KEEP SEP. ETHNICITY DATA?     |
| 356 | S_GRANTED | CHAR | 1 | 2819 | STUDENT REPORTED GRANT                    |
| 357 | S_LOAN    | CHAR | 1 | 2820 | STUDENT REPORTED LOAN                     |
| 361 | SEX       | NUM  | 8 | 2833 | SEX OF RESPONDENT                         |
| 203 | S02       | NUM  | 8 | 1607 | WHAT IS YOUR SEX?                         |
| 204 | S03       | NUM  | 8 | 1615 | WHAT IS YOUR ETHNIC DESCENT?              |
| 208 | S04       | NUM  | 8 | 1647 | WHAT IS YOUR CURRENT MARITAL STATUS?      |
| 209 | S05       | NUM  | 8 | 1655 | WHAT WAS YOUR MARITAL STATUS AS OF 1/85?  |
| 210 | S06       | NUM  | 8 | 1663 | IF MARRIED 1/85, ARE YOU STILL AS OF 85   |
| 211 | S07       | NUM  | 8 | 1671 | HAVE YOU RECEIVED THE FOLLOWING?          |
| 212 | S08       | NUM  | 8 | 1679 | WHERE DO YOU LIVE WHILE IN SCHL 9/85-6/86 |
| 213 | S09       | NUM  | 8 | 1687 | IF NOT EMPLOYED IN 85 CHECK & GO TO S12   |
| 232 | SQ10      | NUM  | 8 | 1839 | TOTAL EARNING FOR JUN-AUG OF 1985         |
| 233 | SQ11      | NUM  | 8 | 1847 | TOTAL EARNING FROM SEP-DEC OF 1985        |
| 234 | SQ12      | NUM  | 8 | 1855 | HOW MUCH EXPECT TO EARN 1-3 86 ALL SRC    |
| 237 | SQ14      | NUM  | 8 | 1879 | TOT EXP TO RECVE FR ALL SOURCES 85-86?    |
| 238 | SQ15      | NUM  | 8 | 1887 | HOW MUCH BORROW TO HELP PAY FOR 85-86     |
| 270 | SQ17      | NUM  | 8 | 2143 | TOTAL AMT OF ALL EDUCATIONAL LOANS        |
| 290 | SQ19      | NUM  | 8 | 2303 | HOW MUCH EXPECT TO PAY FR SAVING 85-86    |
| 291 | SQ20      | NUM  | 8 | 2311 | HOW MUCH PRTS/GUARDNS/OTH CONTRIBUTE?     |
| 292 | SQ21      | NUM  | 8 | 2319 | HOW MUCH LOAN FR PRT/GUARDNS/OTH 85-86    |
| 301 | SQ23      | NUM  | 8 | 2391 | PRTS CLAIM YOU AS TAX EXEMPTION IN 86?    |
| 302 | SQ24      | NUM  | 8 | 2399 | DID PARENTS/GURDN GIVE YOU > 7500 IN 84   |
| 303 | SQ25      | NUM  | 8 | 2407 | DID YOU LIVE > 6 MKS WITH PARENTS IN 1984 |
| 315 | SQ28      | NUM  | 8 | 2491 | MV YOU EVER APPLD FOR ED FIN AID PST HS   |
| 330 | SQ30      | NUM  | 8 | 2611 | WERE YOU OFFRD FIN AID AND NOT TAKE IT    |
| 293 | SQ221     | NUM  | 8 | 2327 | APPLY FOR A LOAN(IF AID>ED CST)           |
| 294 | SQ222     | NUM  | 8 | 2335 | WORK OR TAKE AN ADDL JOB(IF AID>ED CST)   |
| 295 | SQ223     | NUM  | 8 | 2343 | ASK PARENTS FOR MONEY(IF AID>ED CST)      |
| 296 | SQ224     | NUM  | 8 | 2351 | REDUCE COURSE LOAD(IF AID>ED CST)         |
| 297 | SQ225     | NUM  | 8 | 2359 | CUT DOWN ON EXPENSES(IF AID>ED CST)       |
| 298 | SQ226     | NUM  | 8 | 2367 | WITHDRAN FROM SCHOOL(IF AID>ED CST)       |
| 299 | SQ227     | NUM  | 8 | 2375 | OTH (SPECIFY)(IF AID>ED CST)              |
| 313 | SQ271     | CHAR | 2 | 2487 | STATE PRTS LIVE IN, 1ST STATE PNTND       |
| 314 | SQ272     | CHAR | 2 | 2489 | STATE PRTS LIVE IN, 2ND STATE PNTND       |
| 300 | SQ2271    | NUM  | 8 | 2383 | OTHER                                     |
| 341 | SQAGE     | NUM  | 8 | 2499 | AGE IN 1985                               |
| 200 | SQ1A      | NUM  | 8 | 1583 | MONTH OF BIRTHDAY                         |
| 201 | SQ1B      | NUM  | 8 | 1591 | DAY OF BIRTHDAY                           |
| 202 | SQ1C      | NUM  | 8 | 1599 | YEAR OF BIRTHDAY                          |
| 235 | SQ13A     | NUM  | 8 | 1863 | DID YOU APPLY FINANCIAL AID FOR 85-86?    |
| 236 | SQ13B     | NUM  | 8 | 1871 | RECEIVE FINAN AID FR REL OR FNDNS 85-6?   |
| 257 | SQ16_10   | NUM  | 8 | 2039 | DON'T KNOW                                |
| 239 | SQ16A_01  | NUM  | 8 | 1895 | GRANTS/SCHOLARSHIPS                       |
| 241 | SQ16A_02  | NUM  | 8 | 1911 | FEDERAL                                   |
| 243 | SQ16A_03  | NUM  | 8 | 1927 | STATE                                     |
| 245 | SQ16A_04  | NUM  | 8 | 1943 | INSTITUTIONAL                             |
| 247 | SQ16A_05  | NUM  | 8 | 1959 | OTH                                       |
| 249 | SQ16A_06  | NUM  | 8 | 1975 | FEDERAL LOAN , INCLUDING GSL              |
| 251 | SQ16A_07  | NUM  | 8 | 1991 | STATE LOAN                                |
| 253 | SQ16A_08  | NUM  | 8 | 2007 | INSTITUTIONAL LOAN                        |
| 255 | SQ16A_09  | NUM  | 8 | 2023 | OTHER LOAN                                |
| 258 | SQ16A_11  | NUM  | 8 | 2047 | WORK-STUDY                                |
| 260 | SQ16A_12  | NUM  | 8 | 2063 | FELLOWSHIP                                |
| 262 | SQ16A_13  | NUM  | 8 | 2079 | ASSISTANTSHIPS                            |
| 264 | SQ16A_14  | NUM  | 8 | 2095 | DISC/WAIVER FOR DEPNTS OF INSTL EMPLYRS   |
| 266 | SQ16A_15  | NUM  | 8 | 2111 | FINANCIAL ASSISTANCE FROM EMPLOYER        |
| 268 | SQ16A_16  | NUM  | 8 | 2127 | OTH                                       |
| 240 | SQ16B_01  | NUM  | 8 | 1903 | AMOUNT OF GRANTS/SCHOLARSHIPS             |

|     |          |     |   |      |   |
|-----|----------|-----|---|------|---|
| 242 | SQ16B_02 | NUM | 8 | 1919 | AMOUNT OF FEDERAL                         |
| 244 | SQ16B_03 | NUM | 8 | 1933 | AMOUNT OF STATE                           |
| 246 | SQ16B_04 | NUM | 8 | 1951 | AMOUNT OF INSTITUTIONAL                   |
| 248 | SQ16B_05 | NUM | 8 | 1967 | AMOUNT OF DTH                             |
| 250 | SQ16B_06 | NUM | 8 | 1983 | AMOUNT OF FEDERAL LOAN                    |
| 252 | SQ16B_07 | NUM | 8 | 1999 | AMOUNT OF STATE LOAN                      |
| 254 | SQ16B_08 | NUM | 8 | 2015 | AMOUNT INSTITUTIONAL LOAN                 |
| 256 | SQ16B_09 | NUM | 8 | 2031 | AMOUNT OF DTH LOAN                        |
| 259 | SQ16B_11 | NUM | 8 | 2055 | AMOUNT OF WORK STUDY                      |
| 261 | SQ16B_12 | NUM | 8 | 2071 | AMOUNT OF FELLOWSHIP                      |
| 263 | SQ16B_13 | NUM | 8 | 2087 | AMOUNT OF ASSISTANTSHIPS                  |
| 265 | SQ16B_14 | NUM | 8 | 2103 | AMOUNT OF DIS/WAV FOR DEPTN OF INSTL EXP  |
| 267 | SQ16B_15 | NUM | 8 | 2119 | AMOUNT OF FINANCIAL ASSIST FROM EMPLOYER  |
| 269 | SQ16B_16 | NUM | 8 | 2135 | AMOUNT OF DTH                             |
| 271 | SQ18A1   | NUM | 8 | 2151 | TUITION                                   |
| 272 | SQ18A2   | NUM | 8 | 2159 | FEES                                      |
| 273 | SQ18A3   | NUM | 8 | 2167 | BOOKS & SUPPLIES (NON-DISCRNRY)           |
| 274 | SQ18A4   | NUM | 8 | 2175 | DTH EXPENSES NOT INCLUDED ABOVE           |
| 275 | SQ18B01  | NUM | 8 | 2183 | ROOM (INSTITUTIONAL HOUSING/DORMS)        |
| 276 | SQ18B02  | NUM | 8 | 2191 | RENT (IF CHARGED) (LIVING WITH PARENTS)   |
| 277 | SQ18B03  | NUM | 8 | 2199 | RENT/UTIL-OFF CAMPUS HOUSING              |
| 278 | SQ18B04  | NUM | 8 | 2207 | FOOD (INCL MEAL PLAN) INSTL HSNG/DORM     |
| 279 | SQ18B05  | NUM | 8 | 2215 | FOOD (IF CHARGED) (LIVING WITH PARENTS)   |
| 280 | SQ18B06  | NUM | 8 | 2223 | FOOD OFF-CAMPUS                           |
| 281 | SQ18B07  | NUM | 8 | 2231 | TRANSPRTN-BETWEEN SCHOOL & PERMANENT HM   |
| 282 | SQ18B08  | NUM | 8 | 2239 | TRANSPORTATION-LOCAL COMMUTING HOME/SCHL  |
| 283 | SQ18B09  | NUM | 8 | 2247 | TRANSPRTN, LOCAL COMMUTING & PERM RES     |
| 284 | SQ18B10  | NUM | 8 | 2255 | PRSL EXPNS(CLOTH,RECRM,CLNG) FCR DORMS    |
| 285 | SQ18B11  | NUM | 8 | 2263 | PRSL EXPNS(CLOTH,RECRM,CLNG)LIV W/ PRTS   |
| 286 | SQ18B12  | NUM | 8 | 2271 | PRSL EXPNS (CLOTH,RECRM,CLNG)OF CAMP HSNG |
| 287 | SQ18B13  | NUM | 8 | 2279 | MISC EXPNS-MED,DENT,INS,ETC. (INSTL/DORM) |
| 288 | SQ18B14  | NUM | 8 | 2287 | MISC EXPNS-MED,DENT,INS,ETC.LIV W/ PRNTS  |
| 289 | SQ18B15  | NUM | 8 | 2295 | MISC EXPNS-MED,DENT,INS,ETC. OFF-CAM HSNG |
| 304 | SQ26A    | NUM | 8 | 2415 | # DPNTS YOU SPRT 1/2,W/ YOU OR SPOUSE     |
| 305 | SQ26B    | NUM | 8 | 2423 | # OF DPNTS IN COLL AT LEAST 1/2 TIME      |
| 306 | SQ26C    | NUM | 8 | 2431 | 1984 IRS ADJUSTED GROSS INCOME YOU & SPS  |
| 307 | SQ26D    | NUM | 8 | 2439 | AMOUNT OF YOUR TOTAL EARNINGS 1984        |
| 308 | SQ26E    | NUM | 8 | 2447 | YOUR SPOUSE'S TOTAL EARNINGS 1984         |
| 309 | SQ26F    | NUM | 8 | 2455 | YOUR (& SPOUSE)TOT NONTAXABLE INCME 1984  |
| 310 | SQ26G    | NUM | 8 | 2463 | TOTAL ASSETS OF YOU & SPOUSE END OF 85    |
| 311 | SQ26H    | NUM | 8 | 2471 | TOT DEBT OF YOU & SPOUSE(NOT ED LOAN 85   |
| 312 | SQ26I    | NUM | 8 | 2479 | ANNUAL AMOUNT OF YOUR VET'S ED BENEF84    |
| 316 | SQ29_1   | NUM | 8 | 2490 | WHY NOT APLY FIN AID-I CAN EARN MONEY     |
| 317 | SQ29_2   | NUM | 8 | 2507 | WHY NOT APLY FIN AID-I CAN PAY F/R EDUC   |
| 318 | SQ29_3   | NUM | 8 | 2515 | WHY NOT APLY FIN AID-MY PARENTS CAN PAY   |
| 319 | SQ29_4   | NUM | 8 | 2523 | WHY NOT APLY FIN AID-WON'T GO IN DEBT     |
| 320 | SQ29_5   | NUM | 8 | 2531 | WHY NOT APLY FIN AID-FAMILY INC TOO HIGH  |
| 321 | SQ29_6   | NUM | 8 | 2539 | WHY NOT APLY FIN AID-GRADES NOT HI ENGH   |
| 322 | SQ29_7   | NUM | 8 | 2547 | WHY NOT APLY FIN AID-TST QRD NOT HI ENGH  |
| 323 | SQ29_8   | NUM | 8 | 2555 | WHY NOT APLY FIN AID-TOO MUCH PAPER WORK  |
| 324 | SQ29_9   | NUM | 8 | 2563 | WHY NOT APLY FIN AID-NOT ENOUGH INFO      |
| 325 | SQ29_10  | NUM | 8 | 2571 | WHY NOT APLY FIN AID-DTH RELTVS HELP PAY  |
| 326 | SQ29_11  | NUM | 8 | 2579 | WHY NOT APLY F AID-NON'T TELL F.M SITN    |
| 327 | SQ29_12  | NUM | 8 | 2587 | WHY NOT APLY FIN AID-PRNTS WONT TELL FIN  |
| 328 | SQ29_13  | NUM | 8 | 2595 | WHY NOT APLY FIN AID-NOT ELIG PT-TM STND  |
| 329 | SQ29_14  | NUM | 8 | 2603 | WHY NOT APLY FA-DIDNT THINK MONEY AVBL    |
| 206 | SQ3A     | NUM | 8 | 1631 | WHAT IS YOUR RACE ?                       |
| 207 | SQ3AOTH  | NUM | 8 | 1639 | OTH RACE ?                                |
| 205 | SQ3OTH   | NUM | 8 | 1623 | OTH ETHNIC DESCENT?                       |
| 331 | SQ31_1   | NUM | 8 | 2619 | WHY NOT APLY FIN AID-ONLY CWS OFFERED     |

**U.S. Department of Education  
Office of Educational Research and Improvement**

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**Center for Statistics**

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**National Postsecondary Student Aid Study**

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***Registrar's Office  
Record Form***

National Postsecondary Student Aid Study  
Registrar's Office Record Form

Time Initiated: \_\_\_\_\_

Student Background Information

1. School Name \_\_\_\_\_

2. Student's Name \_\_\_\_\_

3. Student's Social Security Number \_\_\_\_\_

4a. Student's citizenship:

U.S. citizen.....1

Resident alien.....2

Non-resident alien.....3

4b. State of Student's Current Legal Residence \_\_\_\_\_

5. Permanent Mailing Address and Phone Number

(Street) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_  
(Area Code)

(City, State, Zip Code) \_\_\_\_\_

6. Local Residence: (CIRCLE ONE)

Campus owned/controlled housing .....1

In community (off campus) .....2

At home with parents .....3

7. Local Address:

(Street) \_\_\_\_\_

(City, State, Zip Code) \_\_\_\_\_

8. Sex: (CIRCLE ONE)

Male.....1

Female.....2

Unknown/unreported.....3

9a. Minority Code: (CIRCLE ONE)

Hispanic.....1

Black, (not of Hispanic Origin).....2

White, (not of Hispanic origin).....3

Asia or Pacific Islander.....4

American Indian or Alaskan Native.....5

Unknown/unreported.....6

- 9b. Does the school keep separate ethnicity data on students (i.e., Hispanic/Non-Hispanic)?

Yes.....1  
No.....2

10. Marital Status: (CIRCLE ONE)

Never married.....1  
Married.....2  
Divorced.....3  
Separated.....4  
Widowed.....5  
Unknown/unreported.....6

11. For aid purposes is this student enrolled on a contact or credit hour basis? (CIRCLE ONE)

Credit Hours.....1 (Skip to Q13)  
Contact Hours.....2

12. For the student enrolled on a contact hour basis:

- a. How many hours are scheduled per week? \_\_\_\_\_  
b. Length of program in contact hours? \_\_\_\_\_  
c. When did this schedule begin?

\_\_\_\_\_ Month \_\_\_\_\_ Year

- d. When is this student's program expected to end?

\_\_\_\_\_ Month \_\_\_\_\_ Year

- e. What is the student's total cumulative number of contact hours including this period? \_\_\_\_\_

13. For the student enrolled on a credit hour basis:

- a. What is the student's current academic level? (CIRCLE ONE)

Undergraduate  
First year.....1  
Second year.....2  
Third year.....3  
Fourth year.....4  
Fifth year.....5

Post-Baccalaureate  
First professional....6

Master's program.....7  
Doctoral program.....8  
(e.g., Ph.D., Ed.D.)

- b. How many credit hours is the student enrolled in during this period? \_\_\_\_\_

c. What is the student's cumulative grade point average? \_\_\_\_\_

This is on a 4 point scale..... 1  
This is on a 3 point scale..... 2  
This is on another scale..... 3  
(Please specify) \_\_\_\_\_

d. What is the student's total number of credit hours at the current academic level including this period? \_\_\_\_\_

e. What is the institution's GPA requirement for graduation?  
\_\_\_\_\_

f. What is the institution's total credit requirement for graduation? \_\_\_\_\_

14. How long (how many years) has this student been in postsecondary education? (In all institutions.) \_\_\_\_\_

15. What is the student's field of study or contemplated major?  
\_\_\_\_\_

Time completed: \_\_\_\_\_

**U.S. Department of Education  
Office of Educational Research and Improvement**

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**Center for Statistics**

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**National Postsecondary Student Aid Study**

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*Student  
Questionnaire*



Form Approved  
OMB No. 1850-0585  
Expiration Date: 12/86

U.S. Department of Education  
Office of Educational Research and Improvement  
Center for Statistics  
Washington, D.C. 20208

National Postsecondary Student Aid Study  
Student Questionnaire

Dear Participant:

Thank you for participating in the National Postsecondary Student Aid Study, the first comprehensive survey ever attempted to find out how and how much you are paying for your education after high school. Your completion of this questionnaire will provide valuable information that will help to improve the design and operation of Federal student aid programs for future students.

All information which would permit identification of individuals or families will be strictly confidential to the extent permissible by law, will be used only for the purposes of the survey, and will not be disclosed or released to your school or to any other group or individual. All information obtained by the survey is authorized by law (20 U.S.C., 1221e-1). While you are not required to respond, your cooperation is crucial to make the results of this survey comprehensive, accurate, and timely.

If you need assistance filling out the questionnaire please call (800) 544-7755. Thank you in advance for your cooperation.

## GENERAL INSTRUCTIONS

1. There are three types of questions asked in this questionnaire. Please follow the instructions given below for each type.
  - a. The first type of question requires that you write in an answer in the space provided.

Example: What was your major field of study for your degree ?  
Sociology

Please estimate your total cost for books and supplies.

\$ 200.00

- b. The second type of question lists the possible answers and you are asked to circle only one answer code.

Example: Did you go to a movie last week?

YES . . . . . 1  
NO . . . . . 2

- c. The third type of question lists the possible answers and you are asked to circle all answer codes that apply.

Example: Last week, did you do any of the following?

### CIRCLE ALL THAT APPLY

See a play ..... 1  
Go to a movie ..... 2  
Attend a sporting event..... 3

2. Please answer all questions in the order they appear on the questionnaire unless instructed otherwise. For some questions, the answer you circle will determine if you should answer the next question or skip it. The instructions to skip to another question are given in parentheses next to the answer code. If an answer code you circle has no instruction next to it, continue with the next question.

Example: Were you enrolled in a college or university during the period of January-February 1985?

### CIRCLE ONE CODE ONLY

YES: FULL-TIME . . . . . 1  
YES: PART-TIME . . . . . 2  
NO . . . . . 3 (SKIP TO Q10)

- In the above example, if you circled code 1 or 2 (YES: FULL-TIME or YES: PART-TIME), you would go on to the next question. If you circled code 3 (NO), you would skip to question 10.

**\*PLEASE READ EACH QUESTION CAREFULLY AND START WITH QUESTION 1.**

Q1. What is your birthdate? \_\_\_\_\_  
Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Q2. What is your sex?

Male ..... 1  
Female ..... 2

Q3. What is your ethnic descent? (If more than one, please circle the one you consider the most important part of your background.)

CIRCLE ONE  
NON-HISPANIC..... 1

HISPANIC OR SPANISH:-

Mexican, Mexican-American, Chicano..... 2  
Cuban, Cubano..... 3  
Puerto Rican, Puerto Rican, or Boricua..... 4  
Other Latin American, Latino, Hispanic or  
Spanish descent (specify) ..... 5

Q3a. What is your race? CIRCLE ONE

Black..... 1  
White..... 2  
American Indian or Alaskan Native..... 3  
Asian or Pacific Islander..... 4  
Other..... 5  
Please specify \_\_\_\_\_

Q4. What is your current marital status?

CIRCLE ONE

Never married ..... 1  
Living with someone in a  
marriage-type  
relationship ..... 2  
Married ..... 3  
Divorced ..... 4  
Separated ..... 5  
Widowed ..... 6

Q5. What was your marital status on January 1, 1985?

CIRCLE ONE

Unmarried (never married, divorced,  
widowed) ..... 1  
Married ..... 2  
Separated ..... 3

Q6. If you were married on January 1, 1985, were you subsequently divorced, separated, or widowed during 1985?

Yes. . . . 1  
No. . . . 2

Q7. Have you:

CIRCLE ONE

Received a diploma from a public or private high school?.....1  
Received a diploma through GED or equivalency test?....2  
Received a certificate of high school completion?.....3  
None.....4

Q8. Where do you live while in school (September 1985 - June 1986)?

CIRCLE ONE

School owned/controlled housing. . . . . 1  
In community (off campus), not with parents. . . . . 2  
At home with parents . . . . . 3

Q9. If you were not employed at all during 1985, check here \_\_\_\_\_, and go on to Q12.

If you were employed during September-December 1985, please fill in your average weekly hours the pay and the number of weeks worked for each type of job you held.

|  | Average weekly hours worked | Average weekly gross pay | Number of weeks worked |
|--|-----------------------------|--------------------------|------------------------|
| Graduate assistantship or internship (Do not include tuition waiver) |                             | \$ .00                   |                        |
| Resident assistantship (Do not include tuition waiver)               |                             | \$ .00                   |                        |
| Other job on-campus.....   |                             | \$ .00                   |                        |
| Job off-campus connected with school.....                            |                             | \$ .00                   |                        |
| Job off-campus - not connected with school.....                      |                             | \$ .00                   |                        |
| Self-employed.....   |                             | \$ .00                   |                        |

Q10. What were your total summer earnings for June through August 1985? \$ .00

Q11. What was the total amount earned from September through December 1985 from all sources? \$ .00

Q12. How much do you expect to earn from January through May 1986 from all sources? \$ .00

Q13a. Did you apply for financial aid or financial assistance for the 1985-86 school year?

YES . . . . . 1  
NO . . . . . 2

Q13b. Did you receive financial aid other than from family, other relatives and friends for the 1985-86 school year?

YES . . . . . 1  
NO . . . . . 2 If no, skip to Q17

Q14. What is the total amount you expect to receive from all financial aid sources (other than from family, other relatives and friends) to help you pay for your 1985-86 academic year? \$ .00

Q15. How much will you borrow (and must eventually repay) to help you pay for your 1985-86 school year? \$ .00

Q16. If you receive financial aid for any part of the 1985-86 school year, please indicate all sources that helped or will help you pay for your expenses for the 1985-86 academic year. (Circle all that apply and the amounts you will receive from these sources.)

|                          |   |        |
|--------------------------|---|--------|
| Grants/scholarships..... | 1 | \$ .00 |
| Federal.....             | 2 | \$ .00 |
| State.....               | 3 | \$ .00 |
| Institutional.....       | 4 | \$ .00 |
| Other.....               | 5 | \$ .00 |

**Loans**

|   |    |        |
|---|----|--------|
| Federal (including GSL) .....                                 | 6  | \$ .00 |
| State.....  | 7  | \$ .00 |
| Institutional.....  | 8  | \$ .00 |
| Other.....  | 9  | \$ .00 |
| Don't know.....   | 10 | \$ .00 |
| Work-Study.....   | 11 | \$ .00 |
| Fellowships.....  | 12 | \$ .00 |
| Assistantships.....   | 13 | \$ .00 |
| Discount/Waiver for dependents of institutional employer..... | 14 | \$ .00 |
| Financial assistance from employer ...                        | 15 | \$ .00 |
| Other.....  | 16 | \$ .00 |

Q17. What is the total amount of all loans that you have incurred for educational purposes, including previous academic years? If none, enter \$0. (Include loans from parents, relatives or friends.)

\$ .00

In Questions 18a and 18b you are asked to list all of your education related expenses during the 1985-86 school year. Under the "Living Expense" category complete only one of the three columns which best reflects your living arrangement while you are enrolled. All the questions cover only the period you are actually enrolled in school.

**Q18a. Basic Educational Cost**

- a. Tuition \$ \_\_\_\_\_
- b. Fees \$ \_\_\_\_\_
- c. Books & supplies (non-discretionary costs for text books, equipment, etc.) \$ \_\_\_\_\_
- d. Other educational expenses (non-recurring, one-time expenses necessary to satisfy educational requirements ... thesis/dissertation costs, additional tuition, fees, or equipment not included above, etc.) \$ \_\_\_\_\_

Q18b Living Expenses for the Entire Enrollment Period

| <u>Institutional housing/dormitory</u>  | <u>Living with parents</u>                                    | <u>Off-campus housing</u>   |
|---|---|---|
| a. Room \$  | Rent (if charged) \$  | Rent/util. \$   |
| b. Food (include meal plan) \$  | Food (if charged) \$  | Food \$   |
| c. Transportation (cost of travel between permanent residence and school) \$  | Transportation (local commuting costs from home to school) \$ | Transportation (local commuting from apartment to school and cost of travel between permanent residence and school residence during academic year) \$ |
| d. Personal expenses (clothing, recreation, cleaning) \$  |   |   |
| e. Misc. expenses medical, dental, life insurance, debt repayment, spouse employment & educational costs, children's education, and child care/support \$ |   |   |

Q19. Approximately how much do you expect to pay from your own savings and earnings toward the 1985-86 school year expenses in Q18a and 18b? (If none, enter \$0.. Include money received from your spouse, if applicable. DO NOT include money from grants, scholarships, loans, or funds from any other relatives including parents for you or your spouse.)

\$ .00

Q20. Approximately how much money do your parent(s)/guardian (or other relatives or friends) contribute toward the 1985-86 academic year expenses in Q18a and 18b?

\$ .00

Q21. How much money will you receive in loans from your parent(s)/guardian (or other relatives or friends) to help pay for the 1985-86 school year expenses? \_\_\_\_\_ .00

Q22. If your total educational expenses this year are higher than the amount you expect to receive from financial aid sources plus the family and student contribution(s) and loans you listed above, what actions are you likely to take? (Circle all that apply.)

- 1\_ Apply for a loan (or for another loan if you already have one)
- 4\_ Reduce course load
- 5\_ Cut down on expenses
- 2\_ Work or take an additional job
- 6\_ Withdraw from school
- 3\_ Ask parents for money or more money
- 7\_ Other \_\_\_\_\_

Q23. Were you claimed as a tax exemption on your parent's(s') or guardian's 1984 Federal Income Tax Return?

- YES . . . . . 1
- NO . . . . . 2
- DON'T KNOW . . . . 3

Q24. Did your parent(s) or guardian contribute more than \$750 to your support during 1984?

- YES . . . . . 1
- NO . . . . . 2
- DON'T KNOW . . . . 3

Q25. Did you live with your parent(s) for more than a total of six (6) weeks during 1984?

- YES . . . . . 1
- NO . . . . . 2

Q26. If you answered "yes" to any of Q23, Q24, or Q25, skip to Q27.

If you answered "no" to all of the three questions (Q23, Q24, Q25), please provide information for the following items. (If not married ignore references to spouse.)

- a. Number of your dependents (for whom you provide at least half of the support) excluding yourself and your spouse \_\_\_\_\_
- b. Number of your dependents in college at least half of the time \_\_\_\_\_

- c. 1984 IRS adjusted gross income for yourself and your spouse \$ .00
- d. Amount of your total earnings in 1984 \$ .00
- e. Your spouse's total earnings in 1984 \$ .00
- f. Total non-taxable income of you and your spouse in 1984 \$ .00
- g. Total assets (fair market value) of you and your spouse, including savings, stocks, home, business, farm, etc., at the end of 1985 \$ .00
- h. Total debt of you and your spouse excluding educational loans, at the end of 1985 \$ .00
- i. Annual amount of your Veterans Education Benefits if any in 1984 \$ .00

Q27. What State(s) do your parent(s) live in? \_\_\_\_\_

Q28. Have you ever applied for financial aid (grant, scholarship, fellowship, loan, workstudy) for your education beyond high school?

YES .....1 (Skip to Q30)

NO .....2

Q29. What were some reasons you did not apply for financial aid?

CIRCLE ALL THAT APPLY

I can earn all the money I will need for schooling beyond high school.....1

I can pay for my (our) further education without getting any assistance from others, including my (our) parents.....2

My parents can pay my (our) further education without getting any assistance from others.....3

I am not willing to go into debt for schooling.....4

The family income is too high to qualify for a loan or scholarship.....5

CIRCLE ALL  
THAT APPLY

- My grades were not high enough to qualify for a loan or scholarship.....6
- My test scores were not good enough to qualify for a loan or scholarship.....7
- Too much paperwork is required in order to apply for financial aid.....8
- I have not been able to get enough information on how and where to apply for financial aid.....9
- Other relatives will help to pay my educational expenses....10
- I do not wish to disclose my financial situation.....11
- My parents do not wish to disclose their financial situation.....12
- I am not eligible because I only attend school part-time....13
- I did not think any aid money was available.....14

Q30. Were you offered financial aid by this institution for the 1985-86 school year and then did you not take it? (CIRCLE ONE)

YES, and I accepted it .....1 (Skip to Q32)

YES, and I refused it .....2

NO .....3 (Skip to Q32)

Q31. What were some reasons you did not take the offered financial aid? CIRCLE ALL THAT APPLY

- Only workstudy was offered and it would have interfered with school work.....1
- Only loans were offered and I did not want to go into debt.....2
- Only loans were offered and I did not want to have any additional debt.....3
- Did not need assistance enough to work or borrow.....4
- Other (please specify) \_\_\_\_\_ 5

Q32. We would also like to get some information from your parent(s) (or guardian) concerning the costs and financing of your education after high school. Would you please list their name(s) and address in the space provided below? If your parents are divorced or separated, please provide the following information for the parent with whom you lived with most in the last 12 months.

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone number ( ) \_\_\_\_\_

If your other parent helps you meet your expenses for postsecondary education also please provide his or her name, address, and telephone number.

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone ( ) \_\_\_\_\_

THANK YOU FOR YOUR COOPERATION

National Postsecondary Student Aid Study  
Student Financial Aid Record Form

ALL REFERENCES ARE FOR 1985-86 SCHOOL YEAR

Time Initiated: \_\_\_\_\_

General Background Information

1. School Name \_\_\_\_\_

2. Student's Name \_\_\_\_\_

3. Student's Social Security Number \_\_\_\_\_

4a. Local Address \_\_\_\_\_

4b. Local Residence: (CIRCLE ONE)

Campus owned/controlled housing.....1

In community (off-campus).....2

At home with parents.....3

5. Local Phone Number \_\_\_\_\_

6. Dependency Status (for Federal aid purposes):

Dependent.....1

Independent.....2

7a. Period covered by award: From: \_\_\_\_/\_\_\_\_ To: \_\_\_\_/\_\_\_\_  
Month Year Month Year

b. Enrollment period covered by award is:

Full School Year....1

Semester.....2

Quarter.....3

Other.....4

(please specify) \_\_\_\_\_

8. Marital Status:

Married.....1

Unmarried (single, divorced, widowed).....2

Unknown/unreported.....3

9. Did the student get a Pell award?

Yes....1 If yes, please provide Pell computation  
information.

No....2 (Skip to Q11)

10. PELL COMPUTATION

1985-1986

Tuition and Fees

\$ \_\_\_\_\_

Room and Board

\$ \_\_\_\_\_

Miscellaneous Expenses

\$ \_\_\_\_\_

(CS) 9, 12/85

- 11a. Cost of attendance for awarding Need Based Assistance other than Pell Grants.

1985-1986

|                       |          |
|-----------------------|----------|
| Tuition and Fees      | \$ _____ |
| Room and Board        | \$ _____ |
| Books and Supplies    | \$ _____ |
| Personal Expenses     | \$ _____ |
| Transportation        | \$ _____ |
| Other _____           | \$ _____ |
| Estimated Total Costs | \$ _____ |

- 11b. Is there a standard budget used for all students of this kind at the institution?

Yes....1  
No....2

- 11c. Is the cost of attendance for this student adjusted based on individual circumstances?

YES....1  
NO....2

- 11d. Does the institution calculate the cost of attendance differently for campus-based vs GSL?

YES....1  
NO....2

12. DEPENDENT STUDENT FAMILY INFORMATION

Age of older parent (SAR-Q21) \_\_\_\_\_

Total number in household in 1985-86 (SAR-Q22) \_\_\_\_\_

Total number in household in college at least 1/2 time in 1985-86 (SAR-Q23 + Q24) \_\_\_\_\_

FOR TAX YEAR 1984

Total number of exemptions claimed by parents (SAR-Q26) \_\_\_\_\_

Parents' IRS adjusted gross income (SAR-Q27) \_\_\_\_\_

Parents' Federal Income Tax Paid (SAR-Q28) \_\_\_\_\_

Parents' deduction for married couple when both work (SAR-Q29) \_\_\_\_\_

Payment to parents' IRA/KEOGH (SAR-Q30) \_\_\_\_\_

Parents' itemized deductions (SAR-Q31) \_\_\_\_\_

**DEPENDENT STUDENT FAMILY INFORMATION (Con't)**

Income earned from work - FATHER (SAR-Q32) \_\_\_\_\_

Income earned from work - MOTHER (SAR-Q32) \_\_\_\_\_

Parents' total untaxed income and benefits (SAR-Q34 + Q35 + Q36) \_\_\_\_\_

Parents' medical and dental expenses not paid by insurance (SAR-Q37) \_\_\_\_\_

Elementary and secondary school tuition and fees for dependent children (SAR Q38) \_\_\_\_\_

Parents' expected 1985 untaxed income and benefits (SAR-Q39) \_\_\_\_\_

Student's (and spouse's) adjusted gross income (SAR-Q40) \_\_\_\_\_

Student's (and spouse's) income tax paid (SAR-Q41) \_\_\_\_\_

Student's (and spouse's) untaxed income and benefits (SAR-Q42) \_\_\_\_\_

Student's (and spouse's) savings and net assets (SAR-Q43) \_\_\_\_\_

Parents' cash, savings, checking accounts (SAR-Q44) \_\_\_\_\_

Parents' assets (current worth less amount owed)  
Home equity (SAR-Q45 less Q46) \_\_\_\_\_  
Other real estate and investments (SAR-Q47 less Q48) \_\_\_\_\_  
Business/farm (SAR-Q49 less Q50) \_\_\_\_\_

Student's 1985-86 Veteran's Educational Benefits SAR-(Q55 x Q56) + (Q57 x Q58) \_\_\_\_\_

Student's (and spouse's) other 1985-86 untaxed income and benefits (SAR-Q59) \_\_\_\_\_

Student's (and spouse's) expected summer income (SAR-Q51 + Q53) \_\_\_\_\_

Student's (and spouse's) expected school year income (SAR-Q51 + Q54) \_\_\_\_\_

13. INDEPENDENT STUDENT'S (AND SPOUSE'S) FAMILY INFORMATION

Total size of student's (and spouse's) household during 1985-86 (SAR-Q22)

Of the total number in student's (and spouse's) household how many will be in college at least 1/2 time during 1985-86 (SAR-Q23 + Q24)

For Tax Year 1984

Total number of exemptions (SAR-Q26)

Student's (and spouse's) IRS adjusted gross income (SAR-Q27)

Student's (and spouse's) Federal income tax paid (SAR-Q28)

Student's (and spouse's) deduction for married couple (SAR-Q29)

Student's (and spouse's) itemized deductions (SAR-Q31)

Earned income from work - student (SAR-Q32)  
Earned income from work - spouse (SAR-Q33)

Student's (and spouse's) total untaxed income and benefits (SAR - Q34 + Q35 + Q36)

Student's (and spouse's) medical and dental expenses not paid by insurance (SAR-Q37)

Elementary and secondary school tuition for dependent children (SAR-Q38)

Student's (and spouse's) cash, savings, checking account (SAR-Q44)

Student's (and spouse's) assets (worth less amount owed)

Home equity (SAR-Q45 less Q46)

Other real estate and investments

(SAR-Q47 less Q48)

Business/farm (SAR-Q49 less Q50)

Student's 1985-86 Veteran's Educational Benefits (SAR-Q55 x Q56) + (Q57 x Q58)

Student's (and spouse's) other 1985-86 untaxed income and benefits (SAR-Q59)

Student's (and spouse's) expected summer income (SAR-Q51 and Q53)

Student's (and spouse's) expected school year income (SAR-Q51 and Q54)

14. Expected Family Contribution (uniform methodology)

Parental contribution \_\_\_\_\_

Student's (and spouse's) expected summer earnings \_\_\_\_\_

Other \_\_\_\_\_

15. GSL Family Contribution Schedule (If applicable and if different from the uniform methodology) \_\_\_\_\_

16. Pell Student Aid Index (If applicable) \_\_\_\_\_

17. Institution's adjusted expected family contribution (If changes were made to the system-calculated family contribution) \_\_\_\_\_

18. Financial Aid

|   | <u>1985-86</u> | Approved | Disbursed |
|---|----------------|----------|-----------|
| <u>Federal Aid</u>  |                |          |           |
| Pell Grant:   | _____          | _____    | _____     |
| SEOG:   | _____          | _____    | _____     |
| NDSL:   | _____          | _____    | _____     |
| CWSP (amount awarded):  | _____          | _____    | _____     |
| * GSL/FISL loan to student (without deduction):               | _____          | _____    | _____     |
| * PLUS loan to parents (without deduction):                   | _____          | _____    | _____     |
| * PLUS/ALAS loan to Students (without deduction):             | _____          | _____    | _____     |
| Health Profession Grant:                                      | _____          | _____    | _____     |
| Health Profession Loan:                                       | _____          | _____    | _____     |
| Nursing Grant:  | _____          | _____    | _____     |
| Nursing Loan:   | _____          | _____    | _____     |
| Veterans Administration Grant, fellowship, assistantship:     | _____          | _____    | _____     |
| Department of Defense: Grant, fellowship, assistantship:      | _____          | _____    | _____     |
| National Science Foundation Grant, fellowship, assistantship: | _____          | _____    | _____     |
| Department of Agriculture, Grant, fellowship, assistantship:  | _____          | _____    | _____     |
| All other Federal Aid:  | _____          | _____    | _____     |

State Aid

Merit-based grant: \_\_\_\_\_

Need-based grant: \_\_\_\_\_

(including SSIG): \_\_\_\_\_

\*Enter the principal amount student is borrowing. Do not include deductions for insurance premium or origination fee.)

1985-86

|   | Approved | Disbursed |
|---|----------|-----------|
| State entitlements:   | _____    | _____     |
| Other grant:  | _____    | _____     |
| Work study awarded (not CWSP):  | _____    | _____     |
| Need-based Loan (not including<br>GSL/FISL):  | _____    | _____     |
| Other Loan:   | _____    | _____     |
| All other State aid (Grant/Loan):   | _____    | _____     |
| <b>Institutional Aid</b>  |          |           |
| Non-need based, non-Federal<br>scholarship:   | _____    | _____     |
| Need-based grant:   | _____    | _____     |
| Institutionally sponsored college<br>work study awarded<br>(estimated academic<br>year earnings): | _____    | _____     |
| Other tuition waivers:  | _____    | _____     |
| Fellowship awards:  | _____    | _____     |
| Assistantship awards:   | _____    | _____     |
| Need-based long-term loan (payable<br>after student leaves school,<br>non-GSL/FISL):              | _____    | _____     |
| Other long-term Loan<br>(Non-GSL, FISL):  | _____    | _____     |
| Employee benefit<br>discount/waivers:   | _____    | _____     |
| Employee benefits<br>dependent discount/<br>waivers:  | _____    | _____     |
| All other institutional aid:  | _____    | _____     |
| <b>All Other Aid</b>  |          |           |
| Outside/private grants/<br>scholarships:  | _____    | _____     |
| Sources for private grants and<br>scholarships:<br>Corporations                                   | _____    | _____     |
| Unions  | _____    | _____     |
| Fraternal organizations   | _____    | _____     |
| Community organizations   | _____    | _____     |
| Other, specify _____  | _____    | _____     |
| Unknown   | _____    | _____     |
| Outside/private loans:  | _____    | _____     |
| Off-campus earnings of record:  | _____    | _____     |

19. Are all of the above financial aid data collected in Q18 available for each of the following school years? (Check all that apply.) If the data are less detailed in previous years, please specify in the space provided by year and indicate which types of items are missing.

1984-85 \_\_\_\_\_

1983-84 \_\_\_\_\_

1982-83 \_\_\_\_\_

1981-82 \_\_\_\_\_

1980-81 \_\_\_\_\_

Comments \_\_\_\_\_  
\_\_\_\_\_

Time completed: \_\_\_\_\_

WW1=WEIGHT FLAG -DATA PRESENT

| RESPONSE         | CODE | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|------|-----------------------|----------------------|---------------------|-------------------------|
| -----            | ---- | -----                 | -----                | -----               | -----                   |
| WGT DATA PRESENT | 1    | 13852569              | 13852569             | 10000               | 100.000                 |

RRI-RFG STR FLAG -DATA PRESENT

| RESPONSE         | CODE  | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|-------|-----------------------|----------------------|---------------------|-------------------------|
| -----            | ----- | -----                 | -----                | -----               | -----                   |
| REG DATA PRESENT | 1     | 13852569              | 13852569             | 100.000             | 100.000                 |

FF1=FINAID FLAG -DATA PRESENT

| RESPONSE         | CODE | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FRQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|------|-----------------------|---------------------|---------------------|-------------------------|
| NO FIN DATA      | 0    | 8660203               | 8660203             | 62.516              | 62.516                  |
| FIN DATA PRESENT | 1    | 5192593               | 1385.796            | 37.484              | 100.000                 |

SS1=STUDNT FLAG -DATA PRESENT

| RESPONSE         | CODE  | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|-------|-----------------------|----------------------|---------------------|-------------------------|
| -----            | ----- | -----                 | -----                | -----               | -----                   |
| NO STUDENT DATA  | 0     | 0                     | 0                    | 0.000               | 0.000                   |
| STD DATA PRESENT | 1     | 13853131              | 13853131             | 100.000             | 100.000                 |

SQAGE=AGE IN 1985

| RESPONSE        | CODE | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|-----------------|------|-----------------------|----------------------|---------------------|-------------------------|
| -----           | ---- | -----                 | -----                | -----               | -----                   |
| 16-78 YEAR OLDS |      | 13588178              | 13588178             | 98.087              | 98.087                  |
| NOT ASCERTAINED | 99   | 264965                | 13853143             | 1.913               | 100.000                 |

Estimated Weighted Population Mean: 25.8062

Estimated Weighted Population Median: 22

Estimated Weighted Population Standard Deviation: 9.09724

RLEVEL=G GRADUATE STATUS

| RESPONSE         | CODE | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|------|-----------------------|----------------------|---------------------|-------------------------|
| LEGITIMATE SKIPS | .    | 798325                | .                    | .                   | .                       |
| UGRAD 1ST 2 YRS  | 1    | 5435440               | 5435440              | 41.634              | 41.634                  |
| UGRAD 2ND 2 YRS  | 2    | 2730539               | 8165979              | 20.915              | 62.550                  |
| GRAD STUDENTS    | 3    | 878559                | 9044538              | 6.730               | 69.279                  |
| POST BACCLTE     | 4    | 399615                | 9444153              | 3.061               | 72.340                  |
| NOT ASCERTAIND   | 9    | 3611031               | 13055184             | 27.660              | 100.000                 |

## RCRTHR=CREDIT HOURS

| RESPONSE         | CODE  | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|-------|-----------------------|----------------------|---------------------|-------------------------|
| -----            | ----- | -----                 | -----                | -----               | -----                   |
| LEGITIMATE SKIPS | .     | 804806                |                      |                     |                         |
| 1-12 CREDIT HRS  | 1     | 4916378               | 4916378              | 37.677              | 37.677                  |
| 13-39 CREDIT HRS | 2     | 5488062               | 10404440             | 42.058              | 79.735                  |
| NOT ASCERTAINED  | 9     | 2644401               | 13048841             | 20.265              | 100.000                 |

COST-AMOUNT OF TOTAL COLLEGE COSTS

| RESPONSE         | CODE   | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|--------|-----------------------|----------------------|---------------------|-------------------------|
| LEGITIMATE SKIPS | .      | 0                     | .                    | .                   | .                       |
| ZERO COST REPTD  | 0      | 69673.6               | 69673.6              | 0.503               | 0.503                   |
| 1-30000 DOLLARS  |        | 12392439              | 12462113             | 89.455              | 89.958                  |
| NOT ASCERTAINED  | 30001+ | 391096                | 13853209             | 10.042              | 100.000                 |

Estimated Weighted Population Mean: 2533.54

Estimated Weighted Population Median: 2810

Estimated Weighted Population Standard Deviation: 3120.41

## COSTL=LIVING EXP\$;RESP LIVING ON CAMPUS

| RESPONSE         | CODE   | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|--------|-----------------------|----------------------|---------------------|-------------------------|
| LEGITIMATE SKIPS | .      | 0                     | 0                    | 0                   | 0                       |
| ZERO COST REPTD  | 0      | 10904087              | 10904087             | 78.711              | 78.711                  |
| 1-30000 DOLLARS  |        | 2209758               | 13113845             | 15.951              | 94.662                  |
| NOT ASCERTAINED  | 30001+ | 739432                | 13853277             | 5.338               | 100.000                 |

Estimated Weighted Population Mean: 3594.27

Estimated Weighted Population Median: 3288.5

Estimated Weighted Population Standard Deviation: 1699.78

COST2=LIVING EXP\$:RES. VING W/PARENTS

| RESPONSE         | CODE   | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|--------|-----------------------|----------------------|---------------------|-------------------------|
| LEGITIMATE SKIPS | .      | .                     | .                    | .                   | .                       |
| ZERO COST REPRTD | 0      | 10979366              | 10979366             | 79.255              | 79.255                  |
| 1-30000 DOLLARS  |        | 2369853               | 13349219             | 17.107              | 96.362                  |
| NOT ASRTND       | 30000+ | 504030                | 13853249             | 3.638               | 100.000                 |

Estimated Weighted Population Mean: 1301.00

Estimated Weighted Population Median: 970

Estimated Weighted Population Standard Deviation: 1427.46

## COST3=LIVING EXP\$:RESP LIVING OFF CAMPUS

| RESPONSE         | CODE   | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|--------|-----------------------|----------------------|---------------------|-------------------------|
| LEGITIMATE SKIPS | .      | 0                     | .                    | .                   | .                       |
| ZERO \$ REPTD    | 0      | 5676405               | 5676405              | 40.975              | 40.975                  |
| \$1-67180        |        | 6669128               | 12345533             | 48.141              | 89.116                  |
| NOT ASCERTAINED  | 67181+ | 1507760               | 13853293             | 10.884              | 100.000                 |

Estimated Weighted Population Mean: 5708

Estimated Weighted Population Median: 5045

Estimated Weighted Population Standard Deviation: 5069.07

TSCOST=COSTS PLUS ALL LIVING EXPENSES

| RESPONSE         | CODE   | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|--------|-----------------------|----------------------|---------------------|-------------------------|
| LEGITIMATE SKIPS | .      | 0                     | .                    | .                   | .                       |
| ZERO COST REPTD  | 0      | 15135.3               | 15135.3              | 0.109               | 0.109                   |
| 1-72780 DOLLARS  |        | 10482822              | 10497957             | 75.671              | 75.780                  |
| NOT ASCERTAINED  | 72781+ | 3355741               | 13853198             | 24.220              | 100.000                 |

Estimated Weighted Population Mean: 7054.12

Estimated Weighted Population Median: 7276

Estimated Weighted Population Standard Deviation: 5644.96

## TOTCOST=ESTIMATED TOTAL COSTS

| RESPONSE         | CODE   | WEIGHTED FREQUENCY | WEIGHTED CUM FREQ | WEIGHTED PERCENT | WEIGHTED CUM PERCENT |
|------------------|--------|--------------------|-------------------|------------------|----------------------|
| LEGITIMATE SKIPS | .      | 0                  |                   |                  |                      |
| ZERO COST REPTD  | 0      | 14855              | 14855             | 0.107            | 0.107                |
| 1-72780 DOLLARS  |        | 9074476            | 9089331           | 65.504           | 65.612               |
| NOT ASCERTAINED  | 72781+ | 4763886            | 13853217          | 34.388           | 100.000              |

Estimated Weighted Population Mean: 7066.87

Estimated Weighted Population Median: 7625

Estimated Weighted Population Standard Deviation: 5660.93

## F18=AMOUNT OF AID

| RESPONSE         | CODE | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|------|-----------------------|----------------------|---------------------|-------------------------|
| LEGITIMATE SKIPS | .    | 9082087               |                      |                     |                         |
| ZERO \$ REPTD    |      | 210826                | 210826               | 4.419               | 4.419                   |
| \$1-3999992      |      | 4559886               | 4770712              | 95.581              | 100.000                 |

Estimated Weighted Population Mean: 3702.37

Estimated Weighted Population Median: 3515.5

Estimated Weighted Population Standard Deviation: 2740

## FEDERAL=AMT OF FEDERAL AID

| RESPONSE         | CODE    | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|---------|-----------------------|----------------------|---------------------|-------------------------|
| LEGITIMATE SKIPS | .       | 8660203               | .                    | .                   | .                       |
| ZERO \$ REPTD    | 0       | 744044                | 744044               | 14.328              | 14.328                  |
| \$ 1-9999998     |         | 3989237               | 4733281              | 76.823              | 91.151                  |
| NOT ASCERTAINED  | 999999+ | 459486                | 5192767              | 8.849               | 100.000                 |

Estimated Weighted Population Mean: 2823.47

Estimated Weighted Population Median: 2500

Estimated Weighted Population Standard Deviation: 1774.62

## STATE-AMT OF STATE AID

| RESPONSE         | CODE    | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHT'D<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|---------|-----------------------|----------------------|---------------------|-------------------------|
| LEGITIMATE SKIPS | .       | 8660203               | .                    | 69.863              | 69.863                  |
| ZERO \$ REPTD    | 0       | 3627862               | 3627862              | 21.770              | 91.633                  |
| \$1-999998       |         | 1130470               | 4758332              |                     |                         |
| NOT ASCERTAINED  | 999999+ | 434490                | 5192822              | 8.367               | 100.000                 |

Estimated Weighted Population Mean: 1650.61

Estimated Weighted Population Median: 1550

Estimated Weighted Population Standard Deviation: 1089.19

## INSTITUT\*AMT OF INSTITUTIONAL AID

| RESPONSE          | CODE    | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|-------------------|---------|-----------------------|----------------------|---------------------|-------------------------|
| -----             | ----    | -----                 | -----                | -----               | -----                   |
| LEG ITIMATE SKIPS | .       | 8660203               | .                    | .                   | .                       |
| ZERO \$ REPTD     | 0       | 3478827               | 3478827              | 66.993              | 66.993                  |
| \$1-999998        |         | 1291205               | 4770032              | 24.865              | 91.859                  |
| NOT ASCERTAINED   | 999999+ | 422754                | 5192786              | 8.141               | 100.000                 |

Estimated Weighted Population Mean: 2000.15

Estimated Weighted Population Median: 1500

Estimated Weighted Population Standard Deviation: 2128

## OTHER=AMT OF OTHER AID

| RESPONSE         | CODE    | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|---------|-----------------------|----------------------|---------------------|-------------------------|
| LEGITIMATE SKIPS | .       | 8660203               | .                    | .                   | .                       |
| ZERO \$ REPTD    | 0       | 4175206               | 4175206              | 80.404              | 80.404                  |
| \$1-999998       |         | 582372                | 4757578              | 11.215              | 91.619                  |
| NOT ASCERTAINED  | 999999+ | 435195                | 5192772              | 8.381               | 100.000                 |

Estimated Weighted Population Mean: 1963.2

Estimated Weighted Population Median: 1700

Estimated Weighted Population Standard Deviation: 2318.92

F14=AMT OF EXPECTED FAMILY CONTRIBUTION

| RESPONSE         | CODE    | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|---------|-----------------------|----------------------|---------------------|-------------------------|
| -----            | -----   | -----                 | -----                | -----               | -----                   |
| LEGITIMATE SKIPS | .       | 8660283               | .                    | .                   | .                       |
| ZERO \$ REPTD    | 0       | 398982                | 398982               | 7.683               | 7.683                   |
| \$1-999998       |         | 1494842               | 1893824              | 28.787              | 36.471                  |
| NOT ASCERTAINED  | 999999+ | 3298895               | 5192719              | 63.529              | 100.000                 |

Estimated Weighted Population Mean: 3295.54

Estimated Weighted Population Median: 2335

Estimated Weighted Population Standard Deviation: 9712.41

S\_GRANT=STUDENT REPORTED GRANT

| RESPONSE                            | CODE  | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|-------------------------------------|-------|-----------------------|----------------------|---------------------|-------------------------|
| -----                               | ----- | -----                 | -----                | -----               | -----                   |
| LEGITIMATE SKIPS<br>STUD REPTD GRNT | i     | 11488882<br>2364327   | 2364327              | 100.000             | 100.000                 |

S\_LOAN=STUDENT REPORTED LOAN

| RESPONSE                            | CODE | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|-------------------------------------|------|-----------------------|----------------------|---------------------|-------------------------|
| -----                               | ---- | -----                 | -----                | -----               | -----                   |
| LEGITIMATE SKIPS<br>STUD REPTD LOAN | i    | 10980771<br>2872465   | 2872465              | 100.000             | 100.000                 |

G\_L-GRANT/LOAN RECIPIENT

| RESPONSE       | CODE  | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|----------------|-------|-----------------------|----------------------|---------------------|-------------------------|
| -----          | ----- | -----                 | -----                | -----               | -----                   |
| RECD GR & LOAN | 1     | 1291404               | 1291404              | 9.322               | 9.322                   |
| NONE RECVED    | 4     | 12561815              | 13853219             | 90.678              | 100.000                 |

## YR=YEAR OF BIRTHDAY

| RESPONSE         | CODE | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|------|-----------------------|----------------------|---------------------|-------------------------|
| LEGITIMATE SKIPS | .    | 0                     | .                    | .                   | .                       |
| 1907 - 1969      | 1    | 13588178              | 13588178             | 98.087              | 98.087                  |
| NOT ASCERTAINED  | 99   | 264965                | 13853143             | 1.913               | 100.000                 |

Estimated Weighted Population Mean: 59.2865

Estimated Weighted Population Median: 63

Estimated Weighted Population Standard Deviation: 9.08512

## DEPEND=DEPENDENCY STATUS

| RESPONSE        | CODE | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|-----------------|------|-----------------------|----------------------|---------------------|-------------------------|
| DEPENDENT       | 1    | 8097215               | 8097215              | 58.450              | 58.450                  |
| INDEPENDENT     | 2    | 5619683               | 13716898             | 40.566              | 99.016                  |
| DO NOT KNOW     | 0    | 1993                  | 13718891             | 0.014               | 99.030                  |
| NOT ASCERTAINED | 9    | 134326                | 13853217             | 0.970               | 100.000                 |

**SEX=SEX OF RESPONDENT**

| <b>RESPONSE</b> | <b>CODE</b> | <b>WEIGHTED<br/>FREQUENCY</b> | <b>WEIGHTED<br/>CUM FREQ</b> | <b>WEIGHTED<br/>PERCENT</b> | <b>WEIGHTED<br/>CUM PERCENT</b> |
|-----------------|-------------|-------------------------------|------------------------------|-----------------------------|---------------------------------|
| -----           | -----       | -----                         | -----                        | -----                       | -----                           |
| MALE            | 1           | 5953785                       | 5953785                      | 42.978                      | 42.978                          |
| FEMALE          | 2           | 7899453                       | 13853238                     | 57.022                      | 100.000                         |

## RACE=RACE OF RESPONDENT

| RESPONSE         | CODE | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|------|-----------------------|----------------------|---------------------|-------------------------|
| OTHER            | 0    | 983.293               | 983.293              | 0.007               | 0.007                   |
| HISPANIC         | 1    | 953796                | 954779               | 6.885               | 6.892                   |
| BLACK, NOT HISP  | 2    | 1535192               | 2489971              | 11.082              | 17.974                  |
| WHITE, NOT HISP  | 3    | 10921152              | 13411123             | 78.834              | 96.808                  |
| ASIAN            | 4    | 271931                | 13683054             | 1.963               | 98.771                  |
| AMER OR ALSK IND | 5    | 22776.4               | 13705831             | 0.164               | 98.936                  |
| UNK/UNREPTD      | 6    | 116951                | 13822782             | 0.844               | 99.780                  |
| NOT ASCERTAINED  | 9    | 30501.6               | 13853284             | 0.220               | 100.000                 |

MARITAL=MARITAL STATUS

| RESPONSE    | CODE | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|-------------|------|-----------------------|----------------------|---------------------|-------------------------|
| MARRIED     | 1    | 3509115               | 3509115              | 25.331              | 25.331                  |
| UNMARRIED   | 2    | 10330649              | 13839764             | 74.572              | 99.903                  |
| NOT REP/UNK | 3    | 13422.6               | 13853187             | 0.097               | 100.000                 |

## RESIDENC=RESIDENCY STATUS

| RESPONSE        | CODE | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|-----------------|------|-----------------------|----------------------|---------------------|-------------------------|
| -----           | ---- | -----                 | -----                | -----               | -----                   |
| CAMPUS HOUSING  | 1    | 2448765               | 2148765              | 17.676              | 17.676                  |
| OFF CAMPUS      | 2    | 8833466               | 11282231             | 63.764              | 81.441                  |
| YH PARENTS      | 3    | 2495481               | 13777712             | 18.014              | 99.454                  |
| COMB OF PLACES  | 4    | 21699.1               | 13799411             | 0.157               | 99.611                  |
| NOT ASCERTAINED | 9    | 53917.3               | 13853328             | 0.389               | 100.000                 |

AGI=PARENTS' IRS ADJ. GROSS INCOME

| RESPONSE         | CODE | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|------|-----------------------|----------------------|---------------------|-------------------------|
| LEGITIMATE SKIPS | .    | 7529332               | .                    | .                   | .                       |
| ZERO \$ REPTD    | 0    | 531012                | 531012               | 8.397               | 8.397                   |
| \$1-165000       |      | 5792980               | 6323992              | 91.603              | 100.000                 |

Estimated Weighted Population Mean: 22940.8

Estimated Weighted Population Median: 17546

Estimated Weighted Population Standard Deviation: 14869.2

## FEDOTHER=AMT OF OTHER FEDERAL AID

| RESPONSE         | CODE  | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|-------|-----------------------|----------------------|---------------------|-------------------------|
| -----            | ----- | -----                 | -----                | -----               | -----                   |
| LEGITIMATE SKIPS | .     | 9082087               | .                    | .                   | .                       |
| ZERO \$ REPTD    | 0     | 4408970               | 4408970              | 92.417              | 92.417                  |
| \$1-999998       |       | 361782                | 4770752              | 7.583               | 100.000                 |

Estimated Weighted Population Mean: 2053.29

Estimated Weighted Population Median: 2672.12

Estimated Weighted Population Standard Deviation: 2500

## STATGRT=AMT OF STATE GRANTS

| RESPONSE         | CODE | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|------|-----------------------|----------------------|---------------------|-------------------------|
| LEGITIMATE SKIPS | .    | 9082087               | .                    | .                   | .                       |
| ZERC & NOT RPRTD | 0    | 4099171               | 4099171              | 85.922              | 85.922                  |
| 1 - 99999        |      | 671617                | 4770788              | 14.078              | 100.000                 |

Estimated Weighted Population Mean: 1544174

Estimated Weighted Population Median: 2025

Estimated Weighted Population Standard Deviation: 1946608

## STATLOAN=AMOUNT OF STATE LOAN

| RESPONSE         | CODE  | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|-------|-----------------------|----------------------|---------------------|-------------------------|
| LEGITIMATE SKIPS | .     | 8660203               | .                    | .                   | .                       |
| ZERO \$ REPTD    | 0     | 4706992               | 4706992              | 90.647              | 90.647                  |
| \$1-5000         |       | 63716                 | 4770708              | 1.227               | 91.874                  |
| NOT ASCERTAINED  | 9999+ | 421974                | 5192681              | 8.126               | 100.000                 |

Estimated Weighted Population Mean: 2142.53

Estimated Weighted Population Median: 2455

Estimated Weighted Population Standard Deviation: 623.802

## INSTGRNT=AMT OF INSTITUTIONAL GRANTS

| RESPONSE         | CODE    | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|---------|-----------------------|----------------------|---------------------|-------------------------|
| LEGITIMATE SKIPS | .       | 8660203               | .                    | .                   | .                       |
| ZERO \$ REPTD    | 0       | 3955137               | 3955137              | 76.166              | 76.166                  |
| \$1-99999        |         | 814860                | 4769997              | 15.692              | 91.859                  |
| NOT ASCERTAINED  | 999999+ | 422754                | 5192751              | 8.141               | 100.000                 |

Estimated Weighted Population Mean: 2228.16

Estimated Weighted Population Median: 1540

Estimated Weighted Population Standard Deviation: 2248.65

## INSTLOAN=AMT OF INSTITUTIONAL LOANS

| RESPONSE         | CODE  | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|-------|-----------------------|----------------------|---------------------|-------------------------|
| LEGITIMATE SKIPS | .     | 8660203               | .                    | .                   | .                       |
| ZERO \$ REPTD    | 0     | 4733116               | 4733116              | 91.150              | 91.150                  |
| \$1-3000         |       | 37592.1               | 4770708              | 0.724               | 91.874                  |
| NOT ASCERTAINED  | 3000+ | 421974                | 5192682              | 8.126               | 100.000                 |

Estimated Weighted Population Mean: 1005.39

Estimated Weighted Population Median: 1000

Estimated Weighted Population Standard Deviation: 565.762

## INSTOTH=AMT OF INSTITUTIONAL OTHER

| RESPONSE         | CODE  | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|-------|-----------------------|----------------------|---------------------|-------------------------|
| LEGITIMATE SKIPS | .     | 8660203               | .                    | .                   | .                       |
| ZERO \$ REPTD    | 0     | 4307280               | 4307280              | 82.948              | 82.948                  |
| \$1-9000         |       | 463490                | 4770770              | 8.926               | 91.874                  |
| NOT ASCERTAINED  | 9001+ | 421974                | 5192744              | 8.126               | 100.000                 |

Estimated Weighted Population Mean: 1115.17

Estimated Weighted Population Median: 1200

Estimated Weighted Population Standard Deviation: 1300.22

## OTHRG RNT=AMT OF OTHER GRANTS

| RESPONSE         | CODE   | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|--------|-----------------------|----------------------|---------------------|-------------------------|
| LEGITIMATE SKIPS | .      | 8660203               | .                    | .                   | .                       |
| ZERO \$ REPTD    | 0      | 4230762               | 4230762              | 81.474              | 81.474                  |
| \$1-14000        |        | 526795                | 4757557              | 10.145              | 91.619                  |
| NCT ASCERTAINED  | 14001+ | 435195                | 5192752              | 8.381               | 100.000                 |

Estimated Weighted Population Mean: 2045.44

Estimated Weighted Population Median: 1845

Estimated Weighted Population Standard Deviation: 2383.84

## OTHLRCAN=AMT OF OTHER LOANS

| RESPONSE         | CODE | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|------|-----------------------|----------------------|---------------------|-------------------------|
| LEGITIMATE SKIPS | .    | 9082087               | .                    | .                   | 98.762                  |
| ZERO \$ REP'TD   | 0    | 4711656               | 4711656              | 98.762              | 100.000                 |
| \$1-6000         |      | 59064.3               | 4770720              | 1.238               |                         |

Estimated Weighted Population Mean: 1113.8

Estimated Weighted Population Median: 1000

Estimated Weighted Population Standard Deviation: 1286.12

AIDT=AID OTHER THAN FAMILY

| RESPONSE        | CODE | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|-----------------|------|-----------------------|----------------------|---------------------|-------------------------|
| NO AID REPORTED | 0    | 7914019               | 7914019              | 57.128              | 57.128                  |
| RECEIVED AID    | 1    | 5939206               | 13853225             | 42.872              | 100.000                 |

AIDF=ANY FEDERAL AID ?

| RESPONSE        | CODE  | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|-----------------|-------|-----------------------|----------------------|---------------------|-------------------------|
| -----           | ----- | -----                 | -----                | -----               | -----                   |
| NO AID REPORTED | 0     | 8919970               | 8919970              | 64.391              | 64.391                  |
| RECEIVED AID    | 1     | 4932821               | 13852791             | 35.609              | 100.000                 |

AIDS=ANY STATE AID ?

| RESPONSE        | ODE | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|-----------------|-----|-----------------------|----------------------|---------------------|-------------------------|
| NO AID REPORTED | 0   | 11889076              | 11889076             | 85.824              | 85.824                  |
| RECEIVED AID    | 1   | 1963778               | 13852854             | 14.176              | 100.000                 |

AIDI=ANY INSTITUTIONAL AID ?

| RESPONSE        | CODE  | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|-----------------|-------|-----------------------|----------------------|---------------------|-------------------------|
| -----           | ----- | -----                 | -----                | -----               | -----                   |
| NO AID REPORTED | 0     | 11767385              | 11767385             | 84.947              | 84.947                  |
| RECEIVED AID    | 1     | 2085307               | 13852692             | 15.053              | 100.000                 |

AIDO=ANY OTHER AID ?

| RESPONSE        | CODE  | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|-----------------|-------|-----------------------|----------------------|---------------------|-------------------------|
| -----           | ----- | -----                 | -----                | -----               | -----                   |
| NO AID REPORTED | 0     | 12124100              | 12124100             | 87.521              | 87.521                  |
| RECEIVED AID    | 1     | 1728645               | 13852745             | 12.479              | 100.000                 |

## FG RANT=AMOUNT OF GRANTS/SCHOLARSHIP

| RESPONSE         | CODE   | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|--------|-----------------------|----------------------|---------------------|-------------------------|
| LEGITIMATE SKIPS | .      | 1262815               | .                    | .                   |                         |
| ZERO \$ REPTD    | 0      | 8660203               | 8660203              | 68.785              | 68.785                  |
| \$1-99999        |        | 3481650               | 12141853             | 27.654              | 96.439                  |
| NOT ASCERTAINED  | 99999+ | 448381                | 12590234             | 3.561               | 100.000                 |

Estimated Weighted Population Mean: 1571.68

Estimated Weighted Population Median: 1287

Estimated Weighted Population Standard Deviation: 1970.54

AIDG = ANY GRANTS OR SCHOLARSHIPS ?

| RESPONSE        | CODE | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>SUM PERCENT |
|-----------------|------|-----------------------|----------------------|---------------------|-------------------------|
| NO AID REPORTED | 0    | 8939530               | 8939530              | 64.532              | 64.532                  |
| RECEIVED AID    | 1    | 413264                | 13852794             | 35.468              | 100.000                 |

FLOAN=AMOUNT OF LOANS

| RESPONSE         | CODE   | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|--------|-----------------------|----------------------|---------------------|-------------------------|
| LEGITIMATE SKIPS | .      | 8660203               | .                    | .                   | .                       |
| ZERO \$ REPTD    | 0      | 2218761               | 2218761              | 42.728              | 42.728                  |
| \$1-28000        |        | 2538958               | 4757719              | 48.894              | 91.623                  |
| NOT ASCERTAINED  | 28001+ | 435020                | 5192739              | 8.377               | 100.000                 |

Estimated Weighted Population Mean: 2503.04

Estimated Weighted Population Median: 2500

Estimated Weighted Population Standard Deviation: 1651.22

AIDL=ANY LOANS ?

| RESPONSE        | CODE | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|-----------------|------|-----------------------|----------------------|---------------------|-------------------------|
| NO AID REPORTED | 0    | 10068857              | 10068857             | 72.685              | 72.685                  |
| RECEIVED AID    | 1    | 3783920               | 13852777             | 27.315              | 100.000                 |

AIDW=ANY WORK STUDY ?

| RESPONSE        | CODE | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|-----------------|------|-----------------------|----------------------|---------------------|-------------------------|
| -----           | ---  | -----                 | -----                | -----               | -----                   |
| NO AID REPORTED | 0    | 12181491              | 12181491             | 87.936              | 87.936                  |
| RECEIVED AID    | 1    | 1671216               | 13852707             | 12.064              | 100.000                 |

## ALLAID=ALL AIDS

| RESPONSE        | CODE | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|-----------------|------|-----------------------|----------------------|---------------------|-------------------------|
| NO AID          | 0000 | 978562                | 7978562              | 57.593              | 57.593                  |
| OTHER AID       | 0001 | 449612                | 8428174              | 3.246               | 60.839                  |
| INST AID        | 0010 | 264776                | 8692950              | 1.911               | 62.750                  |
| OTH & INST AID  | 0011 | 41625.2               | 8734575              | 0.300               | 63.050                  |
| STATE AID       | 0100 | 142716                | 8877291              | 1.030               | 64.081                  |
| STATE & OTH AD  | 0101 | 9862.75               | 8887153              | 0.071               | 64.152                  |
| STATE &INST AD  | 0110 | 28100.1               | 8915254              | 0.203               | 64.355                  |
| ST INST OTH AD  | 0111 | 4840.41               | 8920094              | 0.035               | 64.390                  |
| FEDERAL AID     | 1000 | 2043029               | 10963123             | 14.748              | 79.137                  |
| FED & OTH AID   | 1001 | 309641                | 11272764             | 2.235               | 81.372                  |
| FED & INST AID  | 1010 | 592719                | 11865483             | 4.279               | 85.651                  |
| FED INST & OTH  | 1011 | 209431                | 12074914             | 1.512               | 87.163                  |
| FED & STATE AD  | 1100 | 699925                | 12774839             | 5.052               | 92.215                  |
| FED ST OTH AID  | 1101 | 134444                | 12909283             | 0.970               | 93.185                  |
| FED ST INST AD  | 1110 | 374742                | 13284025             | 2.705               | 95.891                  |
| FED ST INST OTH | 1111 | 569291                | 13853316             | 4.109               | 100.000                 |

## FEDGRANT=FEDERAL GRANTS

| RESPONSE         | CODE   | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|--------|-----------------------|----------------------|---------------------|-------------------------|
| -----            | -----  | -----                 | -----                | -----               | -----                   |
| LEGITIMATE SKIPS | .      | 8456316               | .                    | .                   | .                       |
| ZERO \$ REPTD    | 0      | 2107738               | 2107738              | 39.056              | 39.056                  |
| \$1-99999        |        | 2812559               | 4920297              | 52.116              | 91.172                  |
| NOT ASCERTAINED  | 99999+ | 476395                | 5396692              | 8.828               | 100.000                 |

Estimated Weighted Population Mean: 1428.27

Estimated Weighted Population Median: 1620

Estimated Weighted Population Standard Deviation: 840.124

FEDLOAN=FEDERAL LOANS

| RESPONSE         | CODE    | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|---------|-----------------------|----------------------|---------------------|-------------------------|
| LEGITIMATE SKIPS | .       | 8462835               | .                    | .                   | .                       |
| ZERO \$ REPTD    | 0       | 2295758               | 2295758              | 42.592              | 42.592                  |
| \$1-30000        |         | 2655865               | 4951623              | 49.273              | 91.865                  |
| NOT ASCERTAINED  | 300001+ | 438482                | 5390105              | 8.135               | 100.000                 |

Estimated Weighted Population Mean: 2526.09

Estimated Weighted Population Median: 2500

Estimated Weighted Population Standard Deviation: 1805.05

AIDFG=ANSWERED YES & RECV'D FED GRANT

| RESPONSE        | CODE  | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|-----------------|-------|-----------------------|----------------------|---------------------|-------------------------|
| -----           | ----- | -----                 | -----                | -----               | -----                   |
| DID NOT REC AID | 0     | 10455671              | 10455671             | 75.477              | 75.477                  |
| RECV'D AID      | 1     | 3397084               | 13852755             | 24.523              | 100.000                 |

AIDFL=ANSWERED YES & RECV'D FED LOAN

| RESPONSE                      | CODE  | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|-------------------------------|-------|-----------------------|----------------------|---------------------|-------------------------|
| -----                         | ----- | -----                 | -----                | -----               | -----                   |
| DID NOT REC LN<br>RECV'D LOAN | 0     | 10342417              | 10342417             | 74.660              | 74.660                  |
|                               | 1     | 3510347               | 13852764             | 25.340              | 100.000                 |

## WORK-COLLEGE WORK STUDY STUDENT

| RESPONSE         | CODE  | WEIGHTED<br>FREQUENCY | WEIGHTED<br>CUM FREQ | WEIGHTED<br>PERCENT | WEIGHTED<br>CUM PERCENT |
|------------------|-------|-----------------------|----------------------|---------------------|-------------------------|
| -----            | ----- | -----                 | -----                | -----               | -----                   |
| LEGITIMATE SKIPS | .     | 8602934               | .                    | .                   | .                       |
| ZERO \$ REPORTED | 0     | 3746402               | 3746402              | 71.360              | 71.360                  |
| \$1-6000         |       | 1077619               | 4824021              | 20.526              | 91.886                  |
| NOT ASCERTAINED  | 6001+ | 426011                | 5250032              | 8.114               | 100.000                 |

Estimated Weighted Population Mean: 1558.38

Estimated Weighted Population Median: 1000

Estimated Weighted Population Standard Deviation: 819.092

## DOCUMENT RESUME

ED 313 436

TM 014 205

AUTHOR Sebring, Penny; And Others  
 TITLE High School and Beyond. 1980 Senior Coort.  
 Third-Follow-Up (1986). Data File User's Manual.  
 Volume II: Survey Instruments. Contractor Report  
 INSTITUTION National Opinion Research Center, Chicago, Ill.  
 SPONS AGENCY Center for Education Statistics (OERI/ED),  
 Washington, DC.  
 REPORT NO CS-87-407m  
 PUB DATE Oct 87  
 CONTRACT 300-84-0169  
 NOTE 198p.; For the corresponding data file, see TM 014  
 206. Cover and title page incorrectly printed as  
 "Volume I".  
 PUB TYPE Guides - Non-Classroom Use (055) -- Tests/Evaluation  
 Instruments (160)  
 EDRS PRICE MF01/PC08 Plus Postage.  
 DESCRIPTORS Cohort Analysis; Databases; Data Collection;  
 \*Followup Studies; \*Grade 12; Graduate Surveys; High  
 School Graduates; High Schools; \*High School Seniors;  
 Longitudinal Studies; Mail Surveys; National Surveys;  
 Online Systems; \*Questionnaires; \*School Surveys;  
 Statistical Surveys; \*Student Characteristics  
 IDENTIFIERS \*High School and Beyond (NCES); Senior Cohort Third  
 Followup Data File 1986

## ABSTRACT

Survey instruments used in the collection of data for the High School and Beyond base year (1980) through the third follow-up surveys (1986) are provided as Volume II of a user's manual for the senior cohort data file. The complete user's manual is designed to provide the extensive documentation necessary for using the cohort data files. Copies of instruments provided include: (1) Base Year Senior Identification Pages; (2) the Base Year Senior Questionnaire; (3) the 1980 Senior Cohort First Follow-up Questionnaire; (4) the 1980 Senior Cohort Second Follow-up Questionnaire; and (5) the Third Follow-up Questionnaire. (TJH)

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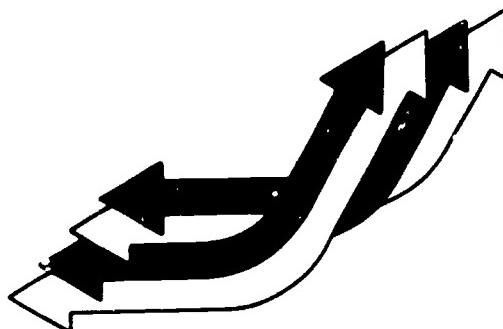
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# Contractor Report

## High School and Beyond 1980 Senior Cohort Third Follow-Up (1986) Volume II

### Data File User's Manual



**Center for Education Statistics**

Office of Educational Research and Improvement  
U.S. Department of Education

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**High School and Beyond  
1980 Senior Cohort  
Third Follow-Up (1986)  
Data File User's Manual**

**Volume I**

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Prepared for the Center for Education Statistics under contract 300-84-0169 with the U.S. Department of Education. Contractors undertaking such projects are encouraged to express freely their professional judgment. This report, therefore, does not necessarily represent positions or policies of the Government, and no official endorsement should be inferred. This report is released as received from the contractor.

October 1987

CS 87-407m

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**Appendix A: Critical Items**

**Appendix B: Miscellaneous Codes**

- Occupational and Industrial Codes
- Unlisted and Foreign Schools
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**Appendix C: Classification Variables**

**Appendix D: Guidelines for Using SAS with HS&B Senior Cohort Data**

**Appendix E: Record Layout**

**Codebook**

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Volume II  
(Survey Instruments)

Base Year Senior ID Pages

Base Year Senior Questionnaire

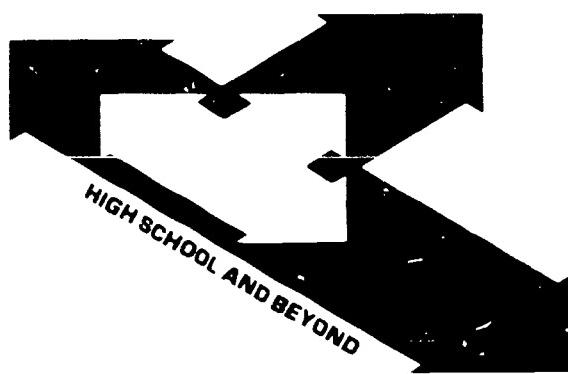
1980 Senior Cohort First Follow-Up Questionnaire

1980 Senior Cohort Second Follow-Up Senior Questionnaire

Third Follow-Up Questionnaire

SR SH 42-S  
1980

Form Approved  
FD-274 (N-86)  
4-7-79



High School and Beyond is sponsored by the National Center for Education Statistics, an agency of the United States Department of Education.

Thank you for accepting our invitation to participate in HIGH SCHOOL AND BEYOND. This is a voluntary but important national survey. We are pleased that you have agreed to participate. Your cooperation and participation will help us learn more about the experiences of high school students and their plans for the future.

An informed decision would prevent identification of the individual participant. Strict confidentiality will be used only by persons engaged in this for the purpose of assessing educational outcomes or for research purposes. Data will not be released to others for any purposes except as required by law.

## STUDENT IDENTIFICATION PAGES

STATE

SCHOOL NO.

STUDENT NO.

Prepared for the National  
Center for Education  
Statistics by the National  
Opinion Research Center  
NCES Form 2409-07

As a matter of policy, the National Center for Education Statistics is concerned with protecting the privacy of individuals who participate in voluntary surveys. We want to let you know that

- 1 Section 406 of the General Education Provisions Act (20 USC 1221e-1) allows us to ask you the questions in this questionnaire.
- 2 You may skip any question you do not wish to answer.
- 3 We are asking you these questions in order to gather information about what happens to students as they move out of high school and make decisions about post-secondary education and work.
- 4 Your responses will be merged with those of other students, and the answers you give will never be identified as yours.

## GENERAL INSTRUCTIONS

FOR QUESTIONS WHICH ASK YOU TO WRITE IN INFORMATION, PLEASE PRINT THE INFORMATION IN THE SPACE PROVIDED.

FOR OTHER QUESTIONS YOU ARE ASKED TO MARK AN OVAL. AN EXAMPLE IS

What is your present high school class? (MARK ONE)

Freshman  
Sophomore  
Junior  
Senior



If you are a Senior you would  
mark the oval to the right of  
Senior as shown

---

1 Your name, address, and telephone number

NAME \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

ADDRESS \_\_\_\_\_  
Number \_\_\_\_\_ Street \_\_\_\_\_

Apt. No \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

TELEPHONE \_\_\_\_\_ / \_\_\_\_\_  
Area Code \_\_\_\_\_ Telephone Number \_\_\_\_\_

(IF NO TELEPHONE, CHECK BOX  )

---

2 Your parent's or guardian's name, address, and telephone number

PARENT'S  
(GUARDIAN'S) NAME \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

If address is same as yours check box only and go to Q 3 If different, please fill in below

ADDRESS   
Same as mine OR

Number \_\_\_\_\_ Street \_\_\_\_\_

Apt. No \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

TELEPHONE \_\_\_\_\_ / \_\_\_\_\_  
Area Code \_\_\_\_\_ Telephone Number \_\_\_\_\_

(IF NO TELEPHONE, CHECK BOX  )

---

3 Your date of birth \_\_\_\_\_

MONTH

DAY

YEAR

4 Your sex (MARK ONE)

Male

Female

5 Please write down the names of your three best friends in this school who are seniors. (Please use proper names, not nicknames.)

WRITE FIRST AND LAST NAMES HERE

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

The research staff would like to get in touch with you again to find out how your plans have worked out. To help us do so, we would appreciate your filling in the information on these next pages. This information will be kept in strict confidence and will only be used for future survey purposes.

6 Please print the name, address, and telephone number of a person (a relative, if possible) who lives at an address different from yours, who will always know where to get in touch with you.

Name \_\_\_\_\_

Number \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip Code \_\_\_\_\_

Area Code \_\_\_\_\_ Telephone Number \_\_\_\_\_

Relationship to you \_\_\_\_\_

7. Please print the name, address, and telephone number of another person who will always know where to get in touch with you (someone who lives at an address different from the one in question 6).

Name \_\_\_\_\_

Number \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip Code \_\_\_\_\_

/ Area Code \_\_\_\_\_

Telephone Number \_\_\_\_\_

Relationship to you \_\_\_\_\_

8. Please print below your driver's license (automobile operator's or chauffeur's license) identification number and the state in which it was issued. If you do not have a driver's license or don't know the number, please fill in one of the ovals below

Identification Number \_\_\_\_\_

State Issued \_\_\_\_\_

No driver's license

Don't know the number

01

02

9. Please print your Social Security number in the space below. If you do not have a Social Security number or don't know the number, please fill in one of the ovals below

Giving us your Social Security number is completely voluntary, and there is no penalty for not disclosing it. It is needed so that any later information gets correctly matched with the same individual. We are authorized to ask these questions by Section 406 of the General Education Provisions Act (20 USC 1221e-1)

\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Social Security Number

No Social Security number

Do not know the number

Do not wish to give the number

01

02

03

10. Do you have a nickname or some name other than your legal one by which most of your friends, neighbors or relatives know you? (MARK ONE)

Yes

01 (Answer A)

No

02

A IF YES What is it?

Nickname \_\_\_\_\_

The following questions are about the language or languages spoken by you and your family.

11 What was the first language you spoke when you were a child? (MARK ONE)

- |                   |                          |
|-------------------|--------------------------|
| English .         | <input type="radio"/> 01 |
| Spanish           | <input type="radio"/> 02 |
| Italian           | <input type="radio"/> 03 |
| Chinese           | <input type="radio"/> 04 |
| French            | <input type="radio"/> 05 |
| German            | <input type="radio"/> 06 |
| Greek             | <input type="radio"/> 07 |
| Portuguese        | <input type="radio"/> 08 |
| Filipino language | <input type="radio"/> 09 |
| Polish            | <input type="radio"/> 10 |

Other (Write in) \_\_\_\_\_  11

---

12. What other language did you speak when you were a child—before you started school?  
(MARK ONE. IF MORE THAN ONE, MARK ONE MOST OFTEN SPOKEN.)

- |                           |                          |
|---------------------------|--------------------------|
| I spoke no other language | <input type="radio"/> 01 |
| I also spoke              |                          |
| English                   | <input type="radio"/> 02 |
| Spanish                   | <input type="radio"/> 03 |
| Italian . .               | <input type="radio"/> 04 |
| Chinese                   | <input type="radio"/> 05 |
| French . .                | <input type="radio"/> 06 |
| German . .                | <input type="radio"/> 07 |
| Greek . .                 | <input type="radio"/> 08 |
| Portuguese                | <input type="radio"/> 09 |
| Filipino languages        | <input type="radio"/> 10 |
| Polish                    | <input type="radio"/> 11 |

Other (Write in) \_\_\_\_\_  12

---

13. What language do you usually speak now? (MARK ONE)

- |                    |                          |
|--------------------|--------------------------|
| English .          | <input type="radio"/> 01 |
| Spanish            | <input type="radio"/> 02 |
| Italian            | <input type="radio"/> 03 |
| Chinese            | <input type="radio"/> 04 |
| French             | <input type="radio"/> 05 |
| German             | <input type="radio"/> 06 |
| Greek              | <input type="radio"/> 07 |
| Portuguese         | <input type="radio"/> 08 |
| Filipino languages | <input type="radio"/> 09 |
| Polish             | <input type="radio"/> 10 |

Other (Write in) \_\_\_\_\_  11

---

14 What language do the people in your home usually speak? (MARK ONE)

- |                    |                       |    |
|--------------------|-----------------------|----|
| English            | <input type="radio"/> | 01 |
| Spanish            | <input type="radio"/> | 02 |
| Italian            | <input type="radio"/> | 03 |
| Chinese            | <input type="radio"/> | 04 |
| French             | <input type="radio"/> | 05 |
| German             | <input type="radio"/> | 06 |
| Greek              | <input type="radio"/> | 07 |
| Portuguese         | <input type="radio"/> | 08 |
| Filipino languages | <input type="radio"/> | 09 |
| Polish             | <input type="radio"/> | 10 |

Other (Write in) \_\_\_\_\_  11

---

15 What other language is spoken in your home? (MARK ONE IF MORE THAN ONE OTHER LANGUAGE IS SPOKEN, MARK THE OTHER LANGUAGE WHICH IS SPOKEN MOST OFTEN )

- |                              |                       |    |
|------------------------------|-----------------------|----|
| No other language is spoken  | <input type="radio"/> | 01 |
| The other language spoken is | <input type="radio"/> | 02 |
| English                      | <input type="radio"/> | 03 |
| Spanish                      | <input type="radio"/> | 04 |
| Italian                      | <input type="radio"/> | 05 |
| Chinese                      | <input type="radio"/> | 06 |
| French                       | <input type="radio"/> | 07 |
| German                       | <input type="radio"/> | 08 |
| Greek                        | <input type="radio"/> | 09 |
| Portuguese                   | <input type="radio"/> | 10 |
| Filipino languages           | <input type="radio"/> | 11 |
| Polish                       | <input type="radio"/> | 12 |

Other (Write in) \_\_\_\_\_  12

---

16 Please look back at your answers to Questions 11 - 15

IF you answered ENGLISH (or no other language) to ALL FIVE QUESTIONS, you have completed this section of the questionnaire. Thank you

IF you answered a LANGUAGE OTHER THAN ENGLISH IN ANY OF THE FIVE QUESTIONS,\* please write the name of that language here \_\_\_\_\_ then CONTINUE with the rest of this questionnaire. Most of the questions that follow are about the use of that language by you and your family

\*IF YOU ANSWERED MORE THAN ONE NON-ENGLISH LANGUAGE in Questions 11 - 15  
please write the most important one on the line

---

17 With regard to that language, how well do you do the following? (MARK ONE OVAL FOR EACH LINE)

| How well do you                                 | Very Well             | Pretty Well           | Not Very Well         | Not at All            |
|---|-----------------------|-----------------------|-----------------------|-----------------------|
| a Understand that language when people speak it | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| b Speak that language                           | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| c Read that language                            | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| d Write that language                           | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
|   | 1                     | 2                     | 3                     | 4                     |

18 How often is that language spoken by the person underlined in each of the situations listed below? (MARK ONE OVAL FOR EACH LINE IF YOU DO NOT LIVE WITH THE RELATIVE INDICATED OR DO NOT SEE THAT PERSON OFTEN, PLEASE MARK THE OVAL UNDER "Does not apply")

| How often do (does)   | Always or almost always | Mostly                | About half the time   | Sometimes             | Never                 | Does not apply        |
|---|-------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| a You speak that language to your mother  | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| b Your mother speak that language to you  | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| c You speak that language to your father  | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| d Your father speak that language to you  |                         | <input type="radio"/> |
| e Your parents speak that language to each other  | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| f Other relatives (brothers, sisters, grandparents) speak that language around you                        | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| g You speak that language with your best friends  | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| h You speak that language in school with other students   | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| i You speak that language in the stores you go to most often (i.e., grocery, record store, clothes store) | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| j You speak that language at work   | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
|   | 01                      | 02                    | 03                    | 04                    | 05                    | 06                    |

19. How well do you do the following? (MARK ONE OVAL FOR EACH LINE)

|                             | <u>Very Well</u>      | <u>Pretty Well</u>    | <u>Not Very Well</u>  | <u>Not at All</u>     |
|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| a Understand spoken English | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| b Speak English             | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| c Read English              | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| d Write English             | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
|                             | 1                     | 2                     | 3                     | 4                     |

---

EDUCATION IN THE UNITED STATES

This series of questions concerns subjects you may have had in school. Please answer only for education you have received in the United States.

20 Did you have the following courses in grades 1 - 6? (MARK ONE OVAL FOR EACH LINE)

| <u>Did you have . . .</u>  | <u>Yes</u>            | <u>No</u>             | <u>Not in U.S.<br/>in grades 1 - 6</u> |
|--|-----------------------|-----------------------|--|
| a An English course designed for students from non-English speaking backgrounds .                            | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>                  |
| b Reading and writing in <u>that language</u> (refer to Q 16 for "that language") .                          | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>                  |
| c Other subjects, such as math or science, taught, at least in part, in <u>that language</u>                 | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>                  |
| d Courses in the history and culture of your ancestors' country of origin or their life in the United States | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>                  |
|  | 1                     | 2                     | 3                                      |

---

21 Did you have the following courses in grades 7 - 9? (MARK ONE OVAL FOR EACH LINE)

| <u>Did you have</u>  | <u>Yes</u>            | <u>No</u>             | <u>Not in U.S.<br/>in grades 7 - 9</u> |
|--|-----------------------|-----------------------|--|
| a An English course designed for students from non-English speaking backgrounds                              | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>                  |
| b Reading and writing in <u>that language</u> (refer to Q 16 for "that language")                            | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>                  |
| c Other subjects, such as math or science, taught, at least in part, in <u>that language</u>                 | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>                  |
| d Courses in the history and culture of your ancestors' country of origin or their life in the United States | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>                  |
|  | 1                     | 2                     | 3                                      |

---

22 Did you have the following courses in grades 10 - 12? (MARK ONE OVAL FOR EACH LINE)

Did you have . . . Yes No

a An English course designed for students from non-English speaking backgrounds    
b Reading and writing in that language (refer to Q 16 for "that language")    
c Other subjects, such as math or science, taught, at least in part, in that language    
d Courses in the history and culture of your ancestors' country of origin or their life in the United States    
1      2

---

23. Thinking about all the courses you had in each of those grades listed below, how much of the teaching was done in that language?

A. In grades 1 - 6 (MARK ONE)

All or almost all of the teaching was done in that language  01  
Most was in that language  02  
About half was in that language  03  
Some was in that language  04  
None was in that language  05  
Was not in school in U.S. then  06

B. In grades 7 - 9 (MARK ONE)

All or almost all of the teaching was done in that language  01  
Most was in that language  02  
About half was in that language  03  
Some was in that language  04  
None was in that language  05  
Was not in school in U.S. then  06

C. In grades 10 - 12 (MARK ONE)

All or almost all of the teaching was done in that language  01  
Most was in that language  02  
About half was in that language  03  
Some was in that language  04  
None was in that language  05

---

SR Q 4278  
1980

ERIC ARCHIVE  
EDUCATIONAL RECORDS  
ARCHIVES  
VOLUME 12, 1980



High School and Beyond is sponsored by the National Center for Education Statistics, an agency of the United States Department of Education.

Thank you for accepting our invitation to participate in HIGH SCHOOL AND BEYOND. This is a voluntary but important national survey. We are pleased that you have agreed to participate. Your cooperation and participation will help us learn more about the experiences of high school students and their plans for the future.

All information which would permit identification of the individual will be held in strict confidence. It will be used only by persons engaged in and for the purposes of this survey, and will not be disclosed or released to others for any purposes except as required by law.

## SENIOR QUESTIONNAIRE

STAFF

SCHOOL NO.

STUDENT NO.

Prepared for the National Center for Education Statistics by the National Opinion Research Center  
NCS Form 24000

As a matter of policy, the National Center for Education Statistics is concerned with protecting the privacy of individuals who participate in voluntary surveys. We want to let you know that

- 1 Section 406 of the General Education Provisions Act (20-USC 1221e-1) allows us to ask you the questions in this questionnaire
- 2 You may skip any question you do not wish to answer
- 3 We are asking you these questions in order to gather information about what happens to students as they move out of high school and make decisions about post-secondary education and work
- 4 Your responses will be merged with those of other students, and the answers you give will never be identified as yours

#### GENERAL INSTRUCTIONS

##### PLEASE READ EACH QUESTION CAREFULLY

It is important that you follow the directions for responding to each kind of question. These are

##### (MARK ONE)

##### What is the color of your eyes? (MARK ONE)

- Brown
- Blue
- Green
- Another color

If the color of your eyes is green, you would mark the oval to the right of green

##### (MARK ALL THAT APPLY)

##### Last week, did you do any of the following? (MARK ALL THAT APPLY)

- See a play
- Go to a movie
- Attend a sporting event

If you went to a movie and attended a sporting event last week, you would mark the two ovals as shown

##### (MARK ONE OVAL FOR EACH LINE)

##### Do you plan to do any of the following next week? (MARK ONE OVAL FOR EACH LINE)

- a Visit a relative
- b Go to a museum
- c Study at a friend's house

Yes

Not Sure

No

If you plan to study at a friend's house, do not plan to visit a relative, and are not sure about going to a museum next week, you would mark one oval on each line as shown

This questionnaire is not a test. We hope you will answer every question, but you may skip any question you do not wish to answer.

WE HOPE YOU WILL ANSWER EVERY QUESTION, BUT YOU MAY SKIP ANY QUESTION  
YOU DO NOT WISH TO ANSWER

1. When do you expect to graduate from high school? (MARK ONE)

- I will leave high school before I graduate        
 Now through June 1980        
 July or August 1980        
 September 1980 through January 1981        
 February through June 1981        
 After June 1981

2. Which of the following best describes your present high school program? (MARK ONE)

- General        
 Academic or college preparatory        
 Vocational (Occupational preparation)  
     Agricultural occupations        
     Business or office occupations        
     Distributive education        
     Health occupations        
     Home economics occupations        
     Technical occupations        
     Trade or industrial occupations

3. How often has each of the following been used in the courses you are taking this year? (MARK ONE OVAL FOR EACH LINE)

|  | Never                 | Seldom                | Fairly often          | Frequently            |
|--|-----------------------|-----------------------|-----------------------|-----------------------|
| a Listening to the teacher's lecture   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| b Participating in student-centered discussions                                    | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| c Working on a project or in a laboratory  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| d Writing essays, themes, poetry or stories  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| e Having individualized instruction<br>(small groups or one-to-one with a teacher) | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| f Using teaching machines or computer-assisted instructions                        | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

- 4 Starting with the beginning of the tenth grade and through the end of this school year how much course work will you have taken in each of the following subjects?**

Count only courses that meet at least three times (or three periods) a week (MARK ONE OVAL FOR EACH LINE)

|                              | None                  | 1 2<br>year           | 1<br>year             | 1 1 2<br>years        | 2<br>years            | 2 1 2<br>years        | 3<br>years            | More<br>than<br>3<br>years |
|------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|----------------------------|
| a Mathematics                | <input type="radio"/>      |
| b English or literature      | <input type="radio"/>      |
| c French                     | <input type="radio"/>      |
| d German                     | <input type="radio"/>      |
| e Spanish                    | <input type="radio"/>      |
| f History or social studies  | <input type="radio"/>      |
| g Science                    | <input type="radio"/>      |
| h Business, office, or sales | <input type="radio"/>      |
| i Trade and industry         | <input type="radio"/>      |
| j Technical courses          | <input type="radio"/>      |
| k Other vocational courses   | <input type="radio"/>      |

- 5. Which of the following courses have you taken, counting the courses you are taking this semester? (MARK ONE OVAL FOR EACH LINE)**

|                       | Yes<br>have taken     | No have<br>not taken  |
|-----------------------|-----------------------|-----------------------|
| a First-year algebra  | <input type="radio"/> | <input type="radio"/> |
| b Second-year algebra | <input type="radio"/> | <input type="radio"/> |
| c Geometry            | <input type="radio"/> | <input type="radio"/> |
| d Trigonometry        | <input type="radio"/> | <input type="radio"/> |
| e Calculus            | <input type="radio"/> | <input type="radio"/> |
| f Physics             | <input type="radio"/> | <input type="radio"/> |
| g Chemistry           | <input type="radio"/> | <input type="radio"/> |

- 6 Have you taken any high school courses in the following areas which have equipped you for a beginning job in that area? (MARK ONE OVAL FOR EACH LINE)**

|   | Yes                   | No                    |
|---|-----------------------|-----------------------|
| a Agriculture, including horticulture                     | <input type="radio"/> | <input type="radio"/> |
| b Auto mechanics  | <input type="radio"/> | <input type="radio"/> |
| c Commercial arts   | <input type="radio"/> | <input type="radio"/> |
| d Computer programming or computer operations             | <input type="radio"/> | <input type="radio"/> |
| e Construction trades                                     |                       |                       |
| 1 Carpentry, cabinet making, or millwork                  | <input type="radio"/> | <input type="radio"/> |
| 2 Electrical  | <input type="radio"/> | <input type="radio"/> |
| 3 Masonry   | <input type="radio"/> | <input type="radio"/> |
| 4 Plumbing  | <input type="radio"/> | <input type="radio"/> |
| f Cosmetology, hairdressing, or barbering                 | <input type="radio"/> | <input type="radio"/> |
| g Drafting  | <input type="radio"/> | <input type="radio"/> |
| h Electronics   | <input type="radio"/> | <input type="radio"/> |
| i Home economics, including dietetics and child care      | <input type="radio"/> | <input type="radio"/> |
| j Machine shop  | <input type="radio"/> | <input type="radio"/> |
| k Medical or dental assisting                             | <input type="radio"/> | <input type="radio"/> |
| l Practical nursing                                       | <input type="radio"/> | <input type="radio"/> |
| m Quantity food occupations                               | <input type="radio"/> | <input type="radio"/> |
| n Sales or merchandising                                  | <input type="radio"/> | <input type="radio"/> |
| o Secretarial, stenographic, typing, or other office work | <input type="radio"/> | <input type="radio"/> |
| p Welding   | <input type="radio"/> | <input type="radio"/> |
| q Other   | <input type="radio"/> | <input type="radio"/> |

**7 Which of the following best describes your grades so far in high school? (MARK ONE)**

- Mostly A (a numerical average of 90-100)  
 About half A and half B (85-89)  
 Mostly B (80-84)  
 About half B and half C (75-79)  
 Mostly C (70-74)  
 About half C and half D (65-69)  
 Mostly D (60-64)  
 Mostly below D (below 60)

**8 For each of the high school subjects listed below, mark an oval for each statement that applies to you (MARK ALL THAT APPLY FOR EACH SUBJECT)**

**A Mathematics**

- a I got mostly A's and B's in this subject  
b It will be useful in my future  
c It was interesting to me  
d Took no mathematics courses

**B English or literature**

- a I got mostly A's and B's in this subject  
b It will be useful in my future  
c It was interesting to me  
d Took no English or literature courses

**C Business, office, or sales**

- a I got mostly A's and B's in this subject  
b It will be useful in my future  
c It was interesting to me  
d Took no business courses

**D Trade or industry**

- a I got mostly A's and B's in this subject  
b It will be useful in my future  
c It was interesting to me  
d Took no trade or industrial courses

**9 Have you taken any of the following tests this year or last year (or both)? (MARK ONE OVAL FOR EACH LINE)**

|   | Yes<br>both this<br>year and last<br>year | No<br>this<br>year    | Yes<br>last<br>year   | No<br>last<br>year    |
|---|---|-----------------------|-----------------------|-----------------------|
| a College Board SAT test                                | <input type="radio"/>                     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| b ACT tests   | <input type="radio"/>                     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| c Armed Services Vocational<br>Aptitude Battery (ASVAB) | <input type="radio"/>                     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

**10 When did you begin going to this school? (MARK ONE)**

- Before 9th grade  
Beginning of 9th grade  
During the 9th grade  
Beginning of 10th grade  
During the 10th grade  
Beginning or during 11th grade  
Beginning or during 12th grade

**11. Have you ever been in any of the following kinds of courses or programs in high school? (MARK ONE OVAL FOR EACH LINE)**

- |  | No                    | Yes                   |
|--|-----------------------|-----------------------|
| a Remedial English (sometimes called basic or essential)     | <input type="radio"/> | <input type="radio"/> |
| b Remedial Mathematics (sometimes called basic or essential) | <input type="radio"/> | <input type="radio"/> |
| c Advanced or honors program in English                      | <input type="radio"/> | <input type="radio"/> |
| d Advanced or honors program in Mathematics                  | <input type="radio"/> | <input type="radio"/> |
| e Bilingual or bicultural program                            | <input type="radio"/> | <input type="radio"/> |
| f Family life or sex education                               | <input type="radio"/> | <input type="radio"/> |
| g Alcohol or drug abuse education                            | <input type="radio"/> | <input type="radio"/> |
| h Special program for the educationally handicapped          | <input type="radio"/> | <input type="radio"/> |
| i Special program for the physically handicapped             | <input type="radio"/> | <input type="radio"/> |

**12 During this school year about how much of your regular school day have you spent in course work at another school—averaged out over the school year? (MARK ONE)**

- |   |                       |
|---|-----------------------|
| None  | <input type="radio"/> |
| About one period a day                        | <input type="radio"/> |
| More than one period but less than half a day | <input type="radio"/> |
| About half a day                              | <input type="radio"/> |
| More than half of the school day              | <input type="radio"/> |

**13. Some students spend part of the school day in programs outside of any school in some kind of work or community service setting. Averaged over this school year, about how much of your school day have you spent in programs held someplace other than at a school? (MARK ONE)**

- |   |                       |
|---|-----------------------|
| None  | <input type="radio"/> |
| About one period a day                        | <input type="radio"/> |
| More than one period but less than half a day | <input type="radio"/> |
| About half a day                              | <input type="radio"/> |
| More than half of the school day              | <input type="radio"/> |

**14. Have you ever heard of or participated in any of the following high school educational programs? (MARK ONE OVAL FOR EACH LINE)**

- |  | Never heard<br>of this<br>program | Have heard<br>of this<br>program but<br>haven't<br>participated | Have<br>participated<br>in this<br>program |
|--|-----------------------------------|---|--|
| a Cooperative Vocational Education Program (Co-op Program)   | <input type="radio"/>             | <input type="radio"/>   | <input type="radio"/>                      |
| b High School Vocational Education Work-Study Program  | <input type="radio"/>             | <input type="radio"/>   | <input type="radio"/>                      |
| c Talent Search  | <input type="radio"/>             | <input type="radio"/>   | <input type="radio"/>                      |
| d Upward Bound   | <input type="radio"/>             | <input type="radio"/>   | <input type="radio"/>                      |
| e Continuation High School   | <input type="radio"/>             | <input type="radio"/>   | <input type="radio"/>                      |
| f Alternative High School  | <input type="radio"/>             | <input type="radio"/>   | <input type="radio"/>                      |
| g Special School for pregnant girls or mothers   | <input type="radio"/>             | <input type="radio"/>   | <input type="radio"/>                      |
| h CETA Work Programs (such as the Youth Employment and Training Program or the Conservation Corps) | <input type="radio"/>             | <input type="radio"/>   | <input type="radio"/>                      |
| i Junior ROTC  | <input type="radio"/>             | <input type="radio"/>   | <input type="radio"/>                      |

15 Approximately what is the average amount of time you spend on homework a week? (MARK ONE)

- No homework is ever assigned
- I have homework, but I don't do it
- Less than 1 hour a week
- Between 1 and 3 hours a week
- More than 3 hours, less than 5 hours a week
- Between 5 and 10 hours a week
- More than 10 hours a week

16. Between the beginning of school last fall and Christmas vacation, about how many days were  
 you absent from school for any reason, not counting illness? (MARK ONE)

- None
- 1 or 2 days
- 3 or 4 days
- 5 to 10 days
- 11 to 15 days
- 16 to 20 days
- 21 or more

17. Between the beginning of school last fall and Christmas vacation, about how many days were  
 you late to school? (MARK ONE)

- None
- 1 or 2 days
- 3 or 4 days
- 5 to 10 days
- 11 to 15 days
- 16 to 20 days
- 21 or more

18. How old were you when you first worked for pay, not counting work around the house? (MARK ONE)

- 11 or younger
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20 or older
- Never have worked for pay

19 Did you do any work for pay last week, not counting work around the house? (MARK ONE)

Yes   
No

20 Were you looking for a job last week? (MARK ONE)

Yes   
No

21. When was the most recent time you worked for pay, not counting work around the house? (MARK ONE)

Never worked for pay   
Last week   
Within the past month, but not last week   
Within the past 3 months   
Since school started last fall   
Last summer   
Before that

22. How many hours do/did you work a week on your current or most recent job? (MARK ONE)

None, never worked for pay   
1-4 hours per week   
5-14 hours per week   
15-21 hours per week   
22-29 hours per week   
30-34 hours per week   
35 hours or more per week

23 How much do/did you earn per hour on that job (your current or most recent job)? (MARK ONE)

Have not worked for pay   
Less than \$1.50 per hour   
\$1.50 to \$1.99   
\$2.00 to \$2.49   
\$2.50 to \$2.89   
\$2.90 to \$3.09   
\$3.10 to \$3.49   
\$3.50 to \$3.99   
\$4.00 per hour or more

- 24 Which of the job categories below comes closest to the kind of work you do did for pay on your current or most recent job? (If more than one kind of work, choose the one which paid you the most per week.) (MARK ONE)

|  |                       |
|--|-----------------------|
| Have not worked for pay                        | <input type="radio"/> |
| Lawn work or odd jobs                          | <input type="radio"/> |
| Waiter or waitress in a restaurant or drive-in | <input type="radio"/> |
| Babysitting or child care                      | <input type="radio"/> |
| Farm or agricultural work                      | <input type="radio"/> |
| Factory work, unskilled or semi-skilled        | <input type="radio"/> |
| Skilled trade                                  | <input type="radio"/> |
| Other manual labor                             | <input type="radio"/> |
| Store clerk or salesperson                     | <input type="radio"/> |
| Office or clerical                             | <input type="radio"/> |
| Hospital or health                             | <input type="radio"/> |
| Other  | <input type="radio"/> |

- 25 Is your current job (or was your most recent job) a CETA-sponsored job or another job supported by government funds, or is it for a private company? (MARK ONE)

|                                     |                       |
|-------------------------------------|-----------------------|
| Have not worked for pay             | <input type="radio"/> |
| CETA-sponsored youth employment job | <input type="radio"/> |
| Other government-funded job         | <input type="radio"/> |
| Private company                     | <input type="radio"/> |
| Other                               | <input type="radio"/> |
| Don't know                          | <input type="radio"/> |

- 26 At your current or most recent job, about what proportion of the time is (was) spent on training (not on just doing your regular work on the job)? (MARK ONE)

|                                     |                       |
|-------------------------------------|-----------------------|
| Have not worked for pay             | <input type="radio"/> |
| Almost no time in training          | <input type="radio"/> |
| Less than one-quarter of the time   | <input type="radio"/> |
| About a quarter of the time         | <input type="radio"/> |
| About half of the time              | <input type="radio"/> |
| More than half the time in training | <input type="radio"/> |

- 27 In describing your present or most recent job, would you say it is (MARK ONE OVAL FOR EACH LINE)

|  | Yes                   | No                    | Never worked          |
|--|-----------------------|-----------------------|-----------------------|
| a A place where people goof off?       | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| b Something you do just for the money? | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| c More enjoyable than school?          | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| d Encourages good work habits?         | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| e More important for you than school?  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

28. What is the lowest hourly wage you would be willing to accept for a job while you are still in high school? (MARK ONE)

- |                          |   |
|--------------------------|---|
| Below \$1.50             | 0 |
| \$1.50                   | 0 |
| \$1.75                   | 0 |
| \$2.00                   | 0 |
| \$2.25                   | 0 |
| \$2.50                   | 0 |
| \$2.75                   | 0 |
| \$3.00                   | 0 |
| \$3.25                   | 0 |
| \$3.50                   | 0 |
| \$3.75                   | 0 |
| \$4.00 per hour or more  | 0 |
| Would not accept any job | 0 |

29. What is the lowest hourly wage you would be willing to accept for a job after you graduate from high school? (MARK ONE)

- |                         |   |
|-------------------------|---|
| Below \$1.50            | 0 |
| \$1.50                  | 0 |
| \$1.75                  | 0 |
| \$2.00                  | 0 |
| \$2.25                  | 0 |
| \$2.50                  | 0 |
| \$2.75                  | 0 |
| \$3.00                  | 0 |
| \$3.25                  | 0 |
| \$3.50                  | 0 |
| \$3.75                  | 0 |
| \$4.00 per hour or more | 0 |

30. During last summer (summer of 1979), about how many hours per week did you work for pay outside your own home? (MARK ONE)

- |                           |   |
|---------------------------|---|
| None                      | 0 |
| 1-4 hours per week        | 0 |
| 5-14 hours per week       | 0 |
| 15-21 hours per week      | 0 |
| 22-29 hours per week      | 0 |
| 30-34 hours per week      | 0 |
| 35 hours or more per week | 0 |

31. During the school year before this one, about how many hours per week on the average did you work for pay outside your own home? (MARK ONE)

- |                           |   |
|---------------------------|---|
| None                      | 0 |
| 1-4 hours per week        | 0 |
| 5-14 hours per week       | 0 |
| 15-21 hours per week      | 0 |
| 22-29 hours per week      | 0 |
| 30-34 hours per week      | 0 |
| 35 hours or more per week | 0 |

32 Have you participated in any of the following types of activities either in or out of school this year? (MAKE ONE OVAL FOR EACH LINE)

|   | <u>Have<br/>not<br/>participated</u> | <u>Have<br/>participated<br/>actively (but<br/>not as a leader<br/>or officer)</u> | <u>Have<br/>participated<br/>as a leader<br/>or officer</u> |
|---|--------------------------------------|--|---|
| a Varsity athletic teams  | <input type="radio"/>                | <input type="radio"/>  | <input type="radio"/>                                       |
| b Other athletic teams - in or out of school  | <input type="radio"/>                | <input type="radio"/>  | <input type="radio"/>                                       |
| c Cheer leaders, pep club, majorettes   | <input type="radio"/>                | <input type="radio"/>  | <input type="radio"/>                                       |
| d Debating or drama   | <input type="radio"/>                | <input type="radio"/>  | <input type="radio"/>                                       |
| e Band or orchestra   | <input type="radio"/>                | <input type="radio"/>  | <input type="radio"/>                                       |
| f Chorus or dance   | <input type="radio"/>                | <input type="radio"/>  | <input type="radio"/>                                       |
| g Hobby clubs such as photography, model building, hot rod, electronics, crafts                           | <input type="radio"/>                | <input type="radio"/>  | <input type="radio"/>                                       |
| h Honorary clubs, such as Beta Club or National Honor Society   | <input type="radio"/>                | <input type="radio"/>  | <input type="radio"/>                                       |
| i School newspaper, magazine, yearbook, annual  | <input type="radio"/>                | <input type="radio"/>  | <input type="radio"/>                                       |
| j School subject-matter clubs, such as science, history, language, business, art                          | <input type="radio"/>                | <input type="radio"/>  | <input type="radio"/>                                       |
| k Student council, student government, political club   | <input type="radio"/>                | <input type="radio"/>  | <input type="radio"/>                                       |
| l Vocational education clubs, such as Future Homemakers, Teachers Farmers of America, DECA, FBLA, or VICA | <input type="radio"/>                | <input type="radio"/>  | <input type="radio"/>                                       |
| m Youth organizations in the community such as Scouts, Y, etc   | <input type="radio"/>                | <input type="radio"/>  | <input type="radio"/>                                       |
| n Church activities, including youth groups   | <input type="radio"/>                | <input type="radio"/>  | <input type="radio"/>                                       |
| o Junior Achievement  | <input type="radio"/>                | <input type="radio"/>  | <input type="radio"/>                                       |

33 In the past year, have you tried to enlist into any branch of the Armed Services? (MARK ONE)

- Yes   
 No, but I plan to try to enlist soon   
 No, and I don't plan to enlist

34 Have you been accepted by or sworn into any branch of the Armed Services? (MARK ONE)

- No   
 Yes, and I will enter basic training later on this year in the  
 Army   
 Navy   
 Air Force   
 Marine Corps   
 Coast Guard   
 Yes, but I decided not to enter any service   
 I have not heard yet

**35 How much do you agree with each of the following statements about your high school? (MARK ONE OVAL FOR EACH LINE)**

|   | <u>Agree<br/>strongly</u> | <u>Agree<br/>somewhat</u> | <u>Disagree<br/>somewhat</u> | <u>Disagree<br/>strongly</u> | <u>Don't<br/>know</u> |
|---|---------------------------|---------------------------|------------------------------|------------------------------|-----------------------|
| a School should have placed more emphasis on basic academic subjects (math, science, English etc) | <input type="radio"/>     | <input type="radio"/>     | <input type="radio"/>        | <input type="radio"/>        | <input type="radio"/> |
| b School should have placed more emphasis on vocational and technical programs                    | <input type="radio"/>     | <input type="radio"/>     | <input type="radio"/>        | <input type="radio"/>        | <input type="radio"/> |
| c School did not offer enough practical work experience   | <input type="radio"/>     | <input type="radio"/>     | <input type="radio"/>        | <input type="radio"/>        | <input type="radio"/> |
| d School provided me with counseling that will help me continue my education                      | <input type="radio"/>     | <input type="radio"/>     | <input type="radio"/>        | <input type="radio"/>        | <input type="radio"/> |
| e School provided me with counseling that will help me find employment                            | <input type="radio"/>     | <input type="radio"/>     | <input type="radio"/>        | <input type="radio"/>        | <input type="radio"/> |

**36 Which of the following people live in the same household with you? (MARK ALL THAT APPLY)**

|   |                       |
|---|-----------------------|
| a I live alone  | <input type="radio"/> |
| b Father  | <input type="radio"/> |
| c Other male guardian<br>(step-father or foster father)     | <input type="radio"/> |
| d Mother  | <input type="radio"/> |
| e Other female guardian<br>(step-mother or foster mother)   | <input type="radio"/> |
| f Brother(s) and/or sister(s)<br>(including step- or half-) | <input type="radio"/> |
| g Grandparent(s)  | <input type="radio"/> |
| h My husband wife   | <input type="radio"/> |
| i My child or my children                                   | <input type="radio"/> |
| j Other relative(s) (children or adults)                    | <input type="radio"/> |
| k Non-relative(s) (children or adults)                      | <input type="radio"/> |

**37. Did your mother (stepmother or female guardian) usually work during the following periods of your life? (MAKE ONE OVAL FOR EACH LINE)**

|  | <u>Did not<br/>work</u> | <u>Worked<br/>part time</u> | <u>Worked<br/>full time</u> | <u>Doesn't<br/>apply</u> | <u>Does not<br/>apply</u> |
|--|-------------------------|-----------------------------|-----------------------------|--------------------------|---------------------------|
| a When you were in high school         | <input type="radio"/>   | <input type="radio"/>       | <input type="radio"/>       | <input type="radio"/>    | <input type="radio"/>     |
| b When you were in elementary school   | <input type="radio"/>   | <input type="radio"/>       | <input type="radio"/>       | <input type="radio"/>    | <input type="radio"/>     |
| c Before you went to elementary school | <input type="radio"/>   | <input type="radio"/>       | <input type="radio"/>       | <input type="radio"/>    | <input type="radio"/>     |

The next questions ask about your parents or guardians. Please answer for those parents with whom you are now living. For example, if you have both a natural father and a step-father or other male guardian, answer for the male who lives in the same household with you. If you are living with neither, use the category—Do not live with father (stepfather or male guardian).

Please answer for the same persons in later questions that ask about your father or your mother.

38. Please describe below the job most recently held by your father (stepfather or male guardian)  
 even if he is not working at present

(WRITE IN) \_\_\_\_\_

Which of the categories below comes closest to describing that job? (MARK ONE)

- Do not live with father (stepfather or male guardian)   
CLERICAL such as bank teller, bookkeeper, secretary, typist, mail carrier, ticket agent   
CRAFTSMAN such as baker, automobile mechanic, machinist, painter, plumber, telephone installer, carpenter   
FARMER, FARM MANAGER   
HOMEMAKER OR HOUSEWIFE ONLY   
LABORER such as construction worker, car washer, sanitary worker, farm laborer   
MANAGER, ADMINISTRATOR such as sales manager, office manager, school administrator, buyer, restaurant manager, government official   
MILITARY such as career officer, enlisted man or woman in the Armed Forces   
OPERATIVE such as meat cutter, assembler, machine operator, welder, taxicab bus, or truck driver   
PROFESSIONAL such as accountant, artist, registered nurse, engineer, librarian, writer, social worker, actor, actress, athlete, politician, but not including school teacher   
PROFESSIONAL such as clergyman, dentist, physician, lawyer, scientist, college teacher   
PROPRIETOR OR OWNER such as owner of a small business, contractor, restaurant owner   
PROTECTIVE SERVICE such as detective, police officer or guard, sheriff, fire fighter   
SALES such as salesperson, advertising or insurance agent, real estate broker   
SCHOOL TEACHER such as elementary or secondary   
SERVICE such as barber, beautician, practical nurse, private household worker, janitor, waiter   
TECHNICAL such as draftsman, medical or dental technician, computer programmer   
Never worked   
Don't know

39. What was the highest level of education your father (stepfather or male guardian) completed?  
 (MARK ONE)

- Do not live with father (stepfather or male guardian)   
Less than high school graduation   
High school graduation only   
Vocational, trade, or business school after high school   
College program   
Don't know
- } Less than two years  
          } Two years or more  
          } Less than two years of college  
          } Two or more years of college (including two-year degree)  
          } Finished college (four- or five-year degree)  
          } Master's degree or equivalent  
          } Ph.D., M.D., or other advanced professional degree

**40. How much of his life has your father (stepfather or male guardian) spent in the United States? (MARK ONE)**

- All or almost all   
More than 20 years, but not all   
About 11-20 years   
About 6-10 years   
About 1-5 years   
Don't know

**41 Please describe below the job most recently held by your mother (stepmother or female guardian) even if she is not working at present**

(WRITE IN) \_\_\_\_\_

**Which of the categories below comes closest to describing that job? (MARK ONE)**

- Do not live with mother (stepmother or female guardian)   
CLERICAL such as bank teller, bookkeeper, secretary, typist, mail carrier, ticket agent   
CRAFTSMAN such as baker, automobile mechanic, machinist, painter, plumber, telephone installer, carpenter   
FARMER, FARM MANAGER   
HOMEMAKER OR HOUSEWIFE ONLY   
LABORER such as construction worker, car washer, sanitary worker, farm lat   
MANAGER, ADMINISTRATOR such as sales manager, office manager, school administrator, buyer, restaurant manager, government official   
MILITARY such as career officer, enlisted man or woman in the Armed Forces   
OPERATIVE such as meat cutter, assembler, machine operator, welder, taxicab bus, or truck driver   
PROFESSIONAL such as accountant, artist, registered nurse, engineer, librarian writer, social worker, actor, actress, athlete, politician, but not including school teacher   
PROFESSIONAL such as clergyman, dentist, physician, lawyer, scientist, college teacher   
PROPRIETOR OR OWNER such as owner of a small business, contractor, restaurant owner   
PROTECTIVE SERVICE such as detective, police officer or guard, sheriff, fire fighter   
SALES such as salesperson, advertising or insurance agent, real estate broker   
SCHOOL TEACHER such as elementary or secondary   
SERVICE such as barber, beautician, practical nurse, private household worker, janitor, waiter   
TECHNICAL such as draftsman, medical or dental technician, computer programmer   
Never worked   
Don't know

42 What was the highest level of education your mother (stepmother or female guardian) completed? (MARK ONE)

Do not live with mother (stepmother or female guardian)

Less than high school graduation

High school graduation only

Vocational, trade or business  
school after high school

{ Less than two years  
Two years or more

College program

{ Less than two years of college  
Two or more years of college  
(including two-year degree)  
Finished college (four- or f. -year degree)  
Master's degree or equivalent  
Ph.D., M.D., or other advanced  
professional degree

Don't know

43 How much of her life has your mother (stepmother or female guardian) spent in the United States? (MARK ONE)

All or almost all

More than 20 years, but not all

About 11-20 years

About 6-10 years

About 1-5 years

Don't know

44 Were you born in the United States? (MARK ONE)

Yes

No

45. How much of your life have you spent in the United States? (MARK ONE)

All or almost all

More than 10 years, but not all

About 6-10 years

About 1-5 years

46 Are the following statements about your parents true or false? (MARK ONE OVAL FOR EACH LINE)

- a My mother (stepmother or female guardian) keeps close track of how well I am doing in school
- b My father (stepfather or male guardian) keeps close track of how well I am doing in school
- c My parents (or guardians) almost always know where I am and what I'm doing

|   | Type                  | False                 | Does<br>not<br>apply  |
|---|-----------------------|-----------------------|-----------------------|
| a | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| b | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| c | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

**47. How often do you spend time on the following activities outside of school? (MARK ONE OVAL FOR EACH LINE)**

|   | Rarely<br>or<br>never | Less than<br>once a<br>week | Once or<br>twice a<br>week | Every day<br>or almost |
|---|-----------------------|-----------------------------|----------------------------|------------------------|
| a Visiting with friends at a local gathering place              | <input type="radio"/> | <input type="radio"/>       | <input type="radio"/>      | <input type="radio"/>  |
| b Reading for pleasure  | <input type="radio"/> | <input type="radio"/>       | <input type="radio"/>      | <input type="radio"/>  |
| c Going out on dates  | <input type="radio"/> | <input type="radio"/>       | <input type="radio"/>      | <input type="radio"/>  |
| d Just driving or riding around (alone or with friends)         | <input type="radio"/> | <input type="radio"/>       | <input type="radio"/>      | <input type="radio"/>  |
| e Talking with friends on the telephone                         | <input type="radio"/> | <input type="radio"/>       | <input type="radio"/>      | <input type="radio"/>  |
| f Thinking or daydreaming alone                                 | <input type="radio"/> | <input type="radio"/>       | <input type="radio"/>      | <input type="radio"/>  |
| g Talking with your mother or father about personal experiences | <input type="radio"/> | <input type="radio"/>       | <input type="radio"/>      | <input type="radio"/>  |
| h Reading the front page of the newspaper                       | <input type="radio"/> | <input type="radio"/>       | <input type="radio"/>      | <input type="radio"/>  |

**48 During week days about how many hours per day do you watch TV? (MARK ONE)**

|                              |                       |
|------------------------------|-----------------------|
| Don't watch TV during week   | <input type="radio"/> |
| Less than 1 hour             | <input type="radio"/> |
| 1 hour or more, less than 2  | <input type="radio"/> |
| 2 hours or more, less than 3 | <input type="radio"/> |
| 3 hours or more, less than 4 | <input type="radio"/> |
| 4 hours or more, less than 5 | <input type="radio"/> |
| 5 or more                    | <input type="radio"/> |

**49. How much has each of the following persons influenced your plans for after high school? (MARK ONE OVAL FOR EACH LINE)**

|   | Not at all            | Somewhat              | A great deal          |
|---|-----------------------|-----------------------|-----------------------|
| a Your father                             | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| b Your mother                             | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| c A guidance counselor                    | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| d Teachers                                | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| e Friends or relatives about your own age | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| f Military recruiters                     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| g College recruiters                      | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

**50. What do the following people think you ought to do after high school? (MARK ONE OVAL FOR EACH LINE)**

|   | <u>Congress</u>       | <u>Get a full time job</u> | <u>Enter a trade school or an apprenticeship</u> | <u>Enter military service</u> | <u>I don't care</u>   | <u>Don't know</u>     | <u>Other</u>          |
|---|-----------------------|----------------------------|--|-------------------------------|-----------------------|-----------------------|-----------------------|
| a Your father                             | <input type="radio"/> | <input type="radio"/>      | <input type="radio"/>                            | <input type="radio"/>         | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| b Your mother                             | <input type="radio"/> | <input type="radio"/>      | <input type="radio"/>                            | <input type="radio"/>         | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| c A guidance counselor                    | <input type="radio"/> | <input type="radio"/>      | <input type="radio"/>                            | <input type="radio"/>         | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| d Teachers                                | <input type="radio"/> | <input type="radio"/>      | <input type="radio"/>                            | <input type="radio"/>         | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| e Friends or relatives about your own age | <input type="radio"/> | <input type="radio"/>      | <input type="radio"/>                            | <input type="radio"/>         | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

**51. Please think of your closest friend in this school who is a senior. As far as you know, are the following statements true or false for him/her? (MARK ONE OVAL FOR EACH LINE)**

|                             | <u>True</u>           | <u>False</u>          |
|-----------------------------|-----------------------|-----------------------|
| a Gets good grades          | <input type="radio"/> | <input type="radio"/> |
| b Is interested in school   | <input type="radio"/> | <input type="radio"/> |
| c Attends classes regularly | <input type="radio"/> | <input type="radio"/> |
| d Plans to go to college    | <input type="radio"/> | <input type="radio"/> |
| e Is popular with others    | <input type="radio"/> | <input type="radio"/> |

**52. How much has each of the following interfered with your education at this school? (MARK ONE OVAL FOR EACH LINE)**

|  | <u>Not at all</u>     | <u>Somewhat</u>       | <u>A great deal</u>   |
|--|-----------------------|-----------------------|-----------------------|
| a Courses are too hard                     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| b Find it hard to adjust to school routine | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| c Poor teaching                            | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| d Poor study habits                        | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| e Courses are too easy                     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

**53. Please rate your school on each of the following aspects. (MARK ONE OVAL FOR EACH LINE)**

|   | <u>Poor</u>           | <u>Fair</u>           | <u>Good</u>           | <u>Excellent</u>      | <u>Don't know</u>     |
|---|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| a Condition of buildings and classrooms | <input type="radio"/> |
| b Library facilities                    | <input type="radio"/> |
| c Quality of academic instruction       | <input type="radio"/> |
| d Reputation in the community           | <input type="radio"/> |
| e Teacher interest in students          | <input type="radio"/> |
| f Effective discipline                  | <input type="radio"/> |
| g Fairness of discipline                | <input type="radio"/> |
| h School spirit                         | <input type="radio"/> |

54. Does your high school have a minimum competency or proficiency test—that is, a special test that all students must pass in order to get a high school diploma? (MARK ONE)

Yes                      
No                      
Don't know       

55. Have you taken a minimum competency or proficiency test yet? (MARK ONE)

School does not have such a test                      
Yes                      
No                      
Don't know       

56. Did you pass or fail or don't you know the results yet? (MARK ONE)

Did not take such a test                      
Passed                  
Failed                  
Don't know results yet                   

57. How important is each of the following to you in your life? (MARK ONE OVAL FOR EACH LINE)

|  | <u>Not important</u>  | <u>Somewhat important</u> | <u>Very important</u>            |
|--|-----------------------|---------------------------|----------------------------------|
| a. Being successful in my line of work                               | <input type="radio"/> | <input type="radio"/>     | <input type="radio"/>            |
| b. Finding the right person to marry and having a happy family life  | <input type="radio"/> | <input type="radio"/>     | <input type="radio"/>            |
| c. Having lots of money  | <input type="radio"/> | <input type="radio"/>     | <input type="radio"/>            |
| d. Having strong friendships   | <input type="radio"/> | <input type="radio"/>     | <input type="radio"/>            |
| e. Being able to find steady work                                    | <input type="radio"/> | <input type="radio"/>     | <input type="radio"/>            |
| f. Being a leader in my community                                    | <input type="radio"/> | <input type="radio"/>     | <input checked="" type="radio"/> |
| g. Being able to give my children better opportunities than I've had | <input type="radio"/> | <input type="radio"/>     | <input type="radio"/>            |
| h. Living close to parents and relatives                             | <input type="radio"/> | <input type="radio"/>     | <input type="radio"/>            |
| i. Getting away from this area of the country                        | <input type="radio"/> | <input type="radio"/>     | <input type="radio"/>            |
| j. Working to correct social and economic inequalities               | <input type="radio"/> | <input type="radio"/>     | <input type="radio"/>            |
| k. Having children   | <input type="radio"/> | <input type="radio"/>     | <input type="radio"/>            |
| l. Having leisure time to enjoy my own interests                     | <input type="radio"/> | <input type="radio"/>     | <input type="radio"/>            |

58. How do you feel about each of the following statements? (MARK ONE OVAL FOR EACH LINE)

|   | <u>Agree<br/>strongly</u> | <u>Agree</u>          | <u>Disagree</u>       | <u>Disagree<br/>strongly</u> | <u>No<br/>opinion</u> |
|---|---------------------------|-----------------------|-----------------------|------------------------------|-----------------------|
| a I take a positive attitude toward myself . . . . .  | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>        | <input type="radio"/> |
| b Good luck is more important than hard work for success . . . . .                                    | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>        | <input type="radio"/> |
| c I feel I am a person of worth on an equal plane with others . . . . .                               | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>        | <input type="radio"/> |
| d I am able to do things as well as most other people . . . . .                                       | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>        | <input type="radio"/> |
| e Every time I try to get ahead, something or somebody stops me . . . . .                             | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>        | <input type="radio"/> |
| f Planning only makes a person unhappy, since plans hardly ever work out anyway . . . . .             | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>        | <input type="radio"/> |
| g People who accept their condition in life are happier than those who try to change things . . . . . | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>        | <input type="radio"/> |
| h On the whole, I am satisfied with myself . . . . .  | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>        | <input type="radio"/> |
| i What happens to me is my own doing . . . . .  | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>        | <input type="radio"/> |
| j At times I think I am no good at all . . . . .  | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>        | <input type="radio"/> |
| k When I make plans, I am almost certain I can make them work . . . . .                               | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>        | <input type="radio"/> |
| l I feel I do not have much to be proud of . . . . .  | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>        | <input type="radio"/> |

59. Are the following statements about your experiences in school true or false? (MARK ONE OVAL FOR EACH LINE)

|   | <u>True</u>           | <u>False</u>          |
|---|-----------------------|-----------------------|
| a I am satisfied with the way my education is going               | <input type="radio"/> | <input type="radio"/> |
| b I have had disciplinary problems in school during the last year | <input type="radio"/> | <input type="radio"/> |
| c I am interested in school . . . . .                             | <input type="radio"/> | <input type="radio"/> |
| d I have been suspended or put on probation in school             | <input type="radio"/> | <input type="radio"/> |
| e Every once in a while I cut a class                             | <input type="radio"/> | <input type="radio"/> |
| f I don't feel safe at this school                                | <input type="radio"/> | <input type="radio"/> |

60 During the past month, have you felt so sad, or had so many problems, that you wondered if anything was worthwhile? (MARK ONE)

|                    |                       |
|--------------------|-----------------------|
| Yes more than once | <input type="radio"/> |
| Yes, once          | <input type="radio"/> |
| No                 | <input type="radio"/> |

**61. Are the following statements about yourself true or false? (MARK ONE OVAL FOR EACH LINE)**

- |   | True                  | False                            |
|---|-----------------------|----------------------------------|
| a I have been in serious trouble with the law             | <input type="radio"/> | <input checked="" type="radio"/> |
| b I am overweight   | <input type="radio"/> | <input checked="" type="radio"/> |
| c Others think of me as physically unattractive           | <input type="radio"/> | <input checked="" type="radio"/> |
| d I am popular with other students in my class            | <input type="radio"/> | <input checked="" type="radio"/> |
| e I like to work hard in school                           | <input type="radio"/> | <input checked="" type="radio"/> |
| f I enjoy working for pay                                 | <input type="radio"/> | <input checked="" type="radio"/> |
| g I will be disappointed if I don't graduate from college | <input type="radio"/> | <input checked="" type="radio"/> |

**62. Write in here the name of the job or occupation that you expect or plan to have when you are  
      30 years old Even if you are not at all sure, write in your best guess**

(WRITE IN) \_\_\_\_\_

**Which of the categories below comes closest to describing that job? (MARK ONE)**

- |   |                       |
|---|-----------------------|
| CLERICAL such as bank teller, bookkeeper, secretary, typist, mail carrier, ticket agent   | <input type="radio"/> |
| CRAFTSMAN such as baker, automobile mechanic, machinist, painter, plumber, telephone installer, carpenter   | <input type="radio"/> |
| FARMER, FARM MANAGER  | <input type="radio"/> |
| HOMEMAKER OR HOUSEWIFE ONLY   | <input type="radio"/> |
| LABORER such as construction worker, car washer, sanitary worker, farm laborer  | <input type="radio"/> |
| MANAGER, ADMINISTRATOR such as sales manager, office manager, school administrator, buyer, restaurant manager, government official  | <input type="radio"/> |
| MILITARY such as career officer, enlisted man or woman in the Armed Forces  | <input type="radio"/> |
| OPERATIVE such as meat cutter, assembler, machine operator, welder, taxicab bus, or truck driver  | <input type="radio"/> |
| PROFESSIONAL such as accountant, artist, registered nurse, engineer, librarian writer, social worker, actor, actress, athlete, politician, but not including school teacher | <input type="radio"/> |
| PROFESSIONAL such as clergymen, dentist, physician, lawyer, scientist, college teacher  | <input type="radio"/> |
| PROPRIETOR OR OWNER such as owner of a small business, contractor, restaurant owner   | <input type="radio"/> |
| PROTECTIVE SERVICE such as detective, police officer or guard, sheriff, fire fighter  | <input type="radio"/> |
| SALES such as salesperson, advertising or insurance agent, real estate broker   | <input type="radio"/> |
| SCHOOL TEACHER such as elementary or secondary  | <input type="radio"/> |
| SERVICE such as barber, beautician, practical nurse, private household worker, janitor, waiter  | <input type="radio"/> |
| TECHNICAL such as draftsman, medical or dental technician, computer programmer  | <input type="radio"/> |
| NOT WORKING   | <input type="radio"/> |

63 How important was each of the following factors in determining the kind of work you plan to be doing for most of your life? (MARK ONE OVAL FOR EACH LINE)

|   | Not<br>important                 | Somewhat<br>important            | Very<br>important     |
|---|----------------------------------|----------------------------------|-----------------------|
| a Previous work experience in the area              | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/> |
| b Good income to start or within a few years        | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/> |
| c Job security and permanence                       | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/> |
| d Work that seems important and interesting to me   | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/> |
| e Freedom to make my own decisions                  | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/> |
| f Meeting and working with sociable friendly people | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/> |

64 Would you be willing to move from this town or city in order to get a job you want? (MARK ONE)

|  |                                  |
|--|----------------------------------|
| Yes, I would prefer to move away                       | <input type="radio"/>            |
| Yes, it makes no difference to me                      | <input checked="" type="radio"/> |
| Yes, but I would prefer to find work in this community | <input type="radio"/>            |
| No, I am not willing to move                           | <input type="radio"/>            |

65 As things stand now, how far in school do you think you will get? (MARK ONE)

|     |   |   |
|-----|---|---|
| (a) | Less than high school graduation                      | <input type="radio"/>   |
|     | High school graduation only                           | <input checked="" type="radio"/>  |
|     | Vocational trade or business school after high school | { Less than two years<br>Two years or more  |
|     | College program                                       | { Less than two years of college<br>Two or more years of college (including two-year degree)<br>Finish college (four- or five-year degree)<br>Master's degree or equivalent<br>Ph.D., M.D., or other advanced professional degree |
|     |   | <input type="radio"/><br><input type="radio"/><br><input type="radio"/><br><input type="radio"/><br><input type="radio"/>   |

66 How far in school do you think your mother wants you to go? (MARK ONE)

|     |   |   |
|-----|---|---|
| (a) | Less than high school graduation                      | <input type="radio"/>   |
|     | High school graduation only                           | <input checked="" type="radio"/>  |
|     | Vocational trade or business school after high school | { Less than two years<br>Two years or more  |
|     | College program                                       | { Less than two years of college<br>Two or more years of college (including two-year degree)<br>Finish college (four- or five-year degree)<br>Master's degree or equivalent<br>Ph.D., M.D., or other advanced professional degree |
|     |   | <input type="radio"/><br><input type="radio"/><br><input type="radio"/><br><input type="radio"/><br><input type="radio"/>   |

Don't know

**67. What is the lowest level of education you would be satisfied with? (MARK ONE)**

Less than high school graduation

High school graduation only

Vocational, trade, or business  
school after high school

{ Less than two years  
Two years or more

College program

{ Less than two years of college  
Two or more years of college  
(including two-year degree)  
Finished college (four- or five-year degree)  
Master's degree or equivalent  
Ph.D., M.D., or other advanced  
professional degree

**68. Did you expect to go to college when you were in the following grades? (MARK ONE OVAL FOR EACH LINE)**

| <b>When you were</b> | <b>Yes</b>            | <b>No</b>             | <b>Was not sure</b>   | <b>Hadn't thought about it</b> |
|----------------------|-----------------------|-----------------------|-----------------------|--------------------------------|
| a In the 8th grade?  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>          |
| b In the 9th grade?  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>          |
| c In the 10th grade? | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>          |
| d In the 11th grade? | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>          |

**69. Whatever your plans, do you think you have the ability to complete college? (MARK ONE)**

|                 |                       |
|-----------------|-----------------------|
| Yes, definitely | <input type="radio"/> |
| Yes, probably   | <input type="radio"/> |
| Not sure        | <input type="radio"/> |
| I doubt it      | <input type="radio"/> |
| Definitely not  | <input type="radio"/> |

**70. If there were a program of compulsory two-year service after high school, with options of military service or community service as listed below, what would you most likely do? (MARK ONE)**

|  |                       |
|--|-----------------------|
| Military service with educational benefits afterwards<br>(such as scholarships for veterans) | <input type="radio"/> |
| Public service (such as hospitals, Peace Corps,<br>forest service)                           | <input type="radio"/> |
| I am undecided   | <input type="radio"/> |
| I would try to avoid either option   | <input type="radio"/> |

71 What is the one thing that most likely will take the largest share of your time in the year after you leave high school? (MARK ONE)

- Working full time
- Entering an apprenticeship or on-the-job training program
- Going into regular military service (or service academy)
- Being a full-time homemaker
- Taking vocational or technical courses at a trade or business school full time or part time
- Taking academic courses at a junior or community college full time or part time
- Taking technical or vocational subjects at a junior or community college full time or part time
- Attending a four-year college or university full time or part time
- Working part time, but not attending school or college
- Other (travel, take a break, no plans)

72 What other things do you now plan to do the year after you leave high school? (MARK ALL THAT APPLY)

- a Work
- b Enter an apprenticeship or on-the-job training program
- c Go into regular military service (or service academy)
- d Be a homemaker
- e Take vocational or technical courses at a trade or business school
- f Take academic courses at a junior or community college
- g Take technical or vocational subjects at a junior or community college
- h Attend a four-year college or university
- i Other (travel, take a break, no plans)

73 If you plan to work full time after high school, do you have a definite job lined up for you after you leave high school? (MARK ONE)

- Yes, I'll continue in a job I now have
- Yes, I have a new job lined up
- No, but I've inquired at employment agencies or potential employers, looked in the newspapers, etc.
- No, I haven't done anything yet to get a job
- Do not plan to work full time after high school

74. If you plan to work full time next year and can't find a job after six months, what one thing would you probably decide to do? (MARK ONE)

Don't plan to work full time next year  
Keep on looking for a job around here  
Move to a different area and look for jobs there  
Work part time but not attend school or college  
Enter an apprenticeship or on-the-job training program  
Go into regular military service (or service academy)  
Become a full-time homemaker  
Take vocational or technical courses at a trade or business school full time or part time  
Take academic courses at a junior or community college full time or part time  
Take technical or vocational subjects at a junior or community college full time or part time  
Attend a four-year college or university full time or part time  
Other (travel, or take a break)  
Don't know

75. About how much money do you expect to earn from work in the year beginning July 1980 and ending June 1981? (MARK ONE)

None  
Less than \$1,000  
\$1,000 to \$2,999  
\$3,000 to \$4,999  
\$5,000 to \$6,999  
\$7,000 to \$8,999  
\$9,000 to \$10,999  
\$11,000 to \$12,999  
\$13,000 to \$14,999  
\$15,000 or more

0000000000

76. About how much money do you expect to spend on living expenses (such as room and board and clothing) next year? Include expenses even if they will be paid by a scholarship or loan (But don't include tuition or other schooling expenses) (MARK ONE)

Almost none—I plan to live at home  
None, for other reasons  
Less than \$1,000  
\$1,000 to \$1,999  
\$2,000 to \$2,999  
\$3,000 to \$3,999  
\$4,000 to \$4,999  
\$5,000 to \$6,999  
\$7,000 to \$10,000  
More than \$10,000

0000000000

- 77 About how much money do you expect to spend on schooling expenses next year? Include expenses for fees, tuition, books, and so on, even if they will be paid by your parents, a scholarship, or a loan (But don't include the costs of room and board, or other living expenses) (MARK ONE)

|                    |                       |
|--------------------|-----------------------|
| None               | <input type="radio"/> |
| Less than \$500    | <input type="radio"/> |
| \$500 to \$999     | <input type="radio"/> |
| \$1,000 to \$1,999 | <input type="radio"/> |
| \$2,000 to \$4,000 | <input type="radio"/> |
| More than \$4,000  | <input type="radio"/> |

- 78 Assume you are in this situation. You want to go to college next year, but the college you want to attend will cost \$1,500 more than you and your family and any scholarship funds can provide. Which one of these would you most likely do? (MARK ONE)

|  |                       |
|--|-----------------------|
| Try to get a loan                            | <input type="radio"/> |
| Try to get a part-time job                   | <input type="radio"/> |
| Choose a college that costs less             | <input type="radio"/> |
| Go to college later when funds are available | <input type="radio"/> |
| Don't know                                   | <input type="radio"/> |

- 79 How do you plan to pay for the living expenses and schooling expenses (if any) you may have next year? For each source listed below, indicate how much money you expect to receive in the year beginning July 1980 and ending June 1981. If you are not sure, make your best guess (MARK ONE OVAL FOR EACH LINE)

|   | None                  | Under<br>\$500        | \$500 to<br>\$999     | \$1,000 to<br>\$1,999 | \$2,000 to<br>\$3,999 | \$4,000<br>or more    | Over<br>\$4,000       |
|---|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| A My family   |                       |                       |                       |                       |                       |                       |                       |
| a Parents   | <input type="radio"/> |
| b Husband or wife                                     | <input type="radio"/> |
| c Other relatives                                     | <input type="radio"/> |
| B Myself  |                       |                       |                       |                       |                       |                       |                       |
| a Summer earnings 1980                                | <input type="radio"/> |
| b Earnings Sept 1980-June 1981                        | <input type="radio"/> |
| c Savings   | <input type="radio"/> |
| C Other sources                                       |                       |                       |                       |                       |                       |                       |                       |
| a A state scholarship or grant                        | <input type="radio"/> |
| b A federal scholarship or grant                      | <input type="radio"/> |
| c Other scholarship or grant                          | <input type="radio"/> |
| d A state loan  | <input type="radio"/> |
| e A federal loan                                      | <input type="radio"/> |
| f Other loan  | <input type="radio"/> |
| g Social Security or Veterans Administration benefits | <input type="radio"/> |

- 80 Where do you plan to live next year? (MARK ONE)

|   |                       |
|---|-----------------------|
| At home   | <input type="radio"/> |
| In a school dormitory or residence hall         | <input type="radio"/> |
| In a place of my own or with a room mate        | <input type="radio"/> |
| Sharing a place with more than one other person | <input type="radio"/> |
| In a military barracks                          | <input type="radio"/> |

81 At what age do you expect to

(MARK ONE OVAL FOR EACH QUESTION)

|  | Don't<br>expect<br>to do<br>this | Have<br>already<br>done<br>this | Age in years          |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |
|--|----------------------------------|---------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|  |                                  |                                 | Under<br>18           | 18                    | 19                    | 20                    | 21                    | 22                    | 23                    | 24                    | 25                    | 26                    | 27                    | 28                    |
| a Get married?                                     | <input type="radio"/>            | <input type="radio"/>           | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| b Have your first<br>child?                        | <input type="radio"/>            | <input type="radio"/>           | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| c Start your first<br>regular (not<br>summer) job? | <input type="radio"/>            | <input type="radio"/>           | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| d Live in your own<br>home or<br>apartment?        | <input type="radio"/>            | <input type="radio"/>           | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| e Finish your full-<br>time education?             | <input type="radio"/>            | <input type="radio"/>           | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

82 How many children altogether do you eventually expect to have? (MARK ONE)

|              |                       |
|--------------|-----------------------|
| None         | <input type="radio"/> |
| One          | <input type="radio"/> |
| Two          | <input type="radio"/> |
| Three        | <input type="radio"/> |
| Four or more | <input type="radio"/> |

Background information .

83. Sex:

(MARK ONE)

|        |                       |
|--------|-----------------------|
| Male   | <input type="radio"/> |
| Female | <input type="radio"/> |

84. Age:

(MARK ONE)

|               |                       |                       |                       |                       |                       |                       |             |
|---------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-------------|
| 15 or younger | <input type="radio"/> | 21 or older |
|---------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-------------|

85. Height:

(MARK THE OVALS WHICH INDICATE YOUR HEIGHT IN FEET AND INCHES)

|      |                       |                       |                       |                       |                       |                       |
|------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Feet | <input type="radio"/> |
|------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|

|        |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |
|--------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Inches | <input type="radio"/> |
|--------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|

86. Weight  
(MARK THE OVAL THAT INDICATES YOUR WEIGHT)

|                      |                       |
|----------------------|-----------------------|
| Less than 100 pounds | <input type="radio"/> |
| 101-105              | <input type="radio"/> |
| 106-110              | <input type="radio"/> |
| 111-115              | <input type="radio"/> |
| 116-120              | <input type="radio"/> |
| 121-125              | <input type="radio"/> |
| 126-130              | <input type="radio"/> |
| 131-135              | <input type="radio"/> |
| 136-140              | <input type="radio"/> |
| 141-145              | <input type="radio"/> |
| 146-150              | <input type="radio"/> |
| 151-155              | <input type="radio"/> |
| 156-160              | <input type="radio"/> |
| 161-165              | <input type="radio"/> |
| 166-170              | <input type="radio"/> |
| 171-175              | <input type="radio"/> |
| 176-180              | <input type="radio"/> |
| 181-185              | <input type="radio"/> |
| 186-190              | <input type="radio"/> |
| 191-195              | <input type="radio"/> |
| 196-200              | <input type="radio"/> |
| 201-205              | <input type="radio"/> |
| 206-210              | <input type="radio"/> |
| 211-215              | <input type="radio"/> |
| 216-220              | <input type="radio"/> |
| 221-225              | <input type="radio"/> |
| Over 226 pounds      | <input type="radio"/> |

87. Do you have any of the following conditions? (MARK ALL THAT APPLY)

- a. Specific learning disability .....
- b. Visual handicap .....
- c. Hard of hearing .....
- d. Deafness .....
- e. Speech disability .....
- f. Orthopedic handicap .....
- g. Other health impairment .....

88. Do you feel that you have a physical condition that limits the kind or amount of work you can do on a job, or affects your chances for more education? (MARK ONE)

No

Yes

89. What is your race? (MARK ONE)

- Black
- White
- American Indian or Alaskan Native
- Asian or Pacific Islander
- Other

90. What is your origin or descent? (If more than one, please mark below the one you consider the most important part of your background) (MARK ONE)

HISPANIC OR SPANISH

- Mexican, Mexican-American Chicano
- Cuban Cubano
- Puerto Rican, Puertorriqueno or Boricua
- Other Latin American Latino, Hispanic or Spanish descent

NON-HISPANIC

- African
  - Afro-American
  - West Indian or Caribbean
  - Alaskan Native
  - American Indian
  - Asian or Pacific Islander
    - Chinese
    - Filipino
    - Indian, Pakistani or other South Asian
    - Japanese
    - Korean
    - Vietnamese
    - Other Pacific Islander
    - Other Asian
- European
  - English or Welsh
  - French
  - German
  - Greek
  - Irish
  - Italian
  - Polish
  - Portuguese
  - Russian
  - Scottish
  - Other European
    - Canadian (French)
    - Canadian (Other)
    - United States only

Other (WRITE IN) \_\_\_\_\_

**NOTE: The following four questions pertain to fundamental freedoms of expression. These and other questions will provide helpful information for the interpretation of survey results. If you have any reservations about answering questions 91, 92, 93 and 94, please remember that you may leave them unanswered.**

**91. What is your religious background? (MARK ONE)**

- |                               |                       |
|-------------------------------|-----------------------|
| Baptist                       | <input type="radio"/> |
| Methodist                     | <input type="radio"/> |
| Lutheran                      | <input type="radio"/> |
| Presbyterian                  | <input type="radio"/> |
| Episcopalian                  | <input type="radio"/> |
| Other Protestant denomination | <input type="radio"/> |
| Catholic                      | <input type="radio"/> |
| Other Christian               | <input type="radio"/> |
| Jewish                        | <input type="radio"/> |
| Other religion                | <input type="radio"/> |
| None                          | <input type="radio"/> |

**92 In the past year, about how often have you attended religious services? (MARK ONE)**

- |                              |                       |
|------------------------------|-----------------------|
| More than once a week        | <input type="radio"/> |
| About once a week            | <input type="radio"/> |
| Two or three times a month   | <input type="radio"/> |
| About once a month           | <input type="radio"/> |
| Several times a year or less | <input type="radio"/> |
| Not at all                   | <input type="radio"/> |

**93 Do you think of yourself as a religious person? (MARK ONE)**

- |                |                       |
|----------------|-----------------------|
| Yes, very      | <input type="radio"/> |
| Yes, somewhat  | <input type="radio"/> |
| No, not at all | <input type="radio"/> |

**94. How would you describe your political beliefs? (MARK ONE)**

- |                                   |                       |
|-----------------------------------|-----------------------|
| Conservative or very conservative | <input type="radio"/> |
| Moderate                          | <input type="radio"/> |
| Liberal                           | <input type="radio"/> |
| Very liberal or radical           | <input type="radio"/> |
| None                              | <input type="radio"/> |
| Don't know                        | <input type="radio"/> |

**95. Did anyone at home read to you when you were young before you started school? (MARK ONE)**

- Never . . . . .  
Less than once a month  
One to four times a month  
Several times a week  
Every day  
Don't remember
- ( )  
( )  
( )  
( )  
( )  
( )

**96. How many brothers and sisters do you have in each of the age groups below? Please include step-brothers and step-sisters if they live, or have lived, in your home (MARK ONE OVAL FOR EACH LINE)**

**How many brothers and sisters  
do you have who are . . .**

None      One      Two      Three      Four      Five  
or more

- |   |     |     |     |     |     |     |
|---|-----|-----|-----|-----|-----|-----|
| a Three or more years older<br>than you . . . | ( ) | ( ) | ( ) | ( ) | ( ) | ( ) |
| b 1-2 years older . . .                       | ( ) | ( ) | ( ) | ( ) | ( ) | ( ) |
| c Same age as you                             | ( ) | ( ) | ( ) | ( ) | ( ) | ( ) |
| d 1-2 years younger                           | ( ) | ( ) | ( ) | ( ) | ( ) | ( ) |
| e Three or more years younger                 | ( ) | ( ) | ( ) | ( ) | ( ) | ( ) |

**97. Do you have a twin brother or twin sister? (MARK ONE)**

- Yes      ( )  
No      ( )

98. How many of your brothers and sisters will be in college next fall? (MARK ONE)

- |                                      |                       |
|--------------------------------------|-----------------------|
| I don't have any brothers or sisters | <input type="radio"/> |
| None                                 | <input type="radio"/> |
| One                                  | <input type="radio"/> |
| Two or more                          | <input type="radio"/> |

99 How many of your brothers and sisters will be in high school next fall? (MARK ONE)

- |                                      |                       |
|--------------------------------------|-----------------------|
| I don't have any brothers or sisters | <input type="radio"/> |
| None                                 | <input type="radio"/> |
| One                                  | <input type="radio"/> |
| Two or more                          | <input type="radio"/> |

100. American families are divided below into three equal groups according to how much money the family makes in a year. Mark the oval for the group which comes closest to the amount of money your family makes in a year. (MARK ONE)

- |  |                       |
|--|-----------------------|
| 1/3 of American families make \$11,999 or less     | <input type="radio"/> |
| 1/3 of American families make \$12,000 to \$19,999 | <input type="radio"/> |
| 1/3 of American families make \$20,000 or more     | <input type="radio"/> |

101. This time families are divided into seven groups according to how much money they make in a year. Mark the oval for the group which comes closest to the amount of money your family makes in a year. (MARK ONE)

- |                                |                       |
|--------------------------------|-----------------------|
| \$6,999 or less . . . . .      | <input type="radio"/> |
| \$7,000 to \$11,999 . . . . .  | <input type="radio"/> |
| \$12,000 to \$15,999 . . . . . | <input type="radio"/> |
| \$16,000 to \$19,999 . . . . . | <input type="radio"/> |
| \$20,000 to \$23,999 . . . . . | <input type="radio"/> |
| \$25,000 to \$37,999 . . . . . | <input type="radio"/> |
| \$38,000 or more . . . . .     | <input type="radio"/> |

102 Does your family own or rent the house or apartment in which you now live? (MARK ONE)

- |                             |                       |
|-----------------------------|-----------------------|
| Own . . . . .               | <input type="radio"/> |
| Rent . . . . .              | <input type="radio"/> |
| Other arrangement . . . . . | <input type="radio"/> |

103. How many rooms are there in your home? Count only the rooms your family lives in. Count the kitchen (if separate) but not bathrooms (MARK ONE)

- |            |                       |
|------------|-----------------------|
| 1          | <input type="radio"/> |
| 2          | <input type="radio"/> |
| 3          | <input type="radio"/> |
| 4          | <input type="radio"/> |
| 5          | <input type="radio"/> |
| 6          | <input type="radio"/> |
| 7          | <input type="radio"/> |
| 8          | <input type="radio"/> |
| 9          | <input type="radio"/> |
| 10 or more | <input type="radio"/> |

**104 Which of the following do you have in your home? (MARK ONE OVAL FOR EACH LINE)**

|   | Have                  | Do not have           |
|---|-----------------------|-----------------------|
| a A specific place for study            | <input type="radio"/> | <input type="radio"/> |
| b A daily newspaper                     | <input type="radio"/> | <input type="radio"/> |
| c Encyclopedia or other reference books | <input type="radio"/> | <input type="radio"/> |
| d Typewriter                            | <input type="radio"/> | <input type="radio"/> |
| e Electric dishwasher                   | <input type="radio"/> | <input type="radio"/> |
| f Two or more cars or trucks that run   | <input type="radio"/> | <input type="radio"/> |
| g More than 50 books                    | <input type="radio"/> | <input type="radio"/> |
| h A room of your own                    | <input type="radio"/> | <input type="radio"/> |
| i Pocket calculator                     | <input type="radio"/> | <input type="radio"/> |

**105. When you were in the first, sixth, and ninth grades, about how many of the students in your class were Black? (MARK ONE OVAL FOR EACH LINE)**

|                     | <u>None</u>           | <u>Few</u>            | <u>About half</u>     | <u>Most</u>           | <u>All</u>            |
|---------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| a In my first grade | <input type="radio"/> |
| b In my sixth grade | <input type="radio"/> |
| c In my ninth grade | <input type="radio"/> |

**106. When you were in the first, sixth, and ninth grades, about how many of the students in your class were Hispanic (Mexican, Cuban, Puerto Rican, Latino, or other Spanish descent)? (MARK ONE OVAL FOR EACH LINE)**

|                     | <u>None</u>           | <u>Few</u>            | <u>About half</u>     | <u>Most</u>           | <u>All</u>            |
|---------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| a In my first grade | <input type="radio"/> |
| b In my sixth grade | <input type="radio"/> |
| c In my ninth grade | <input type="radio"/> |

**107. If you went to college, would it most likely be (MARK ONE)**

- A four-year college or university  
A two-year junior or community college

**108 If you went to college would you most likely go to (MARK ONE)**

- A public college or university  
A private college or university

**109. If you went to college would you probably go (MARK ONE)**

- In this state  
In another state

110 If you went to college would you probably go (MARK ONE)

Full-time   
Part-time

111 How much do you think each of the following kinds of schooling would cost for a year? Just answer about expenses for tuition, fees, books, and so on—not living expenses (MARK ONE OVAL FOR EACH LINE)

Schooling expenses would be

|   | Under<br>\$500        | \$500<br>-\$1,000     | \$1,000<br>-\$2,000   | \$2,000<br>-\$3,000   | \$3,000<br>-\$5,000   | \$5,000<br>-\$7,000   | \$7,000<br>and up     |
|---|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| a Cost at a public junior or community college      | <input type="radio"/> |
| b Cost at a state four-year college or university   | <input type="radio"/> |
| c Cost at a private four-year college or university | <input type="radio"/> |

112 Do you plan to go to any vocational or trade school, or enter any apprenticeship program after leaving high school? (MARK ONE)

Yes   
No  SKIP TO QUESTION 115

113 What field will you most likely train for? (MARK ONE)

|   |                       |
|---|-----------------------|
| Agriculture, including horticulture                     | <input type="radio"/> |
| Auto mechanics  | <input type="radio"/> |
| Commercial arts   | <input type="radio"/> |
| Computer programming or computer operations             | <input type="radio"/> |
| Construction trades                                     | <input type="radio"/> |
| Carpentry, cabinet making, or millwork                  | <input type="radio"/> |
| Electrical  | <input type="radio"/> |
| Masonry   | <input type="radio"/> |
| Plumbing  | <input type="radio"/> |
| Cosmetology, hairdressing, or barbering                 | <input type="radio"/> |
| Drafting  | <input type="radio"/> |
| Electronics   | <input type="radio"/> |
| Home economics, including dietetics and child care      | <input type="radio"/> |
| Machine shop  | <input type="radio"/> |
| Medical or dental assisting                             | <input type="radio"/> |
| Practical nursing                                       | <input type="radio"/> |
| Quantity food occupations                               | <input type="radio"/> |
| Sales or merchandising                                  | <input type="radio"/> |
| Secretarial, stenographic, typing, or other office work | <input type="radio"/> |
| Welding   | <input type="radio"/> |
| Other   | <input type="radio"/> |

**114. Have you been accepted by any vocational school, trade school, or apprenticeship program? (MARK ONE)**

- Have applied and have been accepted   
Have applied, but have not yet been accepted   
Program does not require advance application   
Plan to apply later . . . . .

**115. Do you plan to go to college at some time in the future? (MARK ONE)**

- Yes, next year . . . . .   
Yes, after staying out one year . . . . .   
Yes, after a longer period out of school . . . . .   
Don't know . . . . .   
No . . . . .

**FOR THOSE ANSWERING "NO" THE  
QUESTIONNAIRE ENDS HERE.**

**ALL OTHERS CONTINUE WITH  
THE QUESTIONNAIRE**

116 How important are each of the following in choosing a college you plan to attend? (MARK ONE OVAL FOR EACH LINE)

|  | Not<br>important      | Some<br>important     | Very<br>important     |
|--|-----------------------|-----------------------|-----------------------|
| a College expenses (tuition, books, room and board)                          | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| b Availability of financial aid such as a school loan, scholarship, or grant | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| c Availability of specific courses or curriculum                             | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| d Reputation of the college in academic areas                                | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| e Reputation of the college in athletic programs                             | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| f Social life at the college   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| g Able to live at home and attend the college                                | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

117 Have you applied for admission to any college or university? (MARK ONE)

- Yes, to one college   
Yes, to two or three colleges   
Yes, to four or more colleges   
No, the college I am planning to attend does not require advance application for admission   
No, I plan to apply soon   
No, I plan to go to college later

118. Have you been accepted by any college or university? (MARK ONE)

- Yes   
No   
Have not heard yet   
Have not applied yet

119. Please write down here the name and location (city or town, and state) of the college you think you are most likely to attend

120 Indicate the field that comes closest to what you would most like to study in college  
(MARK ONE)

Agriculture (for example, agricultural economics, agronomy  
forestry, and soils)

Architecture

Art (for example, art appreciation, design, drawing,  
photography, graphics, and sculpting)

Biological sciences (for example, botany, ecology  
and zoology)

Business (for example, accounting, business administration  
industrial management, marketing and finance)

Communications (for example, journalism, radio, and television)

Computer and information sciences (for example,  
systems analysis)

Education (for example, secondary education, elementary  
education, and physical education)

Engineering (for example, chemical engineering, civil  
engineering, electrical engineering, and mechanical engineering)

English (for example, creative writing, linguistics,  
literature, and speech and drama)

Ethnic studies (for example, Black studies and Mexican-American studies)

Foreign languages (for example, French, German, Italian  
Latin, and Spanish)

Health occupations (for example, practical nursing, medical  
technology, and x-ray technology)

Health sciences (for example, registered nursing, optometry and  
pharmacy)

Home economics (for example, dietetics, family and child  
development, and textiles and clothing)

Interdisciplinary studies

Mathematics (for example, calculus and statistics)

Music (for example, music appreciation and composition)

Philosophy or religion (for example, ethics, logic, and theology)

Physical science (for example, astronomy, biochemistry,  
chemistry, geology, and physics)

Preprofessional (for example, prelaw, predentistry, and premedicine)

Psychology

Social sciences (for example, anthropology, economics, government  
history, political science, social work, sociology, and  
urban affairs)

Vocational or technical (for example, automobile repair  
carpentry, computer programming, drafting, plumbing,  
stenography, and television repair)

Other (WRITE IN) \_\_\_\_\_

**121 Do you plan to use funds available from any of the following programs for further study beyond high school? (MARK ONE OVAL FOR EACH LINE)**

|   |   | No, I do<br>not plan to<br>use it | Yes, I plan<br>to use it | I do not know<br>enough about<br>this program<br>to answer this<br>question |
|---|---|-----------------------------------|--------------------------|---|
| A | Loans   |                                   |                          |   |
| a | National Direct Student Loan Program  | <input type="radio"/>             | <input type="radio"/>    | <input type="radio"/>   |
| b | Federal Guaranteed Student Loan Program   | <input type="radio"/>             | <input type="radio"/>    | <input type="radio"/>   |
| c | Nursing Student Loan Program  | <input type="radio"/>             | <input type="radio"/>    | <input type="radio"/>   |
| d | State Student Loan Program  | <input type="radio"/>             | <input type="radio"/>    | <input type="radio"/>   |
| e | College or University Student Loan Program  | <input type="radio"/>             | <input type="radio"/>    | <input type="radio"/>   |
| f | Regular Bank Loan   | <input type="radio"/>             | <input type="radio"/>    | <input type="radio"/>   |
| B | Scholarships, Fellowships and Grants  |                                   |                          |   |
| a | Basic Educational Opportunity Grant (BEOG)  | <input type="radio"/>             | <input type="radio"/>    | <input type="radio"/>   |
| b | Supplemental Educational Opportunity Grant  | <input type="radio"/>             | <input type="radio"/>    | <input type="radio"/>   |
| c | ROTC Scholarship  | <input type="radio"/>             | <input type="radio"/>    | <input type="radio"/>   |
| d | Social Security Benefits for Children of<br>Retired, Disabled or Deceased Parents   | <input type="radio"/>             | <input type="radio"/>    | <input type="radio"/>   |
| e | Nursing Scholarship Program   | <input type="radio"/>             | <input type="radio"/>    | <input type="radio"/>   |
| f | Veterans Administration Survivors' and<br>Dependents Educational Assistance Program | <input type="radio"/>             | <input type="radio"/>    | <input type="radio"/>   |
| g | Veterans' Educational Assistance Program (VEAP)                                     | <input type="radio"/>             | <input type="radio"/>    | <input type="radio"/>   |
| h | State Scholarship Program   | <input type="radio"/>             | <input type="radio"/>    | <input type="radio"/>   |
| i | College or University Scholarship   | <input type="radio"/>             | <input type="radio"/>    | <input type="radio"/>   |
| j | Scholarships from Private Organizations   | <input type="radio"/>             | <input type="radio"/>    | <input type="radio"/>   |
| k | Division of Vocational Rehabilitation<br>Educational Benefits                       | <input type="radio"/>             | <input type="radio"/>    | <input type="radio"/>   |
| C | Work Programs   |                                   |                          |   |
| a | CETA-Sponsored Youth Employment Development   | <input type="radio"/>             | <input type="radio"/>    | <input type="radio"/>   |
| b | College Work Study  | <input type="radio"/>             | <input type="radio"/>    | <input type="radio"/>   |
|   | Cooperative Education Program (Co-Op Ed)  | <input type="radio"/>             | <input type="radio"/>    | <input type="radio"/>   |



## 1980 SENIOR COHORT SECOND FOLLOW-UP QUESTIONNAIRE

Dear Participant

Thank you for accepting our invitation to continue your participation in High School and Beyond. Through completion of this questionnaire, valuable information obtained from young people themselves can be used by policymakers to improve the education system for future students. Their goal is to prepare students for productive and meaningful roles in an increasingly complex and changing society.

ID #     -   -

NAME

First \_\_\_\_\_

Last \_\_\_\_\_

Prepared for  
THE NATIONAL CENTER FOR EDUCATION STATISTICS  
by  
THE NATIONAL OPINION RESEARCH CENTER

ED(NCES) Form No. 2441

The Federal Privacy Act of 1974 requires that each survey respondent be informed of the following

- (1) This survey is authorized by law (20 USC 1221e-1). While you are not required to respond, your cooperation is needed to make the results of this survey comprehensive, accurate, and timely.
- (2) You are subject to no penalty for not providing all or any part of the requested information.
- (3) The purpose for which this information is to be used is to provide statistics on a national sample of students as they move out of the American high school system into the critical years of early adulthood and relate these statistics to postsecondary educational costs and financial aid and other factors on the educational, work, and career choices of young adults.
- (4) The routine uses of these data will be statistical in nature as detailed in paragraph 9 of Appendix B of the Department Regulations (34 CFR 5b) published in the Federal Register, Vol. 45, No. 92, May 9, 1980.

## GENERAL INSTRUCTIONS

### PLEASE READ EACH QUESTION CAREFULLY.

It is important that you follow the directions for responding to each kind of question. These are:

#### (MARK ONE)

##### What is the color of your eyes? (MARK ONE)

- Brown . . .
- Blue . . .
- Green . . .
- Another color

If the color of your eyes is green, you would mark the oval to the right of "Green".

#### (MARK ALL THAT APPLY)

##### Last week, did you do any of the following? (MARK ALL THAT APPLY)

- a See a play . . .
- b Go to a movie . . .
- c Attend a sporting event

If you went to a movie and attended a sporting event last week, you would mark the two ovals as shown.

#### (MARK ONE OVAL FOR EACH LINE)

##### Do you plan to do any of the following next week? (MARK ONE OVAL FOR EACH LINE)

Yes      Not sure      No

- a Visit a relative
- b Go to a museum
- c Study at a friend's house

If you plan to study at a friend's house, do not plan to visit a relative, and are not sure about going to a museum next week, you would mark one oval on each line as shown.

#### (WRITE IN)

##### What is your favorite sport? (MARK ONE)

- Football
- Basketball . . .
- Baseball

If your favorite sport is ice hockey, you would mark the oval to the right of "Other" and write "Ice Hockey" on the line as shown.

Other (WRITE IN) Ice Hockey

Some questions ask what you were doing during a specific time period. For example, "What were you doing during the first week of October 1981?" Please watch for these time references and make sure you are thinking about the correct month and year.

This questionnaire is not a test. We hope you will answer every question, but you may skip any question you do not wish to answer.

THANK YOU FOR YOUR COOPERATION

**WE HOPE YOU WILL ANSWER EVERY QUESTION, BUT YOU MAY SKIP ANY  
QUESTION YOU DO NOT WISH TO ANSWER.**

**1. What were you doing the first week of February 1982?  
(MARK ALL THAT APPLY)**

- a. Working for pay at a full-time or part-time job
- b. Taking academic courses at a two- or four-year college
- c. Taking vocational or technical courses at any kind of school or college  
(for example, vocational, trade, business, or other career training schools)
- d. Serving in an apprenticeship program or government training program
- e. On active duty in the Armed Forces (or service academy) .....
- f. Homemaker (without other job) .....
- g. With a job but on temporary layoff from work or waiting to report to work
- h. Looking for work.....
- i. Taking a break from working and from school .....
- j. Other (DESCRIBE) \_\_\_\_\_

**2. Where did you live during the first week of February 1982? (MARK ONE)**

Private house.....  
Mobile home .....

Private apartment .....

Dormitory or apartment operated by a school or college .....

Fraternity or sorority house .....

Rooming or boarding house .....

Military service barracks, on board ship, etc .....

Other (DESCRIBE) \_\_\_\_\_

**3. With whom did you live the first week of February 1982?  
(MARK ALL THAT APPLY)**

- a. I lived alone .....
- b. Father .....
- c. Other male guardian (stepfather or foster father) .....
- d. Mother .....
- e. Other female guardian (stepmother or foster mother) .....
- f. Brother(s) and/or sister(s) (including step- or half-) .....
- g. Grandparents .....
- h. My husband/wife .....
- i. My child or my children .....
- j. Other relative(s) (children or adults) .....
- k. Non-relative(s) (children or adults) .....

**4. Which of the following best describes the place where you lived in the first week of February 1982? (MARK ONE)**

- In a rural or farming community  
In a small city or town of fewer than 50,000 people that is not a suburb of a larger place  
In a medium-sized city (50,000-100,000 people)  
In a suburb of a medium-sized city  
In a large city (100,000-500,000 people)  
In a suburb of a large city  
In a very large city (over 500,000 people)  
In a suburb of a very large city  
A military base or station

5. How far is this from the city or community where you lived as a senior in high school? (MARK ONE)

Same place I lived in when I was a senior in high school

Less than 50 miles .....

50 to 99 miles .....

100 to 199 miles .....

200 to 499 miles .....

500 miles or more .....

6. Did you complete high school? (MARK ONE)

Yes, graduated .....

No, still in high school .....

No, left high school without completing .....

Yes, left high school but have since passed a high school equivalency test,  
for example, the GED .....

7. When did you leave or graduate from the last high school that you attended?  
(MARK OVALS FOR MONTH AND YEAR)

| Month          | Year            |      |
|----------------|-----------------|------|
| January .....  | July .....      | 1979 |
| February ..... | August .....    | 1980 |
| March .....    | September ..... | 1981 |
| April .....    | October .....   | 1982 |
| May .....      | November .....  |      |
| June .....     | December .....  |      |

8. What is the lowest hourly wage you would be willing to accept for a job at the present time? (MARK ONE)

Below \$2.50 .....

\$2.50 .....

\$3.00 .....

\$3.50 .....

\$4.00 .....

\$4.50 .....

\$5.00 .....

\$5.50 .....

\$6.00 .....

\$6.50 .....

\$7.00 .....

\$7.50 per hour or more .....

Would not accept any job at the present time .....

9. Now please think back to last October. What were you doing in the first week of October 1981? (MARK ALL THAT APPLY)

- a Working for pay at a full-time or part-time job
- b Taking academic courses at a two- or four-year college
- c Taking vocational or technical courses at any kind of school or college  
(for example, vocational, trade, business, or other career training school)
- d Serving in an apprenticeship program or government training program
- e On active duty in the Armed Forces (or service academy)
- f Homemaker (without other job)
- g With a job but on temporary layoff from work or waiting to report to work
- h Looking for work
- i Taking a break from working
- j Other (DESCRIBE) \_\_\_\_\_

10. As of the first week of October 1981, how many years of education had you received at vocational, trade, or business schools? (MARK ONE)

This does not apply to me since I have not attended a vocational, trade or business school.

Some, but less than one year  
One year or more

11. As of the first week of October 1981, what was your highest level of college education? (MARK ONE)

This does not apply to me since I have not attended college.

Some, but less than one year of college  
One or more years of college

12. As things stand now, how far in school do you think you will get? (MARK ONE)

Less than high school graduation  
High school graduation only

## Vocational trade, or business school after high school

## College program

Don't know

{ Less than two years  
 } Two years or more

- { Less than two years of college
- Two or more years of college  
(including two-year degree)
- Finish college (four- or five-year degree)
- Master's degree or equivalent
- Ph D., M D., or other advanced  
professional degree

13. What is the lowest level of education you would be satisfied with? (MARK ONE)

Less than high school graduation  
High school graduation only

### **Vocational, trade, or business school after high school**

## College program

Don't know

- Less than two years of college.
- Two or more years of college  
(including two year degree)
- Finished college (four- or five-year)
- Master's degree or equivalent
- Ph.D., M.D., or other advanced professional degree

- 14. Whatever your plans, do you think you have the ability to complete college? (MARK ONE)**

Yes, definitely

Yes, probably

Not sure

I doubt it.

Definitely not

15. At what age do you expect to . . . (MARK ONE OVAL FOR EACH LINE)

|   | Don't<br>expect<br>to do<br>this | Have<br>ready<br>done<br>this | Age in years |    |    |    |    |    |    |    |    |    | 30 or<br>more |    |    |
|---|----------------------------------|-------------------------------|--------------|----|----|----|----|----|----|----|----|----|---------------|----|----|
|   |                                  |                               | Under<br>18  | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27            | 28 | 29 |
| a. Get married?                               |                                  |                               |              |    |    |    |    |    |    |    |    |    |               |    |    |
| b. Have your first child?                     |                                  |                               |              |    |    |    |    |    |    |    |    |    |               |    |    |
| c. Start your first regular (not summer) job? |                                  |                               |              |    |    |    |    |    |    |    |    |    |               |    |    |
| d. Live in your own home or apartment?        |                                  |                               |              |    |    |    |    |    |    |    |    |    |               |    |    |
| e. Finish your full-time education?           |                                  |                               |              |    |    |    |    |    |    |    |    |    |               |    |    |

16. Write in here the name of the job or occupation that you expect or plan to have when you are 30 years old. Even if you are not at all sure, write in your best guess.

(WRITE IN) \_\_\_\_\_

A. Which of the categories below comes closest to describing that job? (MARK ONE)

CLERICAL such as bank teller, bookkeeper, secretary, typist, mail carrier, ticket agent . . .

CRAFTSMAN such as baker, automobile mechanic, machinist, painter, plumber,  
telephone installer, carpenter

FARMER, FARM MANAGER . . .

HOMEMAKER (without other job)

LABORER such as construction worker, car washer, sanitary worker, farm laborer . . .

MANAGER, ADMINISTRATOR such as sales manager, office manager,  
school administrator, buyer, restaurant manager, government official . . .

MILITARY such as career officer, enlisted man or woman in the Armed Forces

OPERATIVE such as meat cutter, assembler, machine operator, welder, taxicab,  
bus or truck driver . . .

PROFESSIONAL such as accountant, artist, registered nurse, engineer, librarian,  
writer, social worker, actor, actress, athlete, politician, but not including school teacher

PROFESSIONAL such as clergyman, dentist, physician, lawyer, scientist, college teacher

PROPRIETOR OR OWNER such as owner of a small business, contractor,

restaurant owner . . .

PROTECTIVE SERVICE such as detective, police officer or guard, sheriff, fire fighter

SALES such as salesperson, advertising or insurance agent, real estate broker

SCHOOL TEACHER such as elementary or secondary

SERVICE such as barber, beautician, practical nurse, private household worker, janitor,  
waiter, waitress . . .

TECHNICAL such as draftsman, medical or dental technician, computer programmer

NOT WORKING . . .

17. What is your sex? (MARK ONE)

Male

Female

**18. What is your race? (MARK ONE)**

- Black . . .  
White . . .  
American Indian or Alaskan Native  
Asian or Pacific Islander  
Other (WRITE IN) \_\_\_\_\_

**19. What is your origin or descent? (If more than one, please mark below the one you consider the most important part of your background.) (MARK ONE)**

HISPANIC OR SPANISH

- Mexican, Mexican-American, Chicano  
Cuban, Cubano . . .  
Puerto Rican, Puertorriqueño or Boricua  
Other Latin American, Latino, Hispanic,  
or Spanish descent (WRITE IN) \_\_\_\_\_

NON-HISPANIC . . .

The next questions ask about your parents or guardians. If you have both a natural father and a stepfather or other male guardian, answer for the one who lives in the same household with you. Similarly, if you have both a natural mother and a stepmother or other female guardian, answer for the one who lives in the same household with you.

Please answer for the same persons in later questions that ask about your father or mother.

**20. What was the highest level of education your father (stepfather or male guardian) completed? (MARK ONE)**

Less than high school graduation

High school graduation only

Vocational, trade, or business  
school after high school

{ Less than two years  
Two years or more

College program

{ Less than two years of college  
Two or more years of college  
(including two-year degree)  
Finished college (four- or five-year degree)  
Master's degree or equivalent  
Ph.D., M.D., or other advanced  
professional degree

Don't know

**21. What was the highest level of education your mother (stepmother or female guardian) completed? (MARK ONE)**

Less than high school graduation

High school graduation only

Vocational, trade, or business  
school after high school

{ Less than two years  
Two years or more

College program

{ Less than two years of college  
Two or more years of college  
(including two-year degree)  
Finished college (four- or five-year degree)  
Master's degree or equivalent  
Ph.D., M.D., or other advanced  
professional degree

Don't know

22. Between the time you left high school and the end of February 1982 have you held a full-time or part-time job of any kind? (MARK ONE)

Yes .. .  
No .. .

(SKIP TO Q 29)

23. Which months did you work (full- or part-time) or serve in the military since you left high school? (MARK ALL THAT APPLY)

| 1980           | 1981          | 1982           |
|----------------|---------------|----------------|
| June .. .      | January .. .  | July .. .      |
| July .. .      | February .. . | August .. .    |
| August .. .    | March .. .    | September .. . |
| September .. . | April .. .    | October .. .   |
| October .. .   | May .. .      | November .. .  |
| November .. .  | June .. .     | December .. .  |
| December .. .  |               |                |

24. Next we would like information about all of the jobs you have had since you left high school. We would also like to know about any periods of time you were looking for work between jobs that you held.

#### IMPORTANT

Please start with the first job you held after high school, even if it started while you were still in school. Answer questions 1 through 12 for that job in Column A, (pages 8 and 10). Then go on to the next job you held and answer the questions about that job in Column B, and so on

#### BE SURE TO INCLUDE YOUR CURRENT JOB

If you have been in MILITARY service, please consider that as one job

If you had MORE THAN ONE JOB AT A TIME, please put them in separate columns

If you have had TOO MANY JOBS TO FIT, please make sure to put your current or most recent job in Column E even if that means leaving out some jobs

If you WOULD LIKE HELP WITH THESE QUESTIONS, please call us collect at area (312) 753-1486

#### What is today's date? (MARK OVALS FOR MONTH AND DAY)

| Month    | Day        |
|----------|------------|
| February | 1 thru 7   |
| March    | 8 thru 14  |
| April    | 15 thru 21 |
| May      | 22 thru 31 |
| June     |            |

## 24. Continued.

|  | COLUMN A  |   |   | COLUMN B  |   |   |      |      |
|--|---|---|---|---|---|---|------|------|
|  | 1ST JOB AFTER HIGH SCHOOL   |   |   | 2ND JOB AFTER HIGH SCHOOL   |   |   |      |      |
|  | Office<br>Use<br>Only   | Use<br>Only   | Office<br>Use<br>Only   | Use<br>Only   | Office<br>Use<br>Only   |   |      |      |
| 1) What kind of job or occupation did or do you have? (For example, salesperson, waitress, secretary, etc.) (WRITE IN)   |   |   |   |   |   |   |      |      |
| 2) What kind of business or industry was this job in? (For example, retail shoe store, restaurant, etc.) (WRITE IN)      |   |   |   |   |   |   |      |      |
| 3) What were your main activities or duties on this job? (For example, selling shoes, waiting on tables etc ) (WRITE IN) |   |   |   |   |   |   |      |      |
| 4) In this job were you (MARK APPROPRIATE CATEGORY)  | An employee of a PRIVATE COMPANY .....  | A GOVERNMENT employee (federal, state, local) .....   | Self-employed in your OWN business .....  | Working WITHOUT PAY in family business or farm .....  | An employee of a PRIVATE COMPANY .....  | A GOVERNMENT employee (federal, state, local) .....   |      |      |
| 5) When did you start working at this job? (MARK OVALS FOR MONTH and YEAR)   | Month   | Year  | Month   | Year  | Month   | Year  |      |      |
|  | Jan   | Aug   | 1976 or before  | Jan   | Aug   | 1980  |      |      |
|  | Feb.  | Sept  | 1977  | Feb   | Sept  | 1981  |      |      |
|  | March   | Oct   | 1978  | March   | Oct   | 1982  |      |      |
|  | April   | Nov   | 1979  | April   | Nov   |   |      |      |
|  | May   | Dec   | 1980  | May   | Dec   |   |      |      |
|  | June  |   | 1981  | June  |   |   |      |      |
|  | July  |   | 1982  | July  |   |   |      |      |
| 6) When did you leave this job? (MARK OVALS FOR MONTH and YEAR)  | Month   | Year  | Month   | Year  | Month   | Year  |      |      |
|  | Jan   | May   | Sept  | 1980  | Jan.  | May   | Sept | 1980 |
|  | Feb   | June  | Oct   | 1981  | Feb   | June  | Oct  | 1981 |
|  | March   | July  | Nov   | 1982  | March   | July  | Nov  | 1982 |
|  | April   | Aug   | Dec   |   | April   | Aug   | Dec  |      |
| (IF YOU STILL HAVE THIS JOB, MARK THIS OVAL)   | Still have this job   |   |   | Still have this job   |   |   |      |      |
| 7) What was your starting salary on this job? (WRITE IN)   | (MARK ONE)<br>hourly<br>weekly  |   |   | (MARK ONE)<br>hourly<br>weekly  |   |   |      |      |
| \$   |   |   |   | \$  |   |   |      |      |
|  | <input type="checkbox"/> Office<br><input type="checkbox"/> Use<br><input checked="" type="checkbox"/> Only | <input type="checkbox"/> 1<br><input type="checkbox"/> 2<br><input type="checkbox"/> 3<br><input type="checkbox"/> 4<br><input type="checkbox"/> 5<br><input type="checkbox"/> 6<br><input type="checkbox"/> 7<br><input type="checkbox"/> 8<br><input type="checkbox"/> 9<br><input type="checkbox"/> 10 | <input type="checkbox"/> 1<br><input type="checkbox"/> 2<br><input type="checkbox"/> 3<br><input type="checkbox"/> 4<br><input type="checkbox"/> 5<br><input type="checkbox"/> 6<br><input type="checkbox"/> 7<br><input type="checkbox"/> 8<br><input type="checkbox"/> 9<br><input type="checkbox"/> 10 | <input type="checkbox"/> Office<br><input type="checkbox"/> Use<br><input checked="" type="checkbox"/> Only | <input type="checkbox"/> 1<br><input type="checkbox"/> 2<br><input type="checkbox"/> 3<br><input type="checkbox"/> 4<br><input type="checkbox"/> 5<br><input type="checkbox"/> 6<br><input type="checkbox"/> 7<br><input type="checkbox"/> 8<br><input type="checkbox"/> 9<br><input type="checkbox"/> 10 | <input type="checkbox"/> 1<br><input type="checkbox"/> 2<br><input type="checkbox"/> 3<br><input type="checkbox"/> 4<br><input type="checkbox"/> 5<br><input type="checkbox"/> 6<br><input type="checkbox"/> 7<br><input type="checkbox"/> 8<br><input type="checkbox"/> 9<br><input type="checkbox"/> 10 |      |      |

PLEASE READ INSTRUCTIONS .. GO TO COLUMN A, PAGE 10

GO TO COLUMN B, PAGE 10

COLUMN C  
3RD JOB AFTER HIGH SCHOOL

| Office | Use | Only |
|--------|-----|------|
| 1      | 2   | 3    |
| 4      | 5   | 6    |
| 7      | 8   | 9    |
| 0      | 1   | 2    |

| Office | Use | Only |
|--------|-----|------|
| 1      | 2   | 3    |
| 4      | 5   | 6    |
| 7      | 8   | 9    |
| 0      | 1   | 2    |

An employee of a PRIVATE COMPANY  
A GOVERNMENT employee (federal, state, local)  
Self-employed in your OWN business  
Working WITHOUT PAY in family business or farm

| Month | Year |
|-------|------|
| Jan   | Aug  |
| Feb   | Sept |
| March | Oct  |
| April | Nov  |
| May   | Dec  |
| June  |      |
| July  |      |

| Month | Year |
|-------|------|
| Jan   | May  |
| Feb   | June |
| March | July |
| April | Aug  |
|       | Dec  |

Still have this job

(MARK ONE)  
hourly  
weekly

|        |   |   |   |   |   |   |   |   |   |
|--------|---|---|---|---|---|---|---|---|---|
| Office | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Use    | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Only   | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|        | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

GO TO COLUMN C, PAGE 11

COLUMN D  
4TH JOB AFTER HIGH SCHOOL

| Office | Use | Only |
|--------|-----|------|
| 1      | 2   | 3    |
| 4      | 5   | 6    |
| 7      | 8   | 9    |
| 0      | 1   | 2    |

| Office | Use | Only |
|--------|-----|------|
| 1      | 2   | 3    |
| 4      | 5   | 6    |
| 7      | 8   | 9    |
| 0      | 1   | 2    |

An employee of a PRIVATE COMPANY  
A GOVERNMENT employee (federal, state, local)  
Self-employed in your OWN business  
Working WITHOUT PAY in family business or farm

| Month | Year |
|-------|------|
| Jan   | Aug  |
| Feb   | Sept |
| March | Oct  |
| April | Nov  |
| May   | Dec  |
| June  |      |
| July  |      |

| Month | Year |
|-------|------|
| Jan   | May  |
| Feb   | June |
| March | July |
| April | Aug  |
|       | Dec  |

Still have this job

(MARK ONE)  
hourly  
weekly

|        |   |   |   |   |   |   |   |   |   |
|--------|---|---|---|---|---|---|---|---|---|
| Office | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Use    | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Only   | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|        | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

GO TO COLUMN D, PAGE 11

COLUMN E  
5TH JOB AFTER HIGH SCHOOL

| Office | Use | Only |
|--------|-----|------|
| 1      | 2   | 3    |
| 4      | 5   | 6    |
| 7      | 8   | 9    |
| 0      | 1   | 2    |

| Office | Use | Only |
|--------|-----|------|
| 1      | 2   | 3    |
| 4      | 5   | 6    |
| 7      | 8   | 9    |
| 0      | 1   | 2    |

An employee of a PRIVATE COMPANY  
A GOVERNMENT employee (federal, state, local)  
Self-employed in your OWN business  
Working WITHOUT PAY in family business or farm

| Month | Year |
|-------|------|
| Jan   | Aug  |
| Feb   | Sept |
| March | Oct  |
| April | Nov  |
| May   | Dec  |
| June  |      |
| July  |      |

| Month | Year |
|-------|------|
| Jan   | May  |
| Feb   | June |
| March | July |
| April | Aug  |
|       | Dec  |

Still have this job

(MARK ONE)  
hourly  
weekly

|        |   |   |   |   |   |   |   |   |   |
|--------|---|---|---|---|---|---|---|---|---|
| Office | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Use    | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Only   | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|        | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

GO TO COLUMN E, PAGE 11

## 24. Continued

|  | COLUMN A<br>1ST JOB AFTER HIGH SCHOOL  |                                | COLUMN B<br>2ND JOB AFTER HIGH SCHOOL  |                                |
|--|--|--------------------------------|--|--------------------------------|
|  | (MARK ONE)   |                                | (MARK ONE)   |                                |
| 8) What is your salary on this job or what was it at the time that you left? (WRITE IN)  | \$ _____   | hourly<br>weekly               | \$ _____   | hourly<br>weekly               |
|  | <input type="checkbox"/> Office Use Only   | <input type="checkbox"/> Other | <input type="checkbox"/> Office Use Only   | <input type="checkbox"/> Other |
| 9) About how many hours a week did or do you usually work in this job? (WRITE IN)  | _____ hours per week   |                                | _____ hours per week   |                                |
|  | <input type="checkbox"/> Office Use Only   | <input type="checkbox"/> Other | <input type="checkbox"/> Office Use Only   | <input type="checkbox"/> Other |
| 10) How did you find this job? (MARK MOST IMPORTANT CATEGORY)  | School employment or placement service<br>Public employment service<br>Private employment agency<br>Newspaper advertisement<br>Checked with employer directly<br>Through a relative<br>Through a friend<br>Civil Service application<br>Other (WRITE IN) |                                | School employment or placement service<br>Public employment service<br>Private employment agency<br>Newspaper advertisement<br>Checked with employer directly<br>Through a relative<br>Through a friend<br>Civil Service application<br>Other (WRITE IN) |                                |
| 11) Why did you leave this job? (MARK APPROPRIATE CATEGORY)  | Lost job (fired, laid off, job ended)<br>Left job to return to school<br>Quit because job, hours, or pay, etc unsatisfactory<br>Still have this job<br>Other (WRITE IN)  |                                | Lost job (fired, laid off, job ended)<br>Left job to return to school<br>Quit because job, hours, or pay, etc unsatisfactory<br>Still have this job<br>Other (WRITE IN)  |                                |
| 12) Were you without a job AND looking for work right after you left this job? (MARK APPROPRIATE CATEGORY)<br><br>(IF YOU STILL HAVE THIS JOB, MARK THIS OVAL) | Yes (FOR HOW MANY WEEKS? WRITE IN) _____ weeks<br>No   |                                | Yes (FOR HOW MANY WEEKS? WRITE IN) _____ weeks<br>No   |                                |
|  | Still have this job  |                                | Still have this job  |                                |
|  | <input type="checkbox"/> Office Use Only   | <input type="checkbox"/> Other | <input type="checkbox"/> Office Use Only   | <input type="checkbox"/> Other |

PLEASE READ INSTRUCTIONS

TURN BACK TO PAGE 8 AND CONTINUE WITH YOUR SECOND JOB  
 IF YOU HAD NO OTHER JOB, GO TO Q 25 ON PAGE 12

TURN BACK TO PAGE 9 AND CONTINUE WITH YOUR THIRD JOB  
 IF YOU HAD NO OTHER JOB, GO TO Q 25 ON PAGE 12

COLUMN C  
3RD JOB AFTER HIGH SCHOOL

(MARK ONE)

hourly  
weekly

\$ \_\_\_\_\_

|                 |                 |
|-----------------|-----------------|
| Office Use Only | 2 2 4 5 6 7 8 9 |
|                 | 2 3 4 5 6 7 8 9 |
|                 | 2 3 4 5 6 7 8 9 |
|                 | 2 3 4 5 6 7 8 9 |

\_\_\_\_\_ hours per week

|                 |                 |
|-----------------|-----------------|
| Office Use Only | 2 3 4 5 6 7 8 9 |
|                 | 2 3 4 5 6 7 8 9 |

- School employment or placement service .....
- Public employment service .....
- Private employment agency .....
- Newspaper advertisement .....
- Checked with employer directly.....
- Through a relative .....
- Through a friend.. .....
- Civil Service application .....
- Other (WRITE IN) \_\_\_\_\_

COLUMN D  
4TH JOB AFTER HIGH SCHOOL

(MARK ONE)

hourly  
weekly

\$ \_\_\_\_\_

|                 |                 |
|-----------------|-----------------|
| Office Use Only | 2 2 4 5 6 7 8 9 |
|                 | 2 3 4 5 6 7 8 9 |
|                 | 2 3 4 5 6 7 8 9 |
|                 | 2 3 4 5 6 7 8 9 |

\_\_\_\_\_ hours per week

|                 |                 |
|-----------------|-----------------|
| Office Use Only | 2 2 4 5 6 7 8 9 |
|                 | 2 3 4 5 6 7 8 9 |

- School employment or placement service.....
- Public employment service .....
- Private employment agency .....
- Newspaper advertisement .....
- Checked with employer directly.....
- Through a relative .....
- Through a friend.. .....
- Civil Service application .....
- Other (WRITE IN) \_\_\_\_\_

COLUMN E  
5TH JOB AFTER HIGH SCHOOL

(MARK ONE)

hourly  
weekly

\$ \_\_\_\_\_

|                 |                 |
|-----------------|-----------------|
| Office Use Only | 2 2 4 5 6 7 8 9 |
|                 | 2 3 4 5 6 7 8 9 |
|                 | 2 3 4 5 6 7 8 9 |
|                 | 2 3 4 5 6 7 8 9 |

\_\_\_\_\_ hours per week

|                 |                 |
|-----------------|-----------------|
| Office Use Only | 2 2 4 5 6 7 8 9 |
|                 | 2 3 4 5 6 7 8 9 |

- School employment or placement service....
- Public employment service .....
- Private employment agency .....
- Newspaper advertisement .....
- Checked with employer directly.....
- Through a relative .....
- Through a friend... .....
- Civil Service application .....
- Other (WRITE IN) \_\_\_\_\_

- Lost job (fired, laid off, job ended). .....
- Left job to return to school. ....
- Quit because job hours or pay, etc unsatisfactory .....
- Still have this job .....
- Other (WRITE IN) \_\_\_\_\_

- Lost job (fired, laid off, job ended) .....
- Left job to return to school.....
- Quit because job, hours, or pay, etc. unsatisfactory .....
- Still have this job....
- Other (WRITE IN) \_\_\_\_\_

- Lost job (fired, laid off, job ended) .....
- Left job to return to school .....
- Quit because job, hours, or pay, etc unsatisfactory .....
- Still have this job .....
- Other (WRITE IN) \_\_\_\_\_

Yes (FOR HOW MANY WEEKS? - WRITE IN) \_\_\_\_\_ weeks  
No .

Yes (FOR HOW MANY WEEKS? - WRITE IN) \_\_\_\_\_ weeks  
No ..

Yes (FOR HOW MANY WEEKS? - WRITE IN) \_\_\_\_\_ weeks  
No

Still have this job

Still have this job

Still have this job

|                 |                 |
|-----------------|-----------------|
| Office Use Only | 2 2 4 5 6 7 8 9 |
|                 | 2 3 4 5 6 7 8 9 |

|                 |                 |
|-----------------|-----------------|
| Office Use Only | 2 2 4 5 6 7 8 9 |
|                 | 2 3 4 5 6 7 8 9 |

|                 |                 |
|-----------------|-----------------|
| Office Use Only | 2 2 4 5 6 7 8 9 |
|                 | 2 3 4 5 6 7 8 9 |

TURN BACK TO PAGE 9 AND CONTINUE WITH YOUR FOURTH JOB.

IF YOU HAD NO OTHER JOB, GO TO Q 25 ON PAGE 12

TURN BACK TO PAGE 9 AND CONTINUE WITH YOUR FIFTH JOB

IF YOU HAD NO OTHER JOB, GO TO Q 25 ON PAGE 12

GO TO Q 25, PAGE 12

**25. In describing your present or most recent job, would you say it is ...  
(MARK ONE OVAL FOR EACH LINE)**

- |                                  | Yes | No | Never worked |
|----------------------------------|-----|----|--------------|
| a. A place where people goof off |     |    |              |
| b. More enjoyable than school    |     |    |              |
| c. Encourages good work habits   |     |    |              |

**26. How satisfied were you with the following aspects of your present or most recent job? (MARK ONE OVAL FOR EACH LINE)**

- |   | Very satisfied | Satisfied | Dissatisfied | Very dissatisfied |
|---|----------------|-----------|--------------|-------------------|
| a. Working conditions   |                |           |              |                   |
| b. Opportunity for promotion and advancement with this employer |                |           |              |                   |
| c. Opportunity for developing new skills                        |                |           |              |                   |

**27. How many miles did you typically travel each day, one way, from your place of residence to this job? (MARK ONE)**

- |                    |                |                    |
|--------------------|----------------|--------------------|
| Less than one mile | 6 to 10 miles  | 21 to 50 miles     |
| 1 to 5 miles       | 11 to 20 miles | More than 50 miles |

**28. The following are some general things that people do on their jobs. About how much time did you spend on each in the average work day on your present or most recent job? (MARK ONE OVAL FOR EACH LINE)**

- |  | None | Very little | Some | A great deal |
|--|------|-------------|------|--------------|
| a. Working with things (machinery, apparatus, art materials, etc.) |      |             |      |              |
| b. Doing paperwork (administrative, clerical, computational, etc.) |      |             |      |              |
| c. Working with ideas, thinking                                    |      |             |      |              |
| d. Dealing with people (as part of the job)                        |      |             |      |              |

**29. In the 21-month period between June 1980 and the end of February 1982, during which months were you without a job and looking for work? PLEASE MARK THE MONTHS (AND PARTS OF MONTH) YOU WERE UNEMPLOYED. IF YOU HAVE NOT BEEN BOTH WITHOUT A JOB AND ALSO LOOKING FOR WORK, MARK THIS OVAL AND GO TO Q30:**

| 1980      | 1981     | 1982      |
|-----------|----------|-----------|
| June      | January  | July      |
| July      | February | August    |
| August    | March    | September |
| September | April    | October   |
| October   | May      | November  |
| November  | June     | December  |
| December  |          |           |

**A. In the most recent month marked, about how many hours per week did you spend actively looking for work that month? (WRITE IN)**

|                         |       |
|-------------------------|-------|
| Officer<br>Used<br>Only | _____ |
|-------------------------|-------|

Hours per week

B. What was the lowest weekly salary or wage rate you would have accepted that month? (WRITE IN)

(MARK ONE)  
hour      .  
week      .  
\$ \_\_\_\_\_ per year      .

|                 |       |       |       |
|-----------------|-------|-------|-------|
| Office Use Only | _____ | _____ | _____ |
|                 |       |       |       |
|                 |       |       |       |

C. During the last week you were looking for work, where did you go or what did you do to find a job? (MARK ALL THAT APPLY)

- a School or college employment or placement service . . . . .
- b Civil Service applications . . . . .
- c Public employment service . . . . .
- d Private employment agency . . . . .
- e Community action or welfare groups . . . . .
- f Newspaper advertisement . . . . .
- g Direct application to employer . . . . .
- h Registration with a union . . . . .
- i Checked through relatives . . . . .
- j Checked through friends . . . . .
- k Nothing . . . . .

l. Other (EXPLAIN) \_\_\_\_\_

30. At the time you were finishing high school (or right after high school) did you apply for entrance (fill out form and send it in) to any schools, colleges or universities? (MARK ONE)

Yes      . . . . .      (ANSWER A-L)  
No      . . . . .      (GO TO Q 31)

A. When you first applied, what were the name and address of the FIRST school or college of your choice? (WRITE IN)

Name \_\_\_\_\_

|                 |       |       |       |
|-----------------|-------|-------|-------|
| Office Use Only | _____ | _____ | _____ |
|                 |       |       |       |
|                 |       |       |       |

Address \_\_\_\_\_  
(City) \_\_\_\_\_

(State) \_\_\_\_\_

B. Were you accepted for admission at this school? (MARK ONE)

- Yes, and attended . . . . .
- Yes, but this school did not have enough room
- Yes, but did not attend for other reasons
- No, was not accepted

**C. Did you apply for financial aid at this school? (MARK ONE)**

- Yes, and was offered financial aid (GO TO D)  
 Yes, but was offered no financial aid (SKIP TO F)  
 No (SKIP TO E)

**D. What was the approximate value of each kind of financial aid that you were offered for the first academic year? (WRITE IN, IF NONE, ENTER "NONE")**

Scholarship \$ \_\_\_\_\_ Loan \$ \_\_\_\_\_ Promised job \$ \_\_\_\_\_

| Office<br>Use<br>Only | Office<br>Use<br>Only | Office<br>Use<br>Only |
|-----------------------|-----------------------|-----------------------|
| _____                 | _____                 | _____                 |

**E. At that time, what was the name and address of your SECOND CHOICE school or college?**

I applied to only one school (SKIP TO Q 31)

Name \_\_\_\_\_

Address \_\_\_\_\_  
(City) \_\_\_\_\_ (State) \_\_\_\_\_**F. Were you accepted for admission at this school? (MARK ONE)**

- Yes, and attended  
 Yes, but this school did not have enough room  
 Yes, but did not attend for other reasons  
 No, was not accepted

**G. Did you apply for financial aid at this school? (MARK ONE)**

- Yes, and was offered financial aid (GO TO H)  
 Yes, but was offered no financial aid (SKIP TO I)  
 No (SKIP TO J)

**H. What was the approximate value of each kind of financial aid that you were offered for the first academic year? (WRITE IN, IF NONE, ENTER "NONE")**

Scholarship \$ \_\_\_\_\_ Loan \$ \_\_\_\_\_ Promised job \$ \_\_\_\_\_

| Office<br>Use<br>Only | Office<br>Use<br>Only | Office<br>Use<br>Only |
|-----------------------|-----------------------|-----------------------|
| _____                 | _____                 | _____                 |

**I. At that time, what were the name and address of your third choice school or college?**

I applied to only two schools (SKIP TO K)

Name \_\_\_\_\_

Address \_\_\_\_\_  
(City) \_\_\_\_\_

30 Continued

**J. Were you accepted for admission at this school? (MARK ONE)**

- Yes, and attended  
Yes, but this school did not have enough room  
Yes, but did not attend for other reasons  
No, was not accepted

**K. Did you apply for financial aid at this school? (MARK ONE)**

- Yes, and was offered financial aid (GO TO L)  
Yes, but was offered no financial aid (SKIP TO Q 31)  
No (SKIP TO Q 31)

**L. What was the approximate value of each kind of financial aid that you were offered for the first academic year? (WRITE IN. IF NONE, ENTER "NONE")**

Scholarship \$ \_\_\_\_\_ Loan \$ \_\_\_\_\_ Promised job \$ \_\_\_\_\_

|                 |       |       |       |       |       |       |       |
|-----------------|-------|-------|-------|-------|-------|-------|-------|
| Office Use Only | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Office Use Only | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Office Use Only | _____ | _____ | _____ | _____ | _____ | _____ | _____ |

31. Between the time you left high school and the end of February 1982, have you enrolled in or did you take classes at any school such as college or university, graduate or professional school, service academy or school, business school, trade school, technical institute, vocational school, community college, and so forth? (Do not include Armed Forces training programs.) (MARK ONE)

Yes (GO TO Q 32)  
No (SKIP TO Q 50)

32. Which months were you enrolled in or taking classes in any school between the time you left high school and the end of February 1982? (MARK ALL THAT APPLY)

| 1980      | 1981     | 1982      |
|-----------|----------|-----------|
| June      | January  | July      |
| July      | February | August    |
| August    | March    | September |
| September | April    | October   |
| October   | May      | November  |
| November  | June     | December  |
| December  |          |           |

33. Next we would like information about all of the schools you have gone to since you left high school. Please start with the first school you went to after high school. Answer questions A-K for that school in the first column (pages 16 and 18), then answer questions A-K for the second school in the next column, and so on. (BE SURE TO INCLUDE YOUR CURRENT SCHOOL.)

If you attended two schools at the same time, please put them in separate columns.

BEGIN ON NEXT PAGE

## 33. Continued

**A) What is the exact NAME and LOCATION of the school? (WRITE IN)**

COLUMN 1  
1ST SCHOOL AFTER HIGH SCHOOL

School name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_

|                 |       |       |       |       |
|-----------------|-------|-------|-------|-------|
| Office Use Only | _____ | _____ | _____ | _____ |
| _____           | _____ | _____ | _____ | _____ |
| _____           | _____ | _____ | _____ | _____ |
| _____           | _____ | _____ | _____ | _____ |
| _____           | _____ | _____ | _____ | _____ |

COLUMN 2  
2ND SCHOOL AFTER HIGH SCHOOL

School name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_

|                 |       |       |       |       |
|-----------------|-------|-------|-------|-------|
| Office Use Only | _____ | _____ | _____ | _____ |
| _____           | _____ | _____ | _____ | _____ |
| _____           | _____ | _____ | _____ | _____ |
| _____           | _____ | _____ | _____ | _____ |
| _____           | _____ | _____ | _____ | _____ |

**B) What kind of school is this? (MARK ONE)**

Vocational, trade, business, or other career training school  
Junior or community college (2-year)  
College or university (4 years or more)  
Other (DESCRIBE)

Vocational, trade, business, or other career training school  
Junior or community college (2-year)  
College or university (4 years or more)  
Other (DESCRIBE)

**C) When did you START attending this school? (MARK OVALS FOR MONTH and YEAR)**

| Month       |      |      |
|-------------|------|------|
| Jan         | May  | Sept |
| Feb         | June | Oct  |
| March       | July | Nov  |
| April       | Aug  | Dec  |
| <u>Year</u> |      |      |
| 1980        |      |      |
| 1981        |      |      |
| 1982        |      |      |

| Month       |      |      |
|-------------|------|------|
| Jan         | May  | Sept |
| Feb         | June | Oct  |
| March       | July | Nov  |
| April       | Aug  | Dec  |
| <u>Year</u> |      |      |
| 1980        |      |      |
| 1981        |      |      |
| 1982        |      |      |

**D) When did you LEAVE this school? (MARK OVALS FOR MONTH and YEAR)**

| Am still attending this school, have NOT left |      |      |
|---|------|------|
| Left in                                       |      |      |
| Month   |      |      |
| Jan   | May  | Sept |
| Feb   | June | Oct  |
| March   | July | Nov  |
| April   | Aug  | Dec  |

| Am still attending this school, have NOT left |      |      |
|---|------|------|
| Left in                                       |      |      |
| Month   |      |      |
| Jan   | May  | Sept |
| Feb   | June | Oct  |
| March   | July | Nov  |
| April   | Aug  | Dec  |

**E) During the last month you attended this school, were you classified as a FULL-TIME student? (MARK ONE)**

Yes  
No  
Don't know

Yes  
No  
Don't know

PLEASE READ INSTRUCTIONS

GO TO COLUMN 1, PAGE 18

GO TO COLUMN 2, PAGE 18

## COLUMN 3

## 3RD SCHOOL AFTER HIGH SCHOOL

School name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_

|                       |   |   |   |   |   |   |   |
|-----------------------|---|---|---|---|---|---|---|
|                       | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Office<br>Use<br>Only | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|                       | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|                       | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|                       | 1 | 2 | 3 | 4 | 5 | 6 | 7 |

Vocational, trade, business, or other career training school  
 Junior or community college (2-year) ...  
 College or university (4 years or more) ...  
 Other (DESCRIBE)

## COLUMN 4

## 4TH SCHOOL AFTER HIGH SCHOOL

School name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_

|                       |   |   |   |   |   |   |   |
|-----------------------|---|---|---|---|---|---|---|
|                       | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Office<br>Use<br>Only | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|                       | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|                       | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|                       | 1 | 2 | 3 | 4 | 5 | 6 | 7 |

Vocational, trade, business, or other career training school  
 Junior or community college (2-year) ...  
 College or university (4 years or more)  
 Other (DESCRIBE)

## COLUMN 5

## 5TH SCHOOL AFTER HIGH SCHOOL

School name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_

|                       |   |   |   |   |   |   |   |
|-----------------------|---|---|---|---|---|---|---|
|                       | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Office<br>Use<br>Only | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|                       | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|                       | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|                       | 1 | 2 | 3 | 4 | 5 | 6 | 7 |

Vocational, trade, business, or other career training school ...  
 Junior or community college (2-year) ...  
 College or university (4 years or more) ...  
 Other (DESCRIBE)

| Month |      |      |
|-------|------|------|
| Jan   | May  | Sept |
| Feb   | June | Oct  |
| March | July | Nov  |
| April | Aug  | Dec  |

| Year |
|------|
| 1980 |
| 1981 |
| 1982 |

Am still attending this school, have NOT left ...  
 Left in

| Month |      |      |
|-------|------|------|
| Jan   | May  | Sept |
| Feb   | June | Oct  |
| March | July | Nov  |
| April | Aug  | Dec  |

| Year |
|------|
| 1980 |
| 1981 |
| 1982 |

Yes  
 No  
 Don't know

| Month |      |      |
|-------|------|------|
| Jan   | May  | Sept |
| Feb   | June | Oct  |
| March | July | Nov  |
| April | Aug  | Dec  |

| Year |
|------|
| 1980 |
| 1981 |
| 1982 |

Am still attending this school, have NOT left ...  
 Left in

| Month |      |      |
|-------|------|------|
| Jan   | May  | Sept |
| Feb   | June | Oct  |
| March | July | Nov  |
| April | Aug  | Dec  |

| Year |
|------|
| 1980 |
| 1981 |
| 1982 |

Am still attending this school, have NOT left ...  
 Left in

| Month |      |      |
|-------|------|------|
| Jan   | May  | Sept |
| Feb   | June | Oct  |
| March | July | Nov  |
| April | Aug  | Dec  |

| Year |
|------|
| 1980 |
| 1981 |
| 1982 |

Yes  
 No  
 Don't know

GO TO COLUMN 3, PAGE 19

GO TO COLUMN 4, PAGE 19

GO TO COLUMN 5, PAGE 19

## 33. Continued

|   | COLUMN 1<br>1ST SCHOOL AFTER HIGH SCHOOL   |                          | COLUMN 2<br>2ND SCHOOL AFTER HIGH SCHOOL |                          |
|---|--|--------------------------|--|--------------------------|
|   | ----- per week   |                          | ----- per week                           |                          |
| F) During the last month you attended, about how many hours a week did your classes meet in the subjects or courses in which you were enrolled? Include time in lectures, shop, labs, etc. (WRITE IN) | Office Use Only  | <input type="text"/>     | Office Use Only                          | <input type="text"/>     |
| G) Is this a PUBLIC or PRIVATE school? (MARK ONE)   | Public   | <input type="checkbox"/> | Private                                  | <input type="checkbox"/> |
|   | Don't know   | <input type="checkbox"/> | Don't know                               | <input type="checkbox"/> |
| H) During the last month attended, how were you CLASSIFIED by the school? (MARK ONE)  | Freshman   | <input type="checkbox"/> | Sophomore                                | <input type="checkbox"/> |
|   | Junior   | <input type="checkbox"/> | Special Student                          | <input type="checkbox"/> |
|   | Other (DESCRIBE)   | <input type="text"/>     |  |                          |
|   | The school doesn't classify students   | <input type="text"/>     |  |                          |
| I) During the last month attended, what was your actual or intended FIELD OF STUDY or training (for example, agriculture, education, secretarial)? (WRITE IN)   | (Name of specific field or area)   |                          | (Name of specific field or area)         |                          |
|   | Office Use Only  | <input type="text"/>     | Office Use Only                          | <input type="text"/>     |
| J) Is this field of study in a vocational or academic program? (MARK ONE)   | A vocational program (does not lead to a Bachelor's degree)  | <input type="checkbox"/> |  |                          |
|   | An academic program (typically leads to a 4- or 5-year Bachelor's degree)  | <input type="checkbox"/> |  |                          |
| K) Did you WITHDRAW from this school before completing your planned program? (MARK ONE)   | Yes, but I later returned to this school   | <input type="checkbox"/> |  |                          |
|   | Yes, but I plan to return sometime in the future   | <input type="checkbox"/> |  |                          |
|   | Yes, and I don't plan to return  | <input type="checkbox"/> |  |                          |
|   | No   | <input type="checkbox"/> |  |                          |
| PLEASE READ INSTRUCTIONS  | TURN BACK TO PAGE 16 AND CONTINUE WITH YOUR 2ND SCHOOL.<br>IF YOU ATTENDED NO OTHER SCHOOLS, GO TO Q 34, PAGE 20 |                          |  |                          |
|   | TURN BACK TO PAGE 17 AND CONTINUE WITH YOUR 3RD SCHOOL.<br>IF YOU ATTENDED NO OTHER SCHOOLS, GO TO Q 34, PAGE 20 |                          |  |                          |

COLUMN 3  
3RD SCHOOL AFTER HIGH SCHOOL

per week

|                 |   |   |   |   |   |   |   |   |
|-----------------|---|---|---|---|---|---|---|---|
| Office Use Only | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Office Use Only | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

Public .....  
Private .. . . .  
Don't know . . . .

Freshman .....  
Sophomore .. . . .  
Junior . . . . .  
Special Student . . . .  
Other (DESCRIBE)

The school doesn't classify students.

(Name of specific field or area)

|                 |   |   |   |   |   |   |   |   |
|-----------------|---|---|---|---|---|---|---|---|
|                 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Office Use Only | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Office Use Only | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Office Use Only | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Office Use Only | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

A vocational program (does not lead to a Bachelor's degree) .

An academic program (typically leads to a 4- or 5-year Bachelor's degree)

Yes, but I later returned to this school

Yes, but I plan to return sometime in the future

Yes, and I don't plan to return

No

TURN BACK TO PAGE 17 AND CONTINUE WITH YOUR 4TH SCHOOL  
IF YOU ATTENDED NO OTHER SCHOOLS, GO TO Q 34, PAGE 20

COLUMN 4  
4TH SCHOOL AFTER HIGH SCHOOL

per week

|                 |   |   |   |   |   |   |   |   |
|-----------------|---|---|---|---|---|---|---|---|
| Office Use Only | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Office Use Only | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

Public .. . . .  
Private . . . .  
Don't know . . . .

Freshman ... . . .  
Sophomore.. . . .  
Junior... . . . .  
Special Student. . . .  
Other (DESCRIBE)

The school doesn't classify students . . . .

(Name of specific field or area)

|                 |   |   |   |   |   |   |   |   |
|-----------------|---|---|---|---|---|---|---|---|
|                 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Office Use Only | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

A vocational program (does not lead to a Bachelor's degree)

An academic program (typically leads to a 4- or 5-year Bachelor's degree)

Yes, but I later returned to this school

Yes, but I plan to return sometime in the future

Yes, and I don't plan to return

No

TURN BACK TO PAGE 17 AND CONTINUE WITH YOUR 5TH SCHOOL  
IF YOU ATTENDED NO OTHER SCHOOLS, GO TO Q 34, PAGE 20

COLUMN 5  
5TH SCHOOL AFTER HIGH SCHOOL

per week

|                 |   |   |   |   |   |   |   |   |
|-----------------|---|---|---|---|---|---|---|---|
| Office Use Only | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Office Use Only | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

Public .....  
Private . . . .  
Don't know . . . .

Freshman . . . .  
Sophomore.. . . .  
Junior. . . .  
Special Student. . . .  
Other (DESCRIBE)

The school doesn't classify students . . . .

(Name of specific field or area)

|                 |   |   |   |   |   |   |   |   |
|-----------------|---|---|---|---|---|---|---|---|
|                 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Office Use Only | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

A vocational program (does not lead to a Bachelor's degree)

An academic program (typically leads to a 4- or 5-year Bachelor's degree)

Yes, but I later returned to this school

Yes, but I plan to return sometime in the future

Yes, and I don't plan to return

No

GO TO Q 34, PAGE 20

- 34. During the most recent month you marked in Q. 32, was your field of study or training classified as: (MARK ONE)**

A vocational program (does not lead to a Bachelor's degree) . . . . . (ANSWER A)  
An academic program (typically leads to a Bachelor's degree) . . . . . (SKIP TO B)

Other (EXPLAIN AND SKIP TO B) \_\_\_\_\_

**A. Vocational fields (typically do not lead to a bachelor's degree). Please select below the category which best describes this field or area. (MARK ONE)**

Agriculture, including horticulture . . . . .  
Auto mechanics . . . . .  
Aviation . . . . .  
Commercial arts . . . . .  
Computer programming or computer operations . . . . .  
Construction trades:  
    Carpentry, cabinet making, or millwork . . . . .  
    Electrical . . . . .  
    Masonry . . . . .  
    Plumbing . . . . .  
Cosmetology, hairdressing, or barbersing . . . . .  
Drafting . . . . .  
Electronics . . . . .  
Home economics, including dietetics and child care . . . . .  
Machine shop . . . . .  
Medical or dental assisting . . . . .  
Practical nursing . . . . .  
Quantity food occupations . . . . .  
Refrigeration . . . . .  
Sales or merchandising . . . . .  
Secretarial, stenographic, typing, or other office work . . . . .  
Welding . . . . .

Other (EXPLAIN) \_\_\_\_\_

GO  
TO  
Q 35

**B. Academic fields (typically lead to a four- or five-year Bachelor's degree) Please select below the category which best describes this field or area.  
(MARK ONE)**

AGRICULTURE (agricultural economics, agronomy, forestry, soils, etc.)  
ARCHITECTURE  
ART (art appreciation, design, drawing, photography, graphics, sculpting, etc.)  
BIOLOGICAL SCIENCES (botany, ecology, zoology, etc.)  
BUSINESS (accounting, business administration, industrial management, marketing, finance, etc.)  
COMMUNICATIONS (journalism, radio, television, etc.)  
COMPUTER AND INFORMATION SCIENCES (systems analysis, etc.)  
EDUCATION (secondary education, elementary education, physical education, etc.)  
ENGINEERING (chemical engineering, civil engineering, electrical engineering, mechanical engineering, etc.)  
ENGLISH (creative writing, linguistics, literature, speech and drama, etc.)  
ETHNIC STUDIES (black studies, Mexican-American studies, etc.)  
FOREIGN LANGUAGES (French, German, Italian, Latin, Spanish, etc.)  
HEALTH OCCUPATIONS (practical nursing, medical technology, x-ray technology, etc.)  
HEALTH SCIENCES (registered nursing, optometry, pharmacy, etc.)  
HOME ECONOMICS (dietetics, family and child development, textiles and clothing, etc.)  
INTERDISCIPLINARY STUDIES  
MATHEMATICS (calculus, statistics, etc.)  
MUSIC (music appreciation, composition, etc.)  
PHILOSOPHY OR RELIGION (ethics, logic, theology, etc.)  
PHYSICAL SCIENCE (astronomy, biochemistry, chemistry, geology, physics, etc.)  
PREPROFESSIONAL (prelaw, predentistry, premedicine, etc.)  
PSYCHOLOGY  
SOCIAL SCIENCES (anthropology, economics, government, history, political science, social work, sociology, urban affairs, etc.)

OTHER (WRITE IN) \_\_\_\_\_

**35. In the most recent month you marked in Q. 32, for what kind of certificate, license, diploma, or degree were you studying? (MARK ALL THAT APPLY)**

- a N
- b A certificate (IN WHAT? - WRITE IN)
- c A license (IN WHAT? - WRITE IN)
- d A two- or three-year vocational degree or diploma
- e A two-year academic degree
- f A four- or five-year college Bachelor's degree
- g Other (EXPLAIN) \_\_\_\_\_

- 36. Since leaving high school, about how many credits that can be used for a four-year college Bachelor's degree had you earned by the end of February 1982? (ANSWER ON APPROPRIATE LINE. ENTER ZERO WHERE YOU RECEIVED NO CREDITS OF THAT KIND.)**

a Total number of quarter-hours (about 180 required for Bachelor's degree)  
\_\_\_\_\_ quarter-hours

b Total number of semester-hours (about 120 required for Bachelor's degree)  
\_\_\_\_\_ semester-hours

c Total number of courses (about 40 required for Bachelor's degree)  
\_\_\_\_\_ courses

d Total number of another type of credit. . . .  
(What kind of credits are these?)

Write in name of the other type of credits \_\_\_\_\_

About how many of these credits are required for a Bachelor's degree?

Write in number of these credits \_\_\_\_\_)

|   |                       |       |
|---|-----------------------|-------|
| a | Office<br>Use<br>Only | _____ |
|---|-----------------------|-------|

|   |                       |       |
|---|-----------------------|-------|
| c | Office<br>Use<br>Only | _____ |
|---|-----------------------|-------|

|   |                       |       |
|---|-----------------------|-------|
| b | Office<br>Use<br>Only | _____ |
|---|-----------------------|-------|

|   |                       |       |
|---|-----------------------|-------|
| d | Office<br>Use<br>Only | _____ |
|---|-----------------------|-------|

- 37. Of the college credits you reported in Q. 36, how many did you earn by examination without enrollment in college classes, such as by advanced placement or other special examination? (WRITE A NUMBER ON EACH LINE. ENTER ZERO WHERE YOU RECEIVED NO CREDITS OF THAT KIND.)**

a Number of quarter credits earned by examination  
\_\_\_\_\_ quarter credits

|      |
|------|
| 0000 |
| 0000 |
| 0000 |

b Number of semester credits earned by examination  
\_\_\_\_\_ semester credits

|      |
|------|
| 0000 |
| 0000 |
| 0000 |

c Number of course credits earned by examination  
\_\_\_\_\_ course credits

|      |
|------|
| 0000 |
| 0000 |
| 0000 |

d Number of another type of credit earned by examination  
(What kind of credits are these? Write in name of the other type of credit)  
About how many of these credits are required for a Bachelor's degree? Write in number of these credits  
\_\_\_\_\_ other credits

|      |
|------|
| 0000 |
| 0000 |
| 0000 |

- 38. Between the time you left high school and the end of February 1982 have you transferred or changed schools at any time, that is, left one school and gone to another—even if there was a delay?**

Yes

(ANSWER A)

No

(GO TO Q. 39)

**A. What were your reasons for changing schools? (If you have changed schools more than once, please answer for the most recent time.)**  
**(MARK ONE OVAL FOR EACH LINE)**

My reasons NOT my reasons

- a My interest changed, and my former school did not offer the course of study I wanted
  - b Wanted to attend a less expensive school
  - c Wanted to be at a smaller school
  - d Wanted to be at a larger school
  - e Wanted to attend school closer to home
  - f Wanted to attend a school farther away from home
  - g Wanted to attend a school that would give me better career opportunities
  - h Wanted to attend a more prestigious school
  - i Wanted to attend a school where I could maximize my intellectual and personal development
  - j More group or social activities of interest
  - k Transferred from a two-year to a four-year school to continue my education
  - l Family responsibilities
  - m Health problems or physical handicap
  - n Wanted to transfer to an academically less demanding school
  - o Wanted to transfer to a school that would prepare me more quickly for an occupation
  - p Other (EXPLAIN) \_\_\_\_\_

39. Between the time you left high school and the end of February 1982, have you withdrawn from any school before you completed your studies at that school? (MARK ONE)

Yes (ANSWER A)  
No (GO TO Q 40)

**A "What were your reasons for withdrawing?  
(MARK ONE OVAL FOR EACH LINE)**

### My NOT my reasons reason

- a I could not afford to go full time or continue in school
  - b I was working full time
  - c I was working part time
  - d I got married, had a baby, or took on other family responsibilities
  - e I was undecided about career plans
  - f There was too much pressure or strain with my load of school work
  - g The school program was not relevant to the work I wanted to do
  - h I was failing or not doing as well as I wanted

i Other (EXPLAIN) \_\_\_\_\_

- 40. With regard to your education and training during the last year you were in school, how *satisfied* as a whole were you with the following? (MARK ONE OVAL FOR EACH LINE)**

|   | Very<br>satisfied | Somewhat<br>satisfied | Neutral<br>or no<br>opinion | Somewhat<br>dissatisfied | Very<br>dissatisfied |
|---|-------------------|-----------------------|-----------------------------|--------------------------|----------------------|
| a. The ability, knowledge,<br>and personal qualities<br>of most teachers. |                   |                       |                             |                          |                      |
| b. The social life  |                   |                       |                             |                          |                      |
| c. Development of my work<br>skills ... .. . . .                          |                   |                       |                             |                          |                      |
| d. My intellectual growth   |                   |                       |                             |                          |                      |
| e. Counseling or job<br>placement ... .. . . .                            |                   |                       |                             |                          |                      |
| f. The buildings, library,<br>equipment, etc                              |                   |                       |                             |                          |                      |
| g. Cultural activities, music,<br>art, drama, etc                         |                   |                       |                             |                          |                      |
| h. The intellectual life<br>of the school.....                            |                   |                       |                             |                          |                      |
| i. Course curriculum  |                   |                       |                             |                          |                      |
| j. The quality of<br>instruction .. . . .                                 |                   |                       |                             |                          |                      |
| k. Sports and recreation<br>facilities ... .. . .                         |                   |                       |                             |                          |                      |
| l. The financial cost of<br>attending ... .. . .                          |                   |                       |                             |                          |                      |
| m. The prestige of the<br>school .... .. . .                              |                   |                       |                             |                          |                      |

- 41. Estimate how well you have done in all of your course work or programs during the period since you left high school. (MARK ONE)**

Mostly A (3.75-4.00 grade point average)  
 About half A and half B (3.25-3.74 grade point average)  
 Mostly B (2.75-3.24 grade point average)  
 About half B and half C (2.25-2.74 grade point average).  
 Mostly C (1.75-2.24 grade point average)  
 About half C and half D (1.25-1.74 grade point average)  
 Mostly D or below (less than 1.25)  
 Have not taken any courses for which grades were given

- 42. Since you finished high school and through the end of this school year how much post-secondary course work will you have taken in each of the following subjects? (MARK ONE OVAL FOR EACH LINE)**

|   | None | 1<br>year | 1 1/2<br>years | 2<br>years | 2<br>years<br>or more |
|---|------|-----------|----------------|------------|-----------------------|
| a. Mathematics                                      |      |           |                |            |                       |
| b. English or literature                            |      |           |                |            |                       |
| c. French, German, or other<br>non-English language |      |           |                |            |                       |
| d. History or social science                        |      |           |                |            |                       |
| e. Science  |      |           |                |            |                       |
| f. Business, office, or sales                       |      |           |                |            |                       |
| g. Trade and industry                               |      |           |                |            |                       |
| h. Technical courses                                |      |           |                |            |                       |
| i. Other vocational courses                         |      |           |                |            |                       |

The following questions ask about your school finances for the two time periods of (a) Fall 1980 through Summer 1981, and (b) Fall 1981 through Summer 1982. Please make sure you answer each question for both periods. If you are unsure about the actual amounts for a particular item, give your best estimate. Please estimate all of your school-related expenses (such as tuition, fees, books, supplies, transportation to classes, etc.) through the end of next summer.

43. Considering the time periods of Fall 1980 through Summer 1981, and Fall 1981 through Summer 1982, what is your estimate of how much it cost you (or will cost you) for tuition and fees to go to school, regardless of who paid? Estimate the amounts and record them below. Do not include costs after Summer 1982. Enter a zero, "0", where you had no expenses. (WRITE IN AMOUNTS)

Office Use Only

| Office | Cst | Unit |
|--------|-----|------|
| 1      | 4   | 1    |
| 2      | 6   | 1    |
| 3      | 2   | 1    |
| 4      | 6   | 1    |
| 5      | 6   | 1    |
| 6      | 6   | 1    |

- a Fall 1980-Summer 1981

### **Tuition and Fees**

§ \_\_\_\_\_

Office Use Only

| Office Use Only |
|-----------------|
| 2               |
| 3               |
| 4               |
| 5               |
| 6               |
| 7               |
| 8               |
| 9               |

- b Fall 1981-Summer 1982

### Tuition and Fees

§

44. What is your estimate of the total cost for you to go to school, regardless of who paid in each of these two time periods? This total cost should include tuition and fees, books and supplies, transportation to and from classes, and all other school-related expenses. Enter a zero, "0," where you had no expenses. (WRITE IN AMOUNTS)

Office Use Only

| Simpler   |    |    |
|-----------|----|----|
| Complexer |    |    |
| 1         | 2  | 3  |
| 4         | 5  | 6  |
| 7         | 8  | 9  |
| 10        | 11 | 12 |

- a Fall 1980-Summer 1981

### Total Cost

8

**ES. WRITE**

| Office | Use Only |
|--------|----------|
| 2      | 2        |
| 3      | 3        |
| 4      | 4        |
| 5      | 5        |
| 6      | 6        |
| 7      | 7        |
| 8      | 8        |
| 9      | 9        |
| 0      | 0        |

- b Fall 1981-Summer 1982

#### Total Cost

8

45. Did you receive (or will you receive) any kind of scholarship, fellowship grant, or benefits (not a loan) to go to school during these time periods?  
**(MARK ALL THAT APPLY)**

- a. Yes, Fall 1980-Summer 1981. .... . . . . . (ANSWER A AND B)  
b. Yes, Fall 1981-Summer 1982 ..... . . . . . (ANSWER A AND B)  
c. No ..... . . . . . (GO TO Q. 46)

**A. What kind(s) of scholarship, fellowship, grant, or benefit (not a loan) did you or will you receive? (MARK ALL THAT APPLY IN EACH COLUMN)**

| (1)         | (2)         |
|-------------|-------------|
| Fall 1980-  | Fall 1981   |
| Summer 1981 | Summer 1982 |

- a. Basic Educational Opportunity Grant (BEOG) or Pell Grant
  - b. Supplemental Educational Opportunity Grant . . . . .
  - c. ROTC Scholarship..... . . . . .
  - d. Social Security Benefits for Children of  
Retired, Disabled or Deceased Parents . . . . .
  - e. Nursing scholarship program . . . . .
  - f. Veterans Administration Survivors' and  
Dependents Educational Assistance Program
  - g. Veterans' Educational Assistance Program (VEAP) or new GI Bill
  - h. State Scholarsh p Program . . . . .
  - i. College or University Scholarship . . . . .
  - j. Scholarships from Private Organizations
  - k. Division of Vocational Rehabilitation Educational Benefits
  - l. Financial assistance for which you do not know the source
  - m. Other scholarship or grant

(WRITE IN)



D. What is the minimum reduction that would induce you to enlist? (MARK ONE)

- $\frac{1}{3}$  of loan or \$1500 per year maximum
  - $\frac{1}{3}$  of loan or \$2000 per year maximum
  - $\frac{1}{3}$  of loan or \$2500 per year maximum
  - $\frac{1}{3}$  of loan or \$3000 per year maximum

47. Considering the same time periods, did you receive or will you receive financial assistance (not a loan) from any relatives or friends to go to school?  
**(MARK ALL THAT APPLY)**

- Y.s, Fall 1980-Summer 1981 ..... (ANSWER A AND B)  
Yes, Fall 1981-Summer 1982 .. (ANSWER A AND B)  
No .. (GO TO Q. 48)

A. From which of the following sources did you (or will you) receive financial assistance (not a loan) to go to school?  
**(MARK ALL THAT APPLY IN EACH COLUMN)**

|                                     | (1)                       | (2)                              |
|-------------------------------------|---------------------------|----------------------------------|
| a Parents ... . . . . .             | Fall 1980-<br>Summer 1981 | Fall 1981-<br><u>Summer 1982</u> |
| b Husband or wife.... . . . . .     |                           |                                  |
| c Other family or friends . . . . . |                           |                                  |

**B. Estimate the total dollar value of the amount of financial assistance (not a loan) you received (and will receive) from any relatives or friends to go to school. Enter a zero, "0", where you received no financial assistance.  
(WRITE IN AMOUNTS)**

Office Use Only

a. Fall 1980-Summer 1981..  
Total Dollar Value

4

| Office Use Only |   |   |   |   |   |   |   |
|-----------------|---|---|---|---|---|---|---|
| 1               | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1               | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1               | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1               | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1               | 2 | 3 | 4 | 5 | 6 | 7 | 8 |

b Fall 1981-Summer 1982  
Total Dollar Value  
\$

**48. Did you (at any time) try to get a regular bar' loan to go to school?  
(MARK ONE)**

- Yes, I got a regular bank loan  
Yes, I inquired but then found better source of finance  
Yes, I asked for a loan but was refused  
No, I did not . . .

**A** Please explain in space provided.

**49. Considering the same time periods, did you pay any of the costs to go to school from the money you had saved or earned? (MARK ALL THAT APPLY)**



A. What was (were) the source(s) of the money you paid or will pay to go to school from the money you had saved or earned?  
(MARK ALL THAT APPLY IN EACH COLUMN)

|             |             |
|-------------|-------------|
| (1)         | (2)         |
| Fall 1980   | Fall 1981   |
| Summer 1981 | Summer 1982 |

- a Own savings from money I earned before I started to postsecondary school
  - b Own earnings (including summer earnings) since I started school but not while taking courses
  - c College work study or cooperative education program
  - d Teaching or research assistantship . . .
  - e Other earnings while taking courses . . . . .

**B. Estimate the total amount of money you paid or will pay to go to school from money you had saved or earned. Enter a zero, "0," where you paid no money. (WRITE IN AMOUNTS)**

Office Use Only

| Office | Use | Unit |
|--------|-----|------|
| 1      | 3   | 4    |
| 2      | 3   | 4    |
| 3      | 3   | 4    |
| 4      | 3   | 4    |
| 5      | 3   | 4    |
| 6      | 3   | 4    |
| 7      | 3   | 4    |
| 8      | 3   | 4    |

a Fall 1980-Summer 1981  
Total Dollar Value

Office Use Only

| Office Use Only |   |   |   |
|-----------------|---|---|---|
| 1               | 4 | 7 |   |
| 2               | 4 | 7 | 2 |
| 3               | 4 | 9 |   |
| 4               | 6 | 6 | 2 |
| 5               | 4 | 7 | 3 |

b Fall 1981 Summer 1982  
Total Dollar Value

50. Between the time you left high school and the end of February 1982, have you participated in any program such as on-the-job training, registered apprenticeships, manpower training programs, personal enrichment, or correspondence courses? Do not include regular school and college programs or Armed Forces training programs. (MARK ONE)

Yes

### ANSWER AGE

No

(GO TO C-51)

**A. What type of training program(s) or course(s) have you participated in? (MARK ALL THAT APPLY)**

- a On-the-job training (a program of instruction during normal working hours)
  - b Employer provided program of instruction other than on-the-job training
  - c Formal Registered Apprenticeship (your state or labor union)
  - d Manpower Development and Training (MDTA)
  - e Work Incentive (WIN)..
  - f Neighborhood Youth Corps (NYC)
  - g Comprehensive Employment and Training Act (CETA)
  - h Other employment and training program (DESCRIBE)  
  - i Correspondence course(s)
  - j Non-credit courses for personal enrichment  
  - k Other (WRITE IN).....

**B. Were you being trained for a specific type of work? (MARK ONE)**

|     |           |
|-----|-----------|
| Yes | (GO TO C) |
| No  | (GO TO D) |

**C. What type of work were you being trained for or learning about? If you have participated in more than one program, answer for the one in which you spent the most time. (Examples: plumbing, typing, auto mechanic work, photography, sales, etc.)**

(WRITE IN) \_\_\_\_\_

|                 |       |
|-----------------|-------|
| Office Use Only | _____ |
|-----------------|-------|

**D How long is or was this program scheduled to last? (MARK ONE)**

|                     |                      |
|---------------------|----------------------|
| Less than one month | Six to eleven months |
| One to five months  | One year or more     |

**E. When did you first enroll in the program?  
(MARK OVALS FOR MONTH AND YEAR)**

| Month    |        |           | Year |
|----------|--------|-----------|------|
| January  | May    | September | 1980 |
| February | June   | October   | 1981 |
| March    | July   | November  | 1982 |
| April    | August | December  |      |

**F. Have you completed this program? (MARK ONE)**

|                             |               |
|-----------------------------|---------------|
| Yes                         | (ANSWER G)    |
| No, left without completing | (ANSWER G)    |
| No, still enrolled          | (GO TO Q. 51) |

**G. If you are no longer in the program, when did you leave the program?  
(MARK OVALS FOR MONTH AND YEAR)**

| Month    |        |           | Year |
|----------|--------|-----------|------|
| January  | May    | September | 1980 |
| February | June   | October   | 1981 |
| March    | July   | November  | 1982 |
| April    | August | December  |      |

51. Between the time you left high school and the end of February 1982, have you participated in any course or program of academic tutoring, or remedial courses in summer school, college or other educational institution? (MARK ONE)

|   |
|---|
| Yes, I have participated                      |
| No, I have not participated in such a program |

52. Since high school, had you earned any certificate, license, diploma or degree of any kind up to the end of February 1982? (MARK ONE)

Yes ...  
No ...

(ANSWER A)  
(GO TO Q. 53)

**A. What kind of certificate, license, diploma or degree had you earned?  
(MARK ALL THAT APPLY)**

| a A certificate   | Month<br>(WRITE IN)   | Year<br>(MARK ONE) | Area of certificate<br>license, or degree<br>(for example real<br>estate license,<br>shorthand certificate<br>degree in history) (WRITE IN) |
|---|-----------------------|--------------------|---|
|   |                       | 1980               |   |
|   |                       | 1981               |   |
|   |                       | 1982               |   |
| b A license   |                       | 1980               |   |
|   |                       | 1981               |   |
|   |                       | 1982               |   |
| c A 2-year or 3-year<br>vocational degree or<br>diploma |                       | 1980               |   |
|   |                       | 1981               |   |
|   |                       | 1982               |   |
| d A 2-year academic degree                              |                       | 1980               |   |
|   |                       | 1981               |   |
|   |                       | 1982               |   |
| e Other (EXPLAIN)                                       |                       | 1980               |   |
|   |                       | 1981               |   |
|   |                       | 1982               |   |
| <b>a</b>  | Office<br>Use<br>Only | S S S S            | S S S S   |
| <b>b</b>  | Office<br>Use<br>Only | S S S S            | S S S S   |
| <b>c</b>  | Office<br>Use<br>Only | S S S S            | S S S S   |
| <b>d</b>  | Office<br>Use<br>Only | S S S S            | S S S S   |
| <b>e</b>  | Office<br>Use<br>Only | S S S S            | S S S S   |

53. Since leaving high school, have you tried to enlist into any branch of the Armed Forces? (MARK ONE)

Yes .. .  
No, but I plan to try to enlist soon  
No, and I don't plan to enlist

54. Since completing high school, have you served in the regular Armed Forces, a Reserve or National Guard Unit or the ROTC? (MARK ONE)

- Yes, active duty (ANSWER A-B)  
Yes, National Guard, Reserves or ROTC, but not active duty (GO TO Q 55)  
No (GO TO Q 55)

A. In which branch of the Armed Forces did you serve? (MARK ONE)

- Army .. . . . . Coast Guard  
Navy .. . . . . National Guard or Reserves  
Air Force .. . . . . ROTC .. . . .  
Marine Corps .. . . . .

B. When did you begin active duty? (MARK OVALS FOR MONTH AND YEAR)

|                     | Month             |                      | Year            |
|---------------------|-------------------|----------------------|-----------------|
| January .. . . . .  | May .. . . . .    | September .. . . . . | 1980 .. . . . . |
| February .. . . . . | June .. . . . .   | October .. . . . .   | 1981 .. . . . . |
| March .. . . . .    | July .. . . . .   | November .. . . . .  | 1982 .. . . . . |
| April .. . . . .    | August .. . . . . | December .. . . . .  |                 |

C. Have you received or are you receiving four or more weeks of specialized schooling while in the Armed Forces? (MARK ONE)

- Yes .. . . . . (GO TO D)  
No .. . . . . (SKIP TO E)

D. What is the name of the specialized schooling program in which you spent the longest period of time? (PLEASE PRINT AND DO NOT ABBREVIATE)

Name of program .. . . . .

|         |      |     |     |     |
|---------|------|-----|-----|-----|
| Officer | 1st  | 2nd | 3rd | 4th |
| Use     | Only |     |     |     |
| Only    |      |     |     |     |

E. Specify your current primary military specialty code (Army-MOS, Air Force-AFSC, Marines-MOS, Navy-NEC). (PLEASE PRINT AND USE STANDARD ABBREVIATIONS)

Name of specialty and code .. . . . .

|         |      |     |     |     |
|---------|------|-----|-----|-----|
| Officer | 1st  | 2nd | 3rd | 4th |
| Use     | Only |     |     |     |
| Only    |      |     |     |     |

F. What is the highest pay grade you have held in the Armed Forces? (WRITE IN)

Pay grade .. . . . .

54. Continued

**G. Have you taken any courses while in the Armed Forces that:  
(MARK ONE OVAL FOR EACH LINE)**

Yes  No

- a Prepared you for the high school equivalency test
- b Prepared you for equivalency tests that can be taken "for college credit"
- c Were college-sponsored courses which gave college credits?

**H. Are you currently on active duty?**

Yes  (GO TO I)  
No  ... (MARK OVALS FOR MONTH AND YEAR LEFT, THEN GO TO Q 55)

|          | Month  |           | Year |
|----------|--------|-----------|------|
| January  | May    | September | 1980 |
| February | June   | October   | 1981 |
| March    | July   | November  | 1982 |
| April    | August | December  |      |

**I. How long do you expect to be on active duty in the Armed Forces?  
(MARK ONE)**

- For a two-year enlistment only
- For a three-year or four-year enlistment
- For a six-year enlistment
- For more than one enlistment, but less than a full career
- For a full career (20 years minimum)
- Have not decided

**J. What do you plan to do when you get out of the Armed Forces?  
(MARK ONE OVAL FOR EACH LINE)**

My  
plan  Other

- a Full-time or part-time work in a field in which I received training in the Armed Forces
- b Full-time or part-time work, but not in the field in which I received training in the Armed Forces
- c College, either full-time or part-time
- d Technical, vocational, or business or career training school, either full-time or part-time
- e Registered apprenticeship or on-the-job training program
- f Retire
- g Undecided
- h Other (EXPLAIN) \_\_\_\_\_

**55. What was your marital status the first week of February 1982? (MARK ONE)**

- Never married  (SKIP TO Q 61)
- Divorced  (SKIP TO Q 60)
- Widowed  (SKIP TO Q 60)
- Separated  (SKIP TO Q 60)
- Married  (GO TO Q 56)

56. What was your husband or wife doing the first week of February 1982?  
**(MARK ALL THAT APPLY)**

- a He or she was working for pay at a full-time or part-time job
  - b Enrolled in graduate or professional school . . . . .
  - c Taking academic courses at a two- or four-year college .
  - d Taking vocational or technical courses at any kind of school or college  
(for example, vocational, trade, business, or other career training school)
  - e On active duty in the Armed Forces (or service academy) . . . .
  - f Homemaker (without other job) . . . . .
  - g Temporary layoff from work, looking for work, or waiting to report to work
  - h Other (DESCRIBE) \_\_\_\_\_

**57. Did your husband or wife hold a job the first week of February 1982?  
(MARK ONE)**

Yes .. . .. . .. . .. . (ANSWER A-C)  
No. .. . .. . .. . .. . (SKIP TO Q. 58)

A. Please describe below the job your husband or wife held the first week of February 1982?

- a. For whom did he or she work? (Name of company, business organization, or other employer.)

**(WRITE IN):** \_\_\_\_\_

- b. What kind of business or industry was this? (For example, retail shoe store, restaurant, etc.)

**(WRITE IN):** \_\_\_\_\_

- c. What kind of job or occupation did he or she have in this business or industry? (For example, salesperson, waitress, secretary, etc.)

(WRITE IN): \_\_\_\_\_

- d. What were his or her most frequent activities or duties on this job? (For example, selling shoes, waiting on tables, typing and filing, etc.)

(WRITE IN): \_\_\_\_\_

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| 7                | 8  |
| 9                | 10 |

**e. Was he or she: (MARK ONE)**

- An employee of a PRIVATE company, bank, business, school,  
or individual working for wages, salary or commissions? .....
- A GOVERNMENT employee (Federal, State, county or local  
institution or school)?.....
- Self-employed in his or her OWN business, professional practice,  
or farm? .....
- Working WITHOUT PAY in family business or farm? .....

**f. When did he or she start working at this job?  
(MARK OVALS FOR MONTH AND YEAR)**

| Month       | Year               |
|-------------|--------------------|
| January ..  | May.....           |
| February .. | June .....         |
| March ..    | July .....         |
| April ..    | August .....       |
|             | September.....     |
|             | October.....       |
|             | November .....     |
|             | December .....     |
|             | 1976 or before ... |
|             | 1977 .....         |
|             | 1978 ... .. .      |
|             | 1979 .. ....       |
|             | 1980 ....          |
|             | 1981 .....         |
|             | 1982 .. .          |

**g. Is he or she currently working at this job? (MARK ONE)**

Yes.....

No..... → MONTH LEFT JOB (MARK ONE)

|          |       |      |
|----------|-------|------|
| February | April | June |
| March    | May   | July |

**B. How many hours did he or she usually work at this job in an average week?**

Hours per week .....

|                       |  |
|-----------------------|--|
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|-----------------------|--|

**c. In an average week, approximately how much did he or she earn at this job?  
(Report his or her gross earnings before deductions. If not paid by the week,  
please estimate.) (WRITE IN)**

\$..... per week  
(Earnings before deductions)

|                       |  |
|-----------------------|--|
| Office<br>Use<br>Only |  |
|-----------------------|--|

58. As of the first week of February 1982, what was the highest level of education that your husband or wife had attained? (MARK ONE)

Some high school, or less  
Finished high school

Vocational, trade, or business school after high school .

## College program

Don't know

{ Less than two years  
Two years or more . . .

- Less than two years of college
- Two or more years of college
  - (including two-year degree).
- Finished college (four- or five-year degree)
- Master's degree or equivalent
- Ph D., M D., or other advanced professional degree.

59. Now please think back to October 1, 1981. If you were married then, what was your husband or wife doing in October 1981? (MARK ALL THAT APPLY)

- a This does not apply to me since I was not married at that time
  - b He or she was working for pay at a full-time or part-time job
  - c Enrolled in graduate or professional school
  - d Taking academic courses at a two- or four-year college
  - e Taking vocational or technical courses at any kind of school or college  
(for example, vocational, trade, business, or other career training school)
  - f On active duty in the Armed Forces (or service academy)
  - g Homemaker (without other job).
  - h On temporary layoff from work, looking for work, or waiting to report to work

1 Other (DESCRIBE) \_\_\_\_\_

**60. How many times have you been married? (MARK ONE)**

Once . . . . .  
Twice . . . . .  
Three or more times . . . . .

**Now we would like some information about your current or most recent marriage and any past marriage(s). Please start with your current or most recent marriage and then report the one(s) before that, if any.**

|   | (1)<br>Current or<br>most recent<br>marriage | (2)<br>Previous<br>marriage | (3)<br>Previous<br>marriage |
|---|--|-----------------------------|-----------------------------|
| <b>A. When did this<br/>marriage begin?<br/>(MARK OVALS FOR<br/>MONTH AND YEAR)</b> | Month  | Month                       | Month                       |
|   | January . . . . .                            | January . . . . .           | January . . . . .           |
|   | February . . . . .                           | February . . . . .          | February . . . . .          |
|   | March . . . . .                              | March . . . . .             | March . . . . .             |
|   | April . . . . .                              | April . . . . .             | April . . . . .             |
|   | May . . . . .                                | May . . . . .               | May . . . . .               |
|   | June . . . . .                               | June . . . . .              | June . . . . .              |
|   | July . . . . .                               | July . . . . .              | July . . . . .              |
|   | August . . . . .                             | August . . . . .            | August . . . . .            |
|   | September . . . . .                          | September . . . . .         | September . . . . .         |
|   | October . . . . .                            | October . . . . .           | October . . . . .           |
|   | November . . . . .                           | November . . . . .          | November . . . . .          |
|   | December . . . . .                           | December . . . . .          | December . . . . .          |
|   | Year   | Year                        | Year                        |
|   | 1978 or before . . . . .                     | 1978 or before . . . . .    | 1978 or before ..           |
|   | 1979 . . . . .                               | 1979 . . . . .              | 1979 . . . . .              |
|   | 1980 . . . . .                               | 1980 . . . . .              | 1980 . . . . .              |
|   | 1981 . . . . .                               | 1981 . . . . .              | 1981 . . . . .              |
|   | 1982 . . . . .                               | 1982 . . . . .              | 1982 . . . . .              |

**B. When did this  
marriage end?  
(MARK OVALS FOR  
MONTH AND YEAR  
AND COMPLETE  
PART C AND D)**

| Month          | Month          | Month          |
|----------------|----------------|----------------|
| Year           | Year           | Year           |
| January        | January        | January        |
| February       | February       | February       |
| March          | March          | March          |
| April          | April          | April          |
| May            | May            | May            |
| June           | June           | June           |
| July           | July           | July           |
| August         | August         | August         |
| September      | September      | September      |
| October        | October        | October        |
| November       | November       | November       |
| December       | December       | December       |
|                | Year           | Year           |
| 1978 or before | 1978 or before | 1978 or before |
| 1979           | 1979           | 1979           |
| 1980           | 1980           | 1980           |
| 1981           | 1981           | 1981           |
| 1982           | 1982           | 1982           |

**(IF STILL MARRIED,  
MARK THIS OVAL)—  
GO TO COLUMN 2,  
OR Q. 61.)**

Still  
Married

**C. How did this  
marriage end?  
(MARK ONE)**

|            |                         |                         |                         |
|------------|-------------------------|-------------------------|-------------------------|
| Separation | Divorce or<br>annulment | Divorce or<br>annulment | Divorce or<br>annulment |
| Death      | Death                   | Death                   | Death                   |

**IF SEPARATED, ANSWER D:**

**D. When did you stop  
living together with  
your spouse?**

|          | Month  |           | Year              |
|----------|--------|-----------|-------------------|
| January  | May    | September | 1978 or<br>before |
| February | June   | October   | 1979              |
| March    | July   | November  | 1980              |
| April    | August | December  | 1981              |
|          |        |           | 1982              |

**61. How many children, altogether, do you eventually expect to have? (MARK ONE)**

- None . . .
- One
- Two . . .
- Three
- Four
- Five . . .
- Six or more

**62. Did you have any children (including adopted, foster-care, and stepchildren) as of the first week of February 1982? (MARK ONE)**

- Yes . . . . . (ANSWER A)
- No . . . . . (SKIP TO Q 65)

**A. How many children (including adopted, foster-care, and stepchildren) did you have as of the first week of February 1982? (MARK ONE)**

- One
- Two
- Three . . .
- Four
- Five
- Six or more

63. Next we would like some information about your children (including adopted, foster-care, and stepchildren). Please start with your first child and then report the one(s) after that, if any.

|  | First Child   | Second Child  | Third Child   | Fourth Child  | Fifth Child   |
|--|---|---|---|---|---|
| <b>A. What is the birthdate of this child? (MARK OVALS FOR MONTH AND YEAR)</b>           | Month<br>January<br>February<br>March<br>April<br>May<br>June<br>July<br>August<br>September<br>October<br>November<br>December | Month<br>January<br>February<br>March<br>April<br>May<br>June<br>July<br>August<br>September<br>October<br>November<br>December | Month<br>January<br>February<br>March<br>April<br>May<br>June<br>July<br>August<br>September<br>October<br>November<br>December | Month<br>January<br>February<br>March<br>April<br>May<br>June<br>July<br>August<br>September<br>October<br>November<br>December | Month<br>January<br>February<br>March<br>April<br>May<br>June<br>July<br>August<br>September<br>October<br>November<br>December |
|  | Year<br>1978 or before<br>1979<br>1980<br>1981<br>1982  |
| <b>B. Is the child a boy or a girl?</b>  | Boy<br>Girl   | Boy<br>Girl   | Boy<br>Girl   | Boy<br>Girl   | Boy<br>Girl   |
| <b>C. Is the child adopted, a stepchild, a foster-care child or a child born to you?</b> | Born to me<br>Adopted<br>Step child<br>Foster care  |

64. How many of your children (including adopted, step- or foster-care children) lived in your household as of the first week of February 1982? (MARK ONE)

- None
- One
- Two
- Three
- Four
- Five
- Six or more

65. Not including yourself, how many persons were dependent upon you for more than one-half of their financial support in the first week of February 1982? (MARK ONE)

None .. .  
One .. .  
Two .. .  
Three .. .  
Four .. .  
Five .. .  
Six or more .. .

66. In the first week of February 1982, were you dependent upon others such as your parents, spouse, or any other relatives or friends for more than one-half of your financial support? (MARK ONE)

Yes, primarily upon my parents .. .  
Yes, primarily upon my spouse .. .  
Yes, primarily upon other relatives or friends .. .  
No.. .

67. As of the first week of February 1982, did you own a house, apartment, co-op, condominium or mobile home? (MARK ONE)

Yes .. .  
No.. .

68. What is the best estimate of your income before taxes for (a) ALL OF 1980, and for (b) ALL OF 1981? If married, include your spouse's income in the total. Do not include loans. Please make a dollar amount entry on each line. If you did not receive any income from a source, enter a zero, "0." (WRITE IN AMOUNTS)

|   | (a)<br>Amount<br>received<br>1980 | (b)<br>Amount<br>received<br>1981 |
|---|-----------------------------------|-----------------------------------|
| a. Your own wages, salaries, and commissions, and your own net income from a business or farm .....   | \$ _____                          | \$ _____                          |
| b. Your spouse's (husband or wife) wages, salaries, and commissions, and his or her net income from a business or farm .....                          | \$ _____                          | \$ _____                          |
| c. Public assistance, welfare, AFDC, etc. (include spouse's) .....  | \$ _____                          | \$ _____                          |
| d. Your unemployment compensation .....   | \$ _____                          | \$ _____                          |
| e. Your spouse's unemployment compensation .....  | \$ _____                          | \$ _____                          |
| f. All other income you and your spouse received (include interest, dividends, rental property, income, gifts, scholarships, fellowships, etc.) ..... | \$ _____                          | \$ _____                          |
| g. TOTAL INCOME FOR YOU AND FOR YOUR SPOUSE .....   | \$ _____                          | \$ _____                          |

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|-----------------|---|---|---|---|--------|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| a 1980          |   |   |   |   | b 1981 |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| a.              | 1 | 2 | 3 | 4 | 5      | 6 | 7 | 8 | 9 | 10 | e | a | b | c | d | f | g | h | i | j | k | l | m | n | o | p | q | r | s | t | u | v | w | x | y | z |
| a.              | 1 | 2 | 3 | 4 | 5      | 6 | 7 | 8 | 9 | 10 | e | a | b | c | d | f | g | h | i | j | k | l | m | n | o | p | q | r | s | t | u | v | w | x | y | z |
| b.              | 1 | 2 | 3 | 4 | 5      | 6 | 7 | 8 | 9 | 10 | e | a | b | c | d | f | g | h | i | j | k | l | m | n | o | p | q | r | s | t | u | v | w | x | y | z |
| c.              | 1 | 2 | 3 | 4 | 5      | 6 | 7 | 8 | 9 | 10 | e | a | b | c | d | f | g | h | i | j | k | l | m | n | o | p | q | r | s | t | u | v | w | x | y | z |
| d.              | 1 | 2 | 3 | 4 | 5      | 6 | 7 | 8 | 9 | 10 | e | a | b | c | d | f | g | h | i | j | k | l | m | n | o | p | q | r | s | t | u | v | w | x | y | z |

- 69. Do you owe any money for an education or training loan for which your repayment schedule has begun? (MARK ONE)**

Yes . . . . . (ANSWER A-B)  
No . . . . . (GO TO Q 70)

- A. When was your first payment due? (MARK OVAL FOR MONTH AND YEAR)**

| Month    |        | Year      |      |
|----------|--------|-----------|------|
| January  | May    | September | 1980 |
| February | June   | October   | 1981 |
| March    | July   | November  | 1982 |
| April    | August | December  |      |

- B. Are you having or have you had any difficulty in meeting payments on your education or training loan? (MARK ONE)**

Yes (EXPLAIN) \_\_\_\_\_  
No . . . . .

- 70. How many brothers and sisters do you have? Please include stepbrothers and stepsisters if they live, or have lived in your home. (MARK ONE)**

None  
One  
Two . . . . .  
Three . . . . .  
Four . . . . .  
Five . . . . .  
Six or more

- 71. How many of your brothers and sisters are older than you are? Please include stepbrothers and stepsisters if they live or have lived in your home. (MARK ONE)**

None . . . . .  
One . . . . .  
Two . . . . .  
Three  
Four  
Five  
Six or more

- 72. How many of your brothers and sisters will be in college next fall? (Please include stepbrothers and stepsisters if they live in your parents' home). (MARK ONE)**

I don't have any brothers or sisters  
None  
One  
Two or more

- 73. How many of your brothers and sisters will be in high school next fall? (Please include stepbrothers and stepsisters if they live in your parents' home). (MARK ONE)**

I don't have any brothers or sisters  
None  
One  
Two or more

74. To what extent have you voluntarily participated in the following groups since you left high school? (By voluntarily, we mean you are not an employee of the group; by active participant, we mean that you attend the meetings or events; by member only, we mean that you are on a mailing or telephone list so that you are kept informed of meetings and events.) (MARK ONE FOR EACH LINE)

|  | Active<br>participant | Member<br>only | Not<br>at all |
|--|-----------------------|----------------|---------------|
| a. Union, farm trade or professional association .....                       | .....                 | .....          | .....         |
| b. Church or church related activities (not counting worship services) ..... | .....                 | .....          | .....         |
| c. A sorority or fraternity .....  | .....                 | .....          | .....         |
| d. A social, hobby, garden, or card playing group .....                      | .....                 | .....          | .....         |
| e. Sport teams or sport clubs .....  | .....                 | .....          | .....         |
| f. A literary, art, discussion or study group .....                          | .....                 | .....          | .....         |
| g. A student government, newspaper, journal or yearbook staff .....          | .....                 | .....          | .....         |
| h. A drama club or theater group .....                                       | .....                 | .....          | .....         |
| i. An orchestra, band, chorus or other musical group .....                   | .....                 | .....          | .....         |
| j. Political organization .....  | .....                 | .....          | .....         |
| k. Another voluntary group in which I participate (DESCRIBE)                 | .....                 | .....          | .....         |

**75. How do you feel about each of the following statements?  
MARK ONE OVAL FOR EACH LINE)**

|  | <u>Agree<br/>strongly</u> | <u>Agree</u> | <u>Disagree</u> | <u>Disagree<br/>strongly</u> | <u>No<br/>opinion</u> |
|--|---------------------------|--------------|-----------------|------------------------------|-----------------------|
| a. I take a positive attitude toward myself . . . . .  |                           |              |                 |                              |                       |
| b. Good luck is more important than hard work for success . . . . .                                    |                           |              |                 |                              |                       |
| c. I feel I am a person of worth, on an equal plane with others . . . . .                              |                           |              |                 |                              |                       |
| d. I am able to do things as well as most other people . . . . .                                       |                           |              |                 |                              |                       |
| e. Every time I try to get ahead, something or somebody stops me . . . . .                             |                           |              |                 |                              |                       |
| f. Planning only makes a person unhappy, since plans hardly ever work out anyway . . . . .             |                           |              |                 |                              |                       |
| g. People who accept their condition in life are happier than those who try to change things . . . . . |                           |              |                 |                              |                       |
| h. On the whole, I am satisfied with myself . . . . .  |                           |              |                 |                              |                       |
| i. What happens to me is my own doing . . . . .  |                           |              |                 |                              |                       |
| j. At times I think I am no good at all . . . . .  |                           |              |                 |                              |                       |
| k. When I make plans, I am almost certain I can make them work . . . . .                               |                           |              |                 |                              |                       |
| l. I feel I do not have much to be proud of . . . . .  |                           |              |                 |                              |                       |

**76. During weekdays about how many hours per day do you watch TV?  
(MARK ONE)**

- Don't watch TV during weekdays . . . . .  
Less than 1 hour . . . . .  
1 hour or more, less than 2 . . . . .  
2 hours or more, less than 3 . . . . .  
3 hours or more, less than 4 . . . . .  
4 hours or more, less than 5 . . . . .  
5 hours or more . . . . .

**QUESTIONS 77 THROUGH 80 ARE STRICTLY VOLUNTARY. WE HOPE YOU WILL ANSWER EVERY QUESTION, BUT YOU MAY SKIP ANY QUESTION YOU DO NOT WISH TO ANSWER.**

**77. On how many occasions (if any) have you used HASHISH (hash) or MARIJUANA (grass, pot, dope) ...? (MARK ONE OVAL FOR EACH LINE)**

|  | 0 times | 1-2 times | 3-5 times | 6-9 times | 10-19 times | 20-48 times | 49 or more |
|--|---------|-----------|-----------|-----------|-------------|-------------|------------|
|--|---------|-----------|-----------|-----------|-------------|-------------|------------|

- a. In your lifetime
- b. During the last 12 months
- c. During the last 30 days....
- d. During your last year of high school

**78. How frequently (if at all) have you smoked cigarettes during the past thirty days? (MARK ONE)**

- Not at all.....
- Less than 5 cigarettes per day.....
- About one-half pack per day.....
- About one pack per day.....
- About one and one-half packs per day.....
- Two packs of cigarettes or more per day.....

**79. On how many occasions (if any) have you had alcohol to drink (beer, wine, liquor) during the past thirty days? (MARK ONE)**

- Did not have alcoholic drink in the last thirty days
- On one or two occasions
- On three to five occasions
- On six to nine occasions
- On ten to nineteen occasions
- On twenty occasions or more

**80. In the last thirty days, how many drinks did you usually have in a row? (MARK ONE)**

- Did not drink
- Usually had only one drink
- Usually had two drinks in a row
- Usually had three or four drinks in a row
- Usually had five or more drinks in a row

**81. Are you registered to vote? (MARK ONE)**

- Yes
- No

**82. At any time since you have been 18, have you voted in a local, state, or national election? (MARK ONE)**

- Yes
- No
- Not yet 18

**83. Do you have any of the following conditions? (MARK ALL THAT APPLY)**

- a. Specific learning disability
- b. Visual handicap (not corrected by glasses)
- c. Hard of hearing
- d. Deafness
- e. Speech disability
- f. Orthopedic handicap
- g. Other physical disability or handicap

(DESCRIBE) \_\_\_\_\_

- h. None of these conditions

**84. Do you feel that you have a physical condition that limits the kind or amount of work you can do on a job, or affects your chances for more education? (MARK ONE)**

No. . . . .

Yes. . . . .

**85. How important is each of the following to you in your life?  
(MARK ONE OVAL FOR EACH LINE)**

- |   | Not<br>important | Somewhat<br>important | Very<br>important |
|---|------------------|-----------------------|-------------------|
| a. Being successful in my line of work                                  |                  |                       |                   |
| b. Finding the right person to marry<br>and having a happy family life  |                  |                       |                   |
| c. Having lots of money   |                  |                       |                   |
| d. Having strong friendships  |                  |                       |                   |
| e. Being able to find steady work                                       |                  |                       |                   |
| f. Being a leader in my community                                       |                  |                       |                   |
| g. Being able to give my children<br>better opportunities than I've had |                  |                       |                   |
| h. Living close to parents and relatives                                |                  |                       |                   |
| i. Getting away from this area of the country                           |                  |                       |                   |
| j. Working to correct social and economic inequalities                  |                  |                       |                   |
| k. Having children  |                  |                       |                   |
| l. Having leisure time to enjoy my own interests                        |                  |                       |                   |

**86. What is your birthdate? (WRITE IN)**

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

MONTH      DAY      YEAR

|        |   |   |   |   |   |   |   |   |    |    |    |
|--------|---|---|---|---|---|---|---|---|----|----|----|
| 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Office | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9  | 10 | 11 |
| 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Out    | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9  | 10 | 11 |
| 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |

PLEASE FILL OUT THE FORM ON THE FOLLOWING PAGE

**Information for Future Follow-Up:** We will be contacting you from time to time to send newsletters and to talk to you again about two years from now. Please fill out the information form so that we will be able to reach you.

We appreciate the time and effort you have given to completing this questionnaire and want to thank you very much for your help.

NCRC-SR

4345

1953

$$10 \cdot x = \boxed{\phantom{0}0\phantom{0}} + \boxed{\phantom{0}0\phantom{0}} -$$

## INFORMATION FOR FUTURE FOLLOW-UP

PRINT name, address, and the telephone number where you can most usually be reached during the coming year.

YOUR NAME \_\_\_\_\_ **TELEPHONE**  
ADDRESS \_\_\_\_\_ **AREA CODE** **NUMBER**  
  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ COUNTY \_\_\_\_\_ ZIP \_\_\_\_\_

PRINT the name, address, and telephone number of your parents

PARENT'S NAME \_\_\_\_\_ TELEPHONE \_\_\_\_\_  
ADDRESS \_\_\_\_\_ AREA CODE \_\_\_\_\_ NUMBER \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PRINT the names and addresses of two other people who will know where to get in touch with you during the coming year.  
(List no more than one person who now lives with you.)

|         |                     |     |
|---------|---------------------|-----|
| NAME    | TELEPHONE           |     |
| ADDRESS | AREA CODE    NUMBER |     |
| CITY    | STATE               | ZIP |

|         |                     |
|---------|---------------------|
| NAME    | TELEPHONE           |
| ADDRESS | AREA CODE    NUMBER |
| CITY    | STATE               |

PRINT spouse's full name (if you are married)

SPOUSE'S FULL NAME \_\_\_\_\_

Please give the following information about yourself.

- (a) Date of birth \_\_\_\_\_ (month) \_\_\_\_\_ (day) \_\_\_\_\_ (year)  
(b) Sex (Mark one)  
Male \_\_\_\_\_ Female \_\_\_\_\_  
(c) Driver's License No. \_\_\_\_\_ State \_\_\_\_\_  
(d) When did you complete this questionnaire? \_\_\_\_\_ (month) \_\_\_\_\_ (day) \_\_\_\_\_ (year)

THANK YOU FOR YOUR COOPERATION

THIS INFORMATION WILL BE KEPT IN STRICT CONFIDENCE AND WILL BE USED ONLY FOR FUTURE FOLLOW UPS IN THE HIGH SCHOOL AND BEYOND STUDY.

### Method of Administration

Group (not in school)

In person

C. Fechner



## **1980 SENIOR COHORT SECOND FOLLOW-UP QUESTIONNAIRE**

Dear Participant:

Thank you for accepting our invitation to continue your participation in High School and Beyond. Through completion of this questionnaire, valuable information obtained from young people themselves can be used by policymakers to improve the education system for future students. Their goal is to prepare students for productive and meaningful roles in an increasingly complex and changing society.

ID #     -   -

NAME

First \_\_\_\_\_

Last \_\_\_\_\_

Prepared for  
**THE NATIONAL CENTER FOR EDUCATION STATISTICS**  
by  
**THE NATIONAL OPINION RESEARCH CENTER**

ED(NCES) Form No. 2441-1

THE FEDERAL PRIVACY ACT OF 1974 REQUIRES THAT EACH SURVEY RESPONDENT BE INFORMED OF THE FOLLOWING:

- (1) THIS SURVEY IS AUTHORIZED BY LAW (20 USC 1221E-1). WHILE YOU ARE NOT REQUIRED TO RESPOND, YOUR COOPERATION IS NEEDED TO MAKE THE RESULTS OF THIS SURVEY COMPREHENSIVE, ACCURATE, AND TIMELY.
- (2) YOU ARE SUBJECT TO NO PENALTY FOR NOT PROVIDING ALL OR ANY PART OF THE REQUESTED INFORMATION.
- (3) THE PURPOSE FOR WHICH THIS INFORMATION IS TO BE USED IS TO PROVIDE STATISTICS ON A NATIONAL SAMPLE OF STUDENTS AS THEY MOVE OUT OF THE AMERICAN HIGH SCHOOL SYSTEM INTO THE CRITICAL YEARS OF EARLY ADULTHOOD AND RELATE THESE STATISTICS TO POSTSECONDARY EDUCATIONAL COSTS AND FINANCIAL AID AND OTHER FACTORS ON THE EDUCATIONAL, WORK, AND CAREER CHOICES OF YOUNG ADULTS.
- (4) THE ROUTINE USES OF THESE DATA WILL BE STATISTICAL IN NATURE AS DETAILED IN PARAGRAPH 9 OF APPENDIX B OF THE DEPARTMENT REGULATIONS (34 CFR 5B) PUBLISHED IN THE FEDERAL REGISTER, VOL.45, NO. 92, MAY 9, 1980.

**BEFORE YOU START . . . READ THIS!**

**FILLING OUT THIS QUESTIONNAIRE IS AS EASY AS 1 - 2 - 3!**

**INSTRUCTIONS ARE INCLUDED WITH EACH QUESTION. BELOW ARE EXAMPLES OF THE DIFFERENT KINDS OF INSTRUCTIONS YOU WILL SEE, AND THE CORRECT WAY TO ANSWER EACH KIND OF QUESTION.**

**EXAMPLE A: (MARK ONE)**

**WHAT IS THE COLOR OF YOUR EYES? (MARK ONE)**

- |                             |  |
|-----------------------------|--|
| <input type="radio"/> BROWN | <input checked="" type="radio"/> GREEN |
| <input type="radio"/> BLUE  | <input type="radio"/> ANOTHER COLOR    |

*IF THE COLOR OF YOUR EYES IS GREEN, YOU WOULD MARK THE OVAL TO THE LEFT OF "GREEN."*

**EXAMPLE B: (MARK ALL THAT APPLY)**

**LAST WEEK, DID YOU DO ANY OF THE FOLLOWING? (MARK ALL THAT APPLY)**

- |  |  |
|--|--|
| <input type="radio"/> SEE A PLAY                         |  |
| <input checked="" type="radio"/> GO TO A MOVIE           |  |
| <input checked="" type="radio"/> ATTEND A SPORTING EVENT |  |

*IF YOU WENT TO A MOVIE AND ATTENDED A SPORTING EVENT LAST WEEK, YOU WOULD MARK THE TWO OVALS AS SHOWN*

**EXAMPLE C: (MARK ALL THAT APPLY FOR EACH LINE)**

**WHICH OF THE FOLLOWING ACTIVITIES DO YOU USUALLY DO ON A DAILY BASIS?**

|  |              |
|--|--------------|
| <u>DAY</u><br>(MORNING &<br>AFTERNOON) | <u>NIGHT</u> |
|--|--------------|

- |                                 |                                  |                                  |
|---------------------------------|----------------------------------|----------------------------------|
| A ATTEND CLASSES                | <input checked="" type="radio"/> | <input type="radio"/>            |
| B STUDY                         |                                  | <input checked="" type="radio"/> |
| C WORK FOR PAY                  | <input checked="" type="radio"/> |                                  |
| D EXERCISE OR COMPETE IN SPORTS | <input checked="" type="radio"/> |                                  |
| E WATCH TV                      |                                  | <input type="radio"/>            |
| F VISIT WITH FRIENDS            |                                  | <input checked="" type="radio"/> |

*IF YOU USUALLY ATTEND CLASS, WORK FOR PAY, AND EXERCISE OR COMPETE IN SPORTS DURING THE DAY, STUDY AND VISIT WITH FRIENDS AT NIGHT, YOU WOULD MARK THE OVALS AS SHOWN*

**EXAMPLE D: (MARK ONE OVAL FOR EACH LINE)**

**DO YOU PLAN TO DO ANY OF THE FOLLOWING NEXT WEEK?**

|     |             |    |
|-----|-------------|----|
| YES | NOT<br>SURE | NO |
|-----|-------------|----|

- |                    |                       |                                  |
|--------------------|-----------------------|----------------------------------|
| A VISIT A RELATIVE |                       | <input type="radio"/>            |
| B GO TO A MUSEUM   |                       | <input checked="" type="radio"/> |
| C GO TO A LIBRARY  | <input type="radio"/> |                                  |

*IF YOU DON'T PLAN TO VISIT A RELATIVE NEXT WEEK, MAY GO TO A MUSEUM, AND ARE DEFINITELY GOING TO THE LIBRARY, YOU WOULD MARK THE OVALS AS SHOWN*

**EXAMPLE E:**

**WHAT IS YOUR FAVORITE SPORT? (MARK ONE)**

- |                                |   |
|--------------------------------|---|
| <input type="radio"/> FOOTBALL | <input type="radio"/> BASKETBALL                                    |
| <input type="radio"/> BASEBALL | <input checked="" type="radio"/> OTHER (WRITE IN) <b>ICE HOCKEY</b> |

*IF YOUR FAVORITE SPORT IS ICE HOCKEY, YOU WOULD ENTER "ICE HOCKEY" ON THE LINE AS SHOWN AND MARK THE OVAL*

**EXAMPLE F: (WRITE IN AMOUNT AND MARK APPROPRIATE OVALS)**

**HOW MANY HOURS PER WEEK  
DO YOU WORK?**

|    |                                  |
|----|----------------------------------|
| 20 | <input checked="" type="radio"/> |
| 19 | <input type="radio"/>            |
| 18 | <input type="radio"/>            |
| 17 | <input type="radio"/>            |
| 16 | <input type="radio"/>            |
| 15 | <input type="radio"/>            |
| 14 | <input type="radio"/>            |
| 13 | <input type="radio"/>            |
| 12 | <input type="radio"/>            |
| 11 | <input type="radio"/>            |
| 10 | <input type="radio"/>            |
| 9  | <input type="radio"/>            |
| 8  | <input type="radio"/>            |
| 7  | <input type="radio"/>            |
| 6  | <input type="radio"/>            |
| 5  | <input type="radio"/>            |
| 4  | <input type="radio"/>            |
| 3  | <input type="radio"/>            |
| 2  | <input type="radio"/>            |
| 1  | <input type="radio"/>            |
| 0  | <input type="radio"/>            |

OR

|   |                                  |
|---|----------------------------------|
| 2 | <input checked="" type="radio"/> |
| 1 | <input type="radio"/>            |
| 0 | <input type="radio"/>            |

*IF YOU WORK 20 HOURS PER WEEK, YOU WOULD WRITE "20" IN THE FIRST BOX "0" IN THE SECOND BOX, AND FILL IN THE CORRESPONDING OVALS BELOW EACH NUMBER*

*- OR -*

*FILL IN THE CORRESPONDING OVALS BESIDE EACH NUMBER*

**WE HOPE YOU WILL ANSWER EVERY QUESTION THAT APPLIES TO YOU, BUT  
YOU MAY SKIP ANY QUESTION YOU DO NOT WISH TO ANSWER.**

## BACKGROUND INFORMATION

**1. What is today's date? (MARK OVALS FOR MONTH AND DAY)**

| MONTH                     |                            | DAY       |              |
|---------------------------|----------------------------|-----------|--------------|
| <input type="radio"/> Feb | <input type="radio"/> May  | 1 thru 7  | - 15 thru 21 |
| <input type="radio"/> Mar | <input type="radio"/> June | 8 thru 14 | - 22 thru 31 |
| <input type="radio"/> Apr | <input type="radio"/> July |           |              |

**2. What is your birth date? (MARK OVALS FOR MONTH, DAY AND YEAR)**

| MONTH                     |                            |                           | DAY |    |    |    |    |    |    | YEAR |                            |
|---------------------------|----------------------------|---------------------------|-----|----|----|----|----|----|----|------|----------------------------|
| <input type="radio"/> Jan | <input type="radio"/> May  | <input type="radio"/> Sep | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 1960 | <input type="radio"/> 1964 |
| <input type="radio"/> Feb | <input type="radio"/> Jun  | <input type="radio"/> Oct | 8   | 9  | 10 | 11 | 12 | 13 | 14 | 1961 | <input type="radio"/> 1965 |
| <input type="radio"/> Mar | <input type="radio"/> Jul. | <input type="radio"/> Nov | 15  | 16 | 17 | 18 | 19 | 20 | 21 | 1962 | <input type="radio"/> 1966 |
| <input type="radio"/> Apr | <input type="radio"/> Aug  | <input type="radio"/> Dec | 22  | 23 | 24 | 25 | 26 | 27 | 28 | 1963 | <input type="radio"/> 1967 |

**3. What were you doing the *first week of February 1984?* (MARK ALL THAT APPLY)**

- Working for pay at a full-time or part-time job
- Taking vocational or technical courses at any kind of school or college  
(for example, vocational, trade, business, or other career training school)
- Taking academic courses at a two- or four-year college
- Taking courses at a graduate or professional school (law, medicine, pharmacy, dentistry, etc.)
- Serving in an apprenticeship program or government training program
- Serving on active duty in the Armed Forces (or service academy)
- Keeping house (without other job)
- Holding a job but on temporary layoff from work or waiting to report to work
- Looking for work
- Taking a break from working and from school
- Other (DESCRIBE) \_\_\_\_\_

**4. With whom did you live the *first week of February 1984?* (MARK ALL THAT APPLY)**

- |   |  |
|---|--|
| <input type="checkbox"/> I lived alone  | <input type="checkbox"/> Brother(s) and/or sister(s)<br>(including step- or half-) |
| <input type="checkbox"/> Father   | <input type="checkbox"/> Grandparents  |
| <input type="checkbox"/> Other male guardian<br>(stepfather or foster father)   | <input type="checkbox"/> My husband/wife   |
| <input type="checkbox"/> Mother   | <input type="checkbox"/> My child or my children                                   |
| <input type="checkbox"/> Other female guardian<br>(stepmother or foster mother) | <input type="checkbox"/> Other relative(s) (children or adults)                    |
|   | <input type="checkbox"/> Non-relative(s) (children or adults)                      |

**5. As of the *first week of February 1984*, did you own a house, apartment, co-op, condominium or mobile home? (MARK ONE)**

Yes       No

**6. Which of the following best describes the place where you lived in the *first week of February 1984?* (MARK ONE)**

- In a rural or farming community
- In a small city or town of fewer than 50,000 people that is not a suburb of a larger place
- In a medium-sized city  
(50,000-100,000 people)
- In a suburb of a medium-sized city
- In a large city (100,000-500,000 people)
- In a suburb of a large city
- In a very large city (over 500,000 people)
- In a suburb of a very large city
- A military base or station

**7. How far is this from the city or community where you lived as a senior in his school? (MARK ONE)**

- |  |                   |
|--|-------------------|
| <input type="radio"/> Same place I lived in when I was a senior in high school | 100 to 199 miles  |
| <input type="radio"/> Less than 50 miles                                       | 200 to 499 miles  |
| <input type="radio"/> 50 to 99 miles   | 500 miles or more |

**8. Now please think back to last October. What were you doing in the first week of October 1983? (MARK ALL THAT APPLY)**

- Working for pay at a full time or part-time job
- Taking vocational or technical courses at any kind of school or college (for example, vocational, trade, business or other career training school)
- Taking academic courses at a two- or four-year college
- Taking courses at a graduate or professional school (law, medicine, pharmacy, dentistry, etc.)
- Serving in an apprenticeship program or government training program
- Serving on active duty in the Armed Forces (or service academy)
- Keeping house (without other job)
- Holding a job but on temporary layoff from work or waiting to report to work
- Looking for work
- Taking a break from working and from school
- Other (DESCRIBE) \_\_\_\_\_

**9. Indicate whether or not you have ever used each of the following items for a job, your education, personal use or recreation. (MARK ALL THAT APPLY FOR EACH LINE)**

|                                     | Never Used At All        | Job Related              | Education Related        | Personal Use or Recreation |
|-------------------------------------|--------------------------|--------------------------|--------------------------|----------------------------|
| a. Pocket calculator                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   |
| b. Computer terminal                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   |
| c. Micro-computer (personal)        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   |
| d. Mini-computer                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   |
| e. Main frame or full-size computer | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   |
| f. Video tape recorder              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   |
| g. Video disc machine               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   |
| h. Cassette tape deck               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   |
| i. Word processor                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   |

**10. Have you personally used any of the following types of computer software packages? (MARK ALL THAT APPLY)**

- Does not apply to me, no experience with software packages
- Statistical packages (e.g., SAS, SPSS, BMD)
- Business application packages (e.g., Visicalc for financial reporting, inventory control, and billing)
- Word processing software (e.g., WORDSTAR)
- Data-base management systems (e.g., System 2000, TOTAL)
- Instructional/educational courseware (e.g., PLATO)
- Other (WRITE IN) \_\_\_\_\_

**11. Have you ever written a computer program in any of the following computer languages? (MARK ALL THAT APPLY)**

- |  |                              |
|--|------------------------------|
| <input type="checkbox"/> Does not apply to me, no experience with computer languages | PASCAL                       |
| <input type="checkbox"/> FORTTRAN  | PL/I                         |
| <input type="checkbox"/> BASIC   | APL                          |
| <input type="checkbox"/> COBOL   | ASSEMBLY                     |
|  | Other (PLEASE SPECIFY) _____ |

## EDUCATION

12. Indicate whether or not you have ever used each of the following in your high school, vocational or business school, or college classes. (MARK ALL THAT APPLY FOR EACH LINE)

|  | Never Used | High School | Vocational<br>Business<br>School | College |
|--|------------|-------------|----------------------------------|---------|
|--|------------|-------------|----------------------------------|---------|

- a Hand calculator or pocket calculator
- b Microcomputer or minicomputer
- c Computer terminals
- d Video tapes or video disc machines

13. Did you complete high school? (MARK ONE)

No, still in adult or high school program working toward a high school diploma or equivalency certificate

No, but since earned a high school diploma or equivalency certificate by completing classes in an adult or night school program (ANSWER A)

No, left without graduating

Yes, graduated

- A When did you earn the high school diploma or equivalency certificate?  
(MARK OVALS FOR MONTH AND YEAR)

| MONTH |     |     | YEAR |      |
|-------|-----|-----|------|------|
| Jan   | May | Sep | 1979 | 1982 |
| Feb   | Jun | Oct | 1980 | 1983 |
| Mar   | Jul | Nov | 1981 | 1984 |
| Apr   | Aug | Dec |      |      |

- 14 As things stand now, how far in school do you think you will get?  
(MARK ONE IF UNSURE, MARK Y IF ONE BEST GUESS)

Less than high school graduation

High school graduation only

Less than two years }  
Two years or more } Vocational, trade or business school  
after high school

Less than two years of college }  
Two or more years of college } (including two year degree)  
Finish college (four or five year degree) } College program  
Master's degree or equivalent }  
Ph.D., M.D., or other advanced professional degree }

[Office Use Only]

15. Between March 1982 and the end of February 1984, did you attend and take classes for credit at any school such as college or university, graduate or professional school, service academy or school, business school, trade school, technical institute, vocational school, community college, and so forth? DO NOT INCLUDE ARMED FORCES TRAINING PROGRAMS, MANPOWER TRAINING PROGRAMS, OR NONCREDIT COURSES YOU WILL BE ASKED ABOUT THESE EXPERIENCES IN THE NEXT SECTION. (MARK ONE)

Yes (GO TO Q 16)

No (GO TO Q 100)

16. Where did you live during the *first week of February 1984?* (MARK ONE)

- Private house (e.g., your parent's house)
- Mobile home
- Private apartment
- Dormitory or apartment operated by a school or college
- Fraternity or sorority house
- Rooming or boarding house
- Military service barracks, on board ship, etc
- Other (DESCRIBE) \_\_\_\_\_

17. Next we would like information about all of the schools you have attended between March 1982 and the end of February 1984

#### IMPORTANT INSTRUCTIONS

There is room to provide information about three schools. At Q 18 write the name of the school you were attending on March 1, 1982. If you were not in school at that time, enter the name of the first school you attended after March 1, 1982. Answer parts A-K of Q 18 about that school. Provide information about the next school you attended at Q 19, and so on.

*IF YOU ATTENDED MORE THAN 3 SCHOOLS:* Provide information about the first and second schools you attended in Q 18 and Q 19. At Q 20 provide information about the most recent school you attended.

*IF YOU ATTENDED TWO SCHOOLS AT THE SAME TIME:* Provide information about both schools but use a separate question (page) for each.

- 18. What is the exact name and location of the  
1st school you attended after March 1, 1982?  
(WRITE IN AND DO NOT ABBREVIATE THE  
SCHOOL NAME)**

**SCHOOL  
NAME** \_\_\_\_\_

**CITY/** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

A. What kind of school is this? (MARK ONE)

- Vocational, trade, business or other career training school

2 Junior or community college (2 year)

3 College or university (4 years or more)

4 Independent graduate or professional school (medical dental law theology etc.)

5 Other (WRITE IN)

**B. Is this a public or private school? (MARK ONE)**

- Public
  - Private
  - Don't Know

C. When did you start attending this school?  
(MARK OVALS FOR MONTH AND YEAR)

| MONTH |     | YEAR |
|-------|-----|------|
| Jan   | Feb | 1980 |
| Mar   | Apr | 1981 |
| May   | Jun | 1982 |
| Jul   | Aug | 1983 |
| Sep   | Oct | 1984 |
| Nov   | Dec |      |

D. IF STILL ATTENDING THIS SCHOOL, MARK  
THIS OVAL AND GO TO Q.18 E.

(OR -

**When did you leave this school?**  
**(MARK OVALS FOR MONTH AND YEAR)**

| MONTH |     | YEAR |
|-------|-----|------|
| Jan   | Jul | 1982 |
| Feb   | Aug | 1983 |
| Mar   | Sep | 1984 |
| Apr   | Oct |      |
| May   | Nov |      |
| Jun   | Dec |      |

E. During the *last month* you attended, how were you *classified* by the school? (MARK ONE)

- |                          |                  |                                     |                                     |
|--------------------------|------------------|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> | Freshman         | <input checked="" type="checkbox"/> | Other (WRITE IN)                    |
| <input type="checkbox"/> | Sophomore        | <input checked="" type="checkbox"/> |                                     |
| <input type="checkbox"/> | Junior           | <input checked="" type="checkbox"/> |                                     |
| <input type="checkbox"/> | Senior           | <input checked="" type="checkbox"/> | School did not<br>classify students |
| <input type="checkbox"/> | Graduate Student | <input checked="" type="checkbox"/> |                                     |
| <input type="checkbox"/> | Special Student  | <input checked="" type="checkbox"/> | Don't know                          |

|        |   |   |   |   |   |   |   |   |   |    |    |    |
|--------|---|---|---|---|---|---|---|---|---|----|----|----|
| Office | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Use    | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Only   | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|        | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|        | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |

**F** During the *last month* you attended this school,  
were you classified as a full-time student?  
**(MARK ONE)**

Yes       No       Don't know

G During the *last month* you attended, about how many hours a week were your classes scheduled to meet? (INCLUDE LECTURES, SHOP, LAB TIME, ETC. WRITE IN AND MARK APPROPRIATE OVALS FOR HOURS)

**1011 HOURS  
PER WEEK**

H. During the *last month* you attended, what was your actual or intended *Field of Study* or training (for example, agriculture, education, or secretarial, etc.)?  
**(WRITE IN NAME OF SPECIFIED FIELD OR AREA)**

|                       |   |
|-----------------------|---|
| Office<br>Use<br>Only | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/><br><input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/><br><input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/><br><input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/><br><input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> |
|-----------------------|---|

I During the *last month* you attended, what kind of certificate, license, diploma, or degree were you studying for? (MARK ONE)

- None (SKIP TO 18 E)  
Certificate (IN WHAT) WRITE IN  
  
License (IN WHAT) WRITE IN  
  
Two or three year vocational degree  
Two year academic degree or diploma  
Four or five year Bachelor's degree  
A Master's Degree or equivalent  
A Ph.D. or equivalent  
An M.D., D.D.B., D.D.S. or equiv  
Other (WRITE IN)

**J Did you complete requirements for that certificate, degree or diploma from *this* school? (MARK ONE)**

Yes \_\_\_\_\_ No \_\_\_\_\_

K. Between March 1982 and the end of February 1984 did you attend a 2nd school? (MARK ONE)

**Yes** (GO TO Q 19) : **No** (SKIP TO Q 21)

19. What is the exact name and location of the  
 2nd school you attended after March 1, 1982?  
 (WRITE IN AND DO NOT ABBREVIATE THE  
 SCHOOL NAME)

SCHOOL  
 NAME \_\_\_\_\_

CITY/  
 STATE \_\_\_\_\_ ZIP \_\_\_\_\_

|        |   |
|--------|---|
| Office | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 |
| Use    | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 |
| Only   | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 |

A. What kind of school is this? (MARK ONE)

- Vocational, trade, business, or other career training school
- Junior or community college (2-year)
- College or university (4 years or more)
- Independent graduate or professional school (medical, dental, law, theology, etc.)
- Other (WRITE IN) \_\_\_\_\_

B. Is this a public or private school? (MARK ONE)

- Public
- Private
- Don't Know

C. When did you start attending this school?  
 (MARK OVALS FOR MONTH AND YEAR)

| MONTH | YEAR |
|-------|------|
| Jan   | Jul  |
| Feb   | Aug  |
| Mar   | Sep  |
| Apr   | Oct  |
| May   | Nov  |
| Jun   | Dec  |

D. IF STILL ATTENDING THIS SCHOOL, MARK THIS OVAL AND GO TO Q.19 E.

-OR-

When did you leave this school?  
 (MARK OVALS FOR MONTH AND YEAR)

| MONTH | YEAR |
|-------|------|
| Jan   | Jul  |
| Feb   | Aug  |
| Mar   | Sep  |
| Apr   | Oct  |
| May   | Nov  |
| Jun   | Dec  |

E. During the last month you attended, how were you classified by the school? (MARK ONE)

- |  |                                    |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Freshman         | * Other (WRITE IN) _____           |
| <input checked="" type="checkbox"/> Sophomore        | _____                              |
| <input checked="" type="checkbox"/> Junior           | _____                              |
| <input checked="" type="checkbox"/> Senior           | * School did not classify students |
| <input checked="" type="checkbox"/> Graduate Student | _____                              |
| <input checked="" type="checkbox"/> Special Student  | * Don't know                       |

F. During the last month you attended this school, were you classified as a full-time student? (MARK ONE)

Yes      No      Don't Know

G. During the last month you attended, about how many hours a week were your classes scheduled to meet? (INCLUDE LECTURES, SHOP, LAB TIME, ETC. WRITE IN AND MARK APPROPRIATE OVALS FOR HOURS)

TOTAL HOURS  
 PER WEEK

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

H. During the last month you attended, what was your actual or intended Field of Study or training (for example, agriculture, education, or secretarial, etc.)? (WRITE IN NAME OF SPECIFIED FIELD OR AREA)

|        |   |
|--------|---|
| Office | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 |
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I. During the last month you attended, what kind of certificate, license, diploma, or degree were you studying for? (MARK ONE)

- None (SKIP TO 19 K)
- Certificate (IN WHAT? - WRITE IN)
- License (IN WHAT? - WRITE IN)
- Two or three year vocational degree or diploma
- Two year academic degree or diploma
- Four or five year Bachelor's degree
- A Master's Degree or equivalent
- A Ph.D. or equivalent
- An M.D., J.D., LL.B., DDS, or equivalent
- Other (WRITE IN)

J. Did you complete requirements for that certificate, degree or diploma from this school? (MARK ONE)

Yes      No

K. Between March 1982 and the end of February 1984 did you attend a 3rd school? (MARK ONE)

Yes (GO TO Q 20)      No (SKIP TO Q 21)

**20. What is the exact name and location of the 3rd school you attended after March 1, 1982? WRITE IN AND DO NOT ABBREVIATE THE SCHOOL NAME. IF YOU ATTENDED MORE THAN 3 SCHOOLS, PROVIDE INFORMATION ABOUT THE MOST RECENT SCHOOL YOU ATTENDED.**

SCHOOL NAME \_\_\_\_\_

CITY/STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**A. What kind of school is this? (MARK ONE)**

Vocational, trade, business, or other career training school

- Junior or community college (2-year)
- College or university (4 years or more)
- Independent graduate or professional school (medical, dental, law, theology, etc.)
- Other (WRITE IN) \_\_\_\_\_

**B. Is this a public or private school? (MARK ONE)**

- Public
- Private
- Don't Know

**C. When did you start attending this school? (MARK OVALS FOR MONTH AND YEAR)**

| MONTH | YEAR |
|-------|------|
| Jan   | Jul  |
| Feb   | Aug  |
| Mar   | Sep  |
| Apr   | Oct  |
| May   | Nov  |
| Jun   | Dec  |

**D. IF STILL ATTENDING THIS SCHOOL, MARK THIS OVAL AND GO TO Q.20 E**

OR

**When did you leave this school? (MARK OVALS FOR MONTH AND YEAR)**

| MONTH | YEAR |
|-------|------|
| Jan   | Jul  |
| Feb   | Aug  |
| Mar   | Sep  |
| Apr   | Oct  |
| May   | Nov  |
| Jun   | Dec  |

**E. During the last month you attended, how were you classified by the school? (MARK ONE)**

- |  |                                    |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Freshman         | * Other (WRITE IN) _____           |
| <input checked="" type="checkbox"/> Sophomore        | _____                              |
| <input checked="" type="checkbox"/> Junior           | _____                              |
| <input checked="" type="checkbox"/> Senior           | * School did not classify students |
| <input checked="" type="checkbox"/> Graduate Student | _____                              |
| <input checked="" type="checkbox"/> Special Student  | * Don't know                       |

|                 |  |
|-----------------|--|
| Office Use Only | <input checked="" type="checkbox"/><br><input checked="" type="checkbox"/> |
|-----------------|--|

**F. During the last month you attended this school, were you classified as a full-time student? (MARK ONE)**

Yes      No      \* Don't Know

**G. During the last month you attended, about how many hours a week were your classes scheduled to meet? (INCLUDE LECTURES, SHOP, LAB TIME, ETC. WRITE IN AND MARK APPROPRIATE OVALS FOR HOURS)**

TOTAL HOURS PER WEEK

|   |    |
|---|----|
| 1 | 2  |
| 3 | 4  |
| 5 | 6  |
| 7 | 8  |
| 9 | 10 |

**H. During the last month you attended, what was your actual or intended Field of Study or training (for example, agriculture, education, or secretarial, etc.)? (WRITE IN NAME OF SPECIFIED FIELD OR AREA)**

|                 |  |
|-----------------|--|
| Office Use Only | <input checked="" type="checkbox"/><br><input checked="" type="checkbox"/> |
|-----------------|--|

**I. During the last month you attended, what kind of certificate, license, diploma, or degree were you studying for? (MARK ONE)**

\* None (SKIP TO 20 K)

\* Certificate (IN WHAT? WRITE IN)

\* License (IN WHAT? WRITE IN)

\* Two or three year vocational degree or diploma

\* Two year academic degree or diploma

\* Four or five year Bachelor's degree

\* A Master's Degree or equivalent

\* A Ph.D. or equivalent

\* An M.D., LL.B., J.D., D.D.S., or equivalent

\* Other (WRITE IN) \_\_\_\_\_

**J. Did you complete requirements for that certificate, degree or diploma from this school? (MARK ONE)**

Yes      No

**K. Between March 1982 and the end of February 1984 did you attend any other school? (MARK ONE)**

Yes      No

**21. Did you attend summer classes in any school in either 1982 or 1983? (MARK ONE)**

- Yes (ANSWER A)       No (GO TO Q 22)

**During which months or parts of a month did you attend summer classes?  
(MARK ALL THAT APPLY)**

| 1982                            | 1983                            |
|---------------------------------|---------------------------------|
| <input type="checkbox"/> June   | <input type="checkbox"/> June   |
| <input type="checkbox"/> July   | <input type="checkbox"/> July   |
| <input type="checkbox"/> August | <input type="checkbox"/> August |

**22. With regard to your education and training during the last year you were in postsecondary school, how satisfied as a whole were you with the following? (MARK ONE OVAL FOR EACH LINE)**

|   | Very<br>satisfied     | Somewhat<br>satisfied | Neutral<br>or no<br>opinion | Somewhat<br>dissatisfied | Very<br>dissatisfied  |
|---|-----------------------|-----------------------|-----------------------------|--------------------------|-----------------------|
| a The ability, knowledge, and personal qualities of most teachers | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>       | <input type="radio"/>    | <input type="radio"/> |
| b The social life   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>       | <input type="radio"/>    | <input type="radio"/> |
| c Development of my work skills                                   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>       | <input type="radio"/>    | <input type="radio"/> |
| d My intellectual growth  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>       | <input type="radio"/>    | <input type="radio"/> |
| e Counselling or job placement                                    | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>       | <input type="radio"/>    | <input type="radio"/> |
| f The buildings, library, equipment, etc                          | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>       | <input type="radio"/>    | <input type="radio"/> |
| g Cultural activities, music, art, drama, etc                     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>       | <input type="radio"/>    | <input type="radio"/> |
| h The intellectual life of the school                             | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>       | <input type="radio"/>    | <input type="radio"/> |
| i Course curriculum   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>       | <input type="radio"/>    | <input type="radio"/> |
| j The quality of the instruction                                  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>       | <input type="radio"/>    | <input type="radio"/> |
| k Sports and recreation facilities                                | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>       | <input type="radio"/>    | <input type="radio"/> |
| l The financial cost of attending                                 | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>       | <input type="radio"/>    | <input type="radio"/> |
| m The prestige of the school.                                     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>       | <input type="radio"/>    | <input type="radio"/> |

**23. Estimate how well you have done in all of your course work or programs during the period since you left high school. (MARK ONE)**

- Mostly A (3.75-4.00 grade point average)
- About half A and half B (3.25-3.74 grade point average)
- Mostly B (2.75-3.24 grade point average)
- About half B and half C (2.25-2.74 grade point average)
- Mostly C (1.75-2.24 grade point average)
- About half C and half D (1.25-1.74 grade point average)
- Mostly D or below (less than 1.25)
- Have not taken any courses for which grades were given

**24. Between the time you finished high school and the end of this school year, how much postsecondary course work will you have taken in each of the following subjects? (MARK ONE OVAL FOR EACH LINE)**

|   | None                  | 1 Course              | 2 Courses             | 3 Courses             | 4 Courses             | or more Courses       |
|---|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| a Mathematics                                   | <input type="radio"/> |
| b English or literature                         | <input type="radio"/> |
| c French, German, or other non-English language | <input type="radio"/> |
| d History or social science                     | <input type="radio"/> |
| e Science                                       | <input type="radio"/> |
| f Business, office, or sales                    | <input type="radio"/> |
| g Trade and industry                            | <input type="radio"/> |
| h Technical courses                             | <input type="radio"/> |
| i Other vocational courses                      | <input type="radio"/> |
| j Computer courses                              | <input type="radio"/> |

**25. Since you finished high school, how much tutoring, counselling or special instruction did you receive from the school(s) you attended? (MARK ONE OVAL FOR EACH LINE)**

|  | Did Not Receive |                               | Received    |            |            |
|--|-----------------|-------------------------------|-------------|------------|------------|
|  | Not Available   | Available But Did Not Receive | Very Little | Some times | Frequently |
| <b>A Formal Tutoring</b>                         |                 |                               |             |            |            |
| 1 Tutoring by faculty                            |                 |                               | 3           | 4          | 5          |
| 2 Tutoring by students                           |                 |                               | 3           | 4          |            |
| <b>B Counselling</b>                             |                 |                               |             |            |            |
| 1 Counselling on personal problems               | 2               | 3                             | 4           | 5          |            |
| 2 Counselling on academic problems               | 3               | 4                             | 5           | 5          |            |
| 3 Counselling on financial problems              | 4               | 5                             | 6           | 6          |            |
| 4 Counselling on job or career choices           | 5               | 6                             | 4           | 5          |            |
| <b>C Special Instruction</b>                     |                 |                               |             |            |            |
| 1 Remedial English instruction                   |                 | 3                             | 4           | 5          |            |
| 2 Remedial Mathematics instruction               |                 | 4                             | 5           | 5          |            |
| 3 Instruction in reading improvement             |                 | 5                             | 6           | 6          |            |
| 4 Instruction in improving writing skills        |                 | 6                             | 7           | 7          |            |
| 5 Instruction in how to take tests               |                 | 7                             | 8           | 8          |            |
| 6 Help in learning how to study more efficiently |                 | 8                             | 9           | 9          |            |
| <b>D Assistance in finding part-time jobs</b>    | 2               | 3                             | 4           | 5          |            |

The following questions ask about your school finances for the following two regular academic years: Fall 1982 through Spring 1983 and Fall 1983 through Spring 1984.

If you are unsure about the actual amount for a particular item, GIVE YOUR BEST ESTIMATE. Answer for EACH year or part of a year that you attended school.

26. During which of the two academic years did you attend school? (MARK ONE)

- ONLY prior to Fall 1982 (SKIP TO Q 34)
- ONLY Fall 1982 - Spring 1983 (ANSWER A-C)
- ONLY Fall 1983 - Spring 1984 (ANSWER A-C)
- During BOTH YEARS (ANSWER A-C)

A. What were your total annual charges for *tuition and fees* for each year that you attended school? INCLUDE ALL TUITION AND FEES EVEN IF THEY WERE PAID COMPLETELY OR IN PART BY YOUR PARENTS A SCHOLARSHIP OR A LOAN. WRITE IN YOUR BEST ESTIMATE AND MARK APPROPRIATE OVALS.

|    |  | 11<br>Fall 1982<br>Spring 1983 | 12<br>Fall 1983<br>Spring 1984 |
|----|--|--------------------------------|--------------------------------|
| \$ |  |                                |                                |
| 1  |  |                                |                                |
| 2  |  |                                |                                |
| 3  |  |                                |                                |
| 4  |  |                                |                                |
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| 8  |  |                                |                                |
| 9  |  |                                |                                |
| 0  |  |                                |                                |

B. What was the total annual cost of *room and board and living expenses*, such as books and supplies, transportation to and from classes, and all other school related expenses? IF YOU LIVED AT HOME WHILE ATTENDING SCHOOL INCLUDE THOSE EXPENSES AS YOUR ROOM AND BOARD. WRITE IN YOUR BEST ESTIMATE AND MARK APPROPRIATE OVALS.

|    |  | 11<br>Fall 1982<br>Spring 1983 | 12<br>Fall 1983<br>Spring 1984 |
|----|--|--------------------------------|--------------------------------|
| \$ |  |                                |                                |
| 1  |  |                                |                                |
| 2  |  |                                |                                |
| 3  |  |                                |                                |
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| 9  |  |                                |                                |
| 0  |  |                                |                                |

C. The total cost of going to school includes tuition and fees, room and board, living expenses and all other school-related expenses. What was the *total annual cost* of attending school for each year that you attended? INCLUDE ALL COSTS EVEN IF THEY WERE PAID BY YOUR PARENTS, A SCHOLARSHIP OR A LOAN. WRITE IN YOUR BEST ESTIMATE AND MARK APPROPRIATE OVALS

|    |  | 11<br>Fall 1982<br>Spring 1983 | 12<br>Fall 1983<br>Spring 1984 |
|----|--|--------------------------------|--------------------------------|
| \$ |  |                                |                                |
| 1  |  |                                |                                |
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| 9  |  |                                |                                |
| 0  |  |                                |                                |

**27. Did you receive (or will you receive) any kind of scholarship, fellowship, grant, or benefits (not a loan) to go to school during these time periods? (MARK ALL THAT APPLY)**

- Yes, Fall 1982 - Spring 1983 (ANSWER A AND B)
- Yes, Fall 1983 - Spring 1984 (ANSWER A AND B)
- No (GO TO Q 28)

**A. What kind(s) of scholarship, fellowship, grant, or benefit (not a loan) did you or will you receive? (MARK ALL THAT APPLY IN EACH COLUMN)**

|  | Fall 1982<br>Spring 1983 | Fall 1983<br>Spring 1984 |
|--|--------------------------|--------------------------|
| a Basic Educational Opportunity Grant (BEOG) or Pell Grant                         |                          |                          |
| b Supplemental Educational Opportunity Grant                                       |                          |                          |
| c ROTC Scholarship   |                          |                          |
| d Social Security Benefits for Children of Retired, Disabled or Deceased Parents   |                          |                          |
| e Nursing scholarship program  |                          |                          |
| f Veterans Administration Survivors' and Dependents Educational Assistance Program |                          |                          |
| g Veterans' Educational Assistance Program (VEAP) or new GI Bill                   |                          |                          |
| h State Scholarship Program  |                          |                          |
| i College or University Scholarship  |                          |                          |
| j Scholarships from Private Organizations  |                          |                          |
| k Division of Vocational Rehabilitation Educational Benefits                       |                          |                          |
| l Financial assistance for which you do not know the source                        |                          |                          |
| m Tuition waiver, forgiveness or reduction   |                          |                          |
| n Other scholarship or grant (WRITE IN)  |                          |                          |

**B. Estimate the total dollar value of the amount you received and will receive from scholarships, fellowships, grants, or benefits (not a loan) during each period. Enter a zero, "0", where you received no such funds. (WRITE IN AMOUNTS AND MARK APPROPRIATE OVALS)**

TOTAL DOLLAR VALUE

| (1)<br>Fall 1982<br>Spring 1983 |   |   | (2)<br>Fall 1983<br>Spring 1984 |   |   |
|---------------------------------|---|---|---------------------------------|---|---|
| \$                              | 0 | 0 | \$                              | 0 | 0 |
| 1                               | 0 | 0 | 1                               | 0 | 0 |
| 2                               | 0 | 0 | 2                               | 0 | 0 |
| 3                               | 0 | 0 | 3                               | 0 | 0 |
| 4                               | 0 | 0 | 4                               | 0 | 0 |
| 5                               | 0 | 0 | 5                               | 0 | 0 |
| 6                               | 0 | 0 | 6                               | 0 | 0 |
| 7                               | 0 | 0 | 7                               | 0 | 0 |
| 8                               | 0 | 0 | 8                               | 0 | 0 |
| 9                               | 0 | 0 | 9                               | 0 | 0 |

**28. Considering the same time periods, did you or will you receive a loan to go to school? (MARK ALL THAT APPLY)**

- Yes, Fall 1982 - Spring 1983 (ANSWER A AND B)  
Yes, Fall 1983 - Spring 1984 (ANSWER A AND B)  
No (GO TO Q 29)

**A From which of the following sources did you or will you receive a loan to go to school? (MARK ALL THAT APPLY IN EACH COLUMN)**

- a National Direct Student Loan
  - b Federal Guaranteed Student Loan Program
  - c Nursing Student Loan Program
  - d State Student Loan Program
  - e College or University Loan Program
  - f Regular bank loan
  - g Parents, other relatives or friends
  - h Loan for which you do not know the exact source
  - i Other loan (WRITE IN) \_\_\_\_\_

B. Estimate the *total dollar value* of the amounts you

received or will receive as loans to go to school during each period. Enter a zero, "0", where you received no loans.

(WRITE IN AMOUNTS AND MARK APPROPRIATE OVALS)

**TOTAL DOLLAR VALUE**

|     | (1)<br>Fall 1982<br>Spring 1983 | (2)<br>Fall 1983<br>Spring 1984 |
|-----|---------------------------------|---------------------------------|
| \$  |                                 |                                 |
| 1   |                                 |                                 |
| 2   |                                 |                                 |
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29. Considering the same time periods, did you receive or will you receive financial assistance (not a loan) from parents, spouse, other relatives or friends to go to school? (MARK ALL THAT APPLY)

- C Yes, Fall 1982 - Spring 1983 (ANSWER A)  
 D Yes, Fall 1983 - Spring 1984 (ANSWER A)  
 E No (GO TO Q 30)

A. Estimate the *total dollar value* of this financial assistance (payments on your behalf for tuition, fees, transportation, room and board, living expenses and other school-related expenses) that you did or will receive. Enter a zero, "0", where you received no financial assistance. (WRITE IN AMOUNTS AND MARK APPROPRIATE OVALS)

**30. Considering the same time periods, did you pay any of the costs to go to school from the money you had saved or earned? (MARK ALL THAT APPLY)**

- Yes, Fall 1982 - Spring 1983 (ANSWER A AND B)  
 Yes, Fall 1983 - Spring 1984 (ANSWER A AND B)  
 No (GO TO Q 31)

**A. What was (were) the source(s) of the money you paid or will pay to go to school from the money you had saved or earned? (MARK ALL THAT APPLY IN EACH COLUMN)**

- a Own savings from money I earned before I started postsecondary school  
b Own earnings (including summer earnings) since I started school but not while taking courses  
c Money earned from a college work-study job  
d Money earned from a cooperative education program  
e Teaching or research assistantship  
f Other earnings while taking courses

|  | (1)<br>Fall 1982<br>Spring 1983 | (2)<br>Fall 1983<br>Spring 1984 |
|--|---------------------------------|---------------------------------|
|--|---------------------------------|---------------------------------|

**B. Estimate the total amount of money you paid or will pay to go to school from money you had saved or earned. Enter a zero, "0", where you paid no money.  
(WRITE IN AMOUNTS AND MARK APPROPRIATE OVALS)**

| \$ | (1)<br>Fall 1982<br>Spring 1983 | (2)<br>Fall 1983<br>Spring 1984 |
|----|---------------------------------|---------------------------------|
| 0  | 0                               | 0                               |
| 1  | 0                               | 0                               |
| 2  | 0                               | 0                               |
| 3  | 0                               | 0                               |
| 4  | 0                               | 0                               |
| 5  | 0                               | 0                               |
| 6  | 0                               | 0                               |
| 7  | 0                               | 0                               |
| 8  | 0                               | 0                               |
| 9  | 0                               | 0                               |

TOTAL DOLLAR VALUE

**31. Have your parents transferred any financial assets such as stocks, bonds, or trust funds to your name? (MARK ONE)**

Yes       No       Don't Know

**32. Did your parents take out loans or borrow money to finance your postsecondary schooling? (MARK ONE)**

Yes (ANSWER A)       No (SKIP TO Q 33)       Don't Know (SKIP TO Q 33)

**A. Did your parents borrow money under the Auxiliary Loan/PLUS loan program or through a Home Equity Loan? (MARK ONE)**

Yes       No       Don't Know

**33. Thinking about all of the loans you have received for your education, at the present time: (ANSWER A-C)**

**IF YOU HAVE NO LOANS: MARK THIS OVAL:**

**AND SKIP TO Q 34**

**A. Have any of your student loan payments been deferred or forgiven? (MARK ONE)**

(1) Yes

• No

**B. Have any of your student loan repayment schedules begun? (MARK ONE)**

✓ Yes (ANSWER C)

: No (GO TO Q 34)

C. When was your first payment due? (MARK OVALS FOR MONTH AND YEAR)

| MONTH |     |     | YEAR |      |
|-------|-----|-----|------|------|
| Jan   | May | Sep | 1980 | 1983 |
| Feb   | Jun | Oct | 1981 | 1984 |
| Mar   | Jul | Nov | 1982 |      |
| Apr   | Aug | Dec |      |      |

**34. For each year listed, please estimate the number of days you lived in the home of your parents (or guardians). (WRITE IN NUMBER AND MARK APPROPRIATE OVALS. IF NONE, ENTER "000")**

1981

1982

| 1983 |   |
|------|---|
| 1    | 1 |
| 2    | 2 |
| 3    | 3 |
| 4    | 4 |
| 5    | 5 |
| 6    | 6 |
| 7    | 7 |
| 8    | 8 |
| 9    | 9 |

**35. For each year listed, indicate which of the following were provided to you by your parents (or guardians), at no cost to you.  
(MARK ALL THAT APPLY FOR EACH YEAR)**

| <u>1981</u> | <u>1982</u> | <u>1983</u> |
|-------------|-------------|-------------|
| 1           | 1           | 1           |
| 2           | 2           | 2           |
| 3           | 3           | 3           |
| 4           | 4           | 4           |
| 5           | 5           | 5           |
| 6           | 6           | 6           |
| 7           | 7           | 7           |
| 8           | 8           | 8           |
| 9           | 9           | 9           |
| 10          | 10          | 10          |
| 11          | 11          | 11          |
| 12          | 12          | 12          |
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| 17          | 17          | 17          |
| 18          | 18          | 18          |
| 19          | 19          | 19          |
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| 21          | 21          | 21          |
| 22          | 22          | 22          |
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| 24          | 24          | 24          |
| 25          | 25          | 25          |
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| 29          | 29          | 29          |
| 30          | 30          | 30          |
| 31          | 31          | 31          |

**36. How much financial assistance (in cash or other gifts and support) did you receive from your parents or guardians for each year specified below? INCLUDE THE APPROXIMATE DOLLAR VALUE OF SUPPORT INDICATED IN Q.35 AND ANY OTHER CASH ASSISTANCE, GIFTS OR SUPPORT RECEIVED. (MARK ONE FOR EACH YEAR.)**

|             | \$1-<br>None | \$500 | \$501-<br>750 | \$751-<br>1,000 | \$1,001-<br>1,250 | \$1,251-<br>1,500 | \$1,501-<br>2,000 | \$2,001-<br>3,000 | \$3,001<br>or More | Don't<br>Know |
|-------------|--------------|-------|---------------|-----------------|-------------------|-------------------|-------------------|-------------------|--------------------|---------------|
| a. 1981 . . | 15           | 32    | 34            | 34              | 28                | 17                | 17                | 28                | 19                 | 13            |
| b. 1982 . . | 21           | 32    | 33            | 34              | 33                | 38                | 27                | 28                | 29                 | 13            |
| c. 1983 . . | 20           | 32    | 33            | 34              | 35                | 36                | 31                | 28                | 28                 | 13            |

**37. Please indicate whether or not your parents (or guardians) claimed you as an exemption on their federal income tax during each of the following years:  
(MARK ONE OVAL FOR EACH YEAR)**

| <u>YES</u> | <u>NO</u> | <u>DON'T KNOW</u> |
|------------|-----------|-------------------|
| 1          | 4         | 3                 |
| 5          | 12        | 3                 |
| 1          | 2         | 3                 |
| 1          | 2         | 1                 |

**38. Do you have any brothers or sisters (stepbrothers or stepsisters)?**

Yes (ANSWER A AND B BELOW)

No (SKIP TO Q 39)

- A. For the years listed, how many of your brothers or sisters attended private school (either elementary or high school) at your parents' or guardians' expense? Include stepbrothers or stepsisters if they were receiving financial assistance from your parents or guardians. (MARK ONE FOR EACH YEAR LISTED)**

| 1981                            | 1982                            | 1983                            | 1984                            |
|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| <input type="radio"/> None      | <input type="radio"/> None      | <input type="radio"/> None      | <input type="radio"/> None      |
| <input type="radio"/> 1         | <input type="radio"/> 1         | <input type="radio"/> 1         | <input type="radio"/> 1         |
| <input type="radio"/> 2         | <input type="radio"/> 2         | <input type="radio"/> 2         | <input type="radio"/> 2         |
| <input type="radio"/> 3         | <input type="radio"/> 3         | <input type="radio"/> 3         | <input type="radio"/> 3         |
| <input type="radio"/> 4         | <input type="radio"/> 4         | <input type="radio"/> 4         | <input type="radio"/> 4         |
| <input type="radio"/> 5         | <input type="radio"/> 5         | <input type="radio"/> 5         | <input type="radio"/> 5         |
| <input type="radio"/> 6 or more |

- B. For the years listed, how many of your brothers or sisters (stepbrothers or stepsisters) were receiving financial assistance from your parents or guardians while enrolled in postsecondary education? (MARK ONE FOR EACH YEAR LISTED)**

| 1981                            | 1982                            | 1983                            | 1984                            |
|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| <input type="radio"/> None      | <input type="radio"/> None      | <input type="radio"/> None      | <input type="radio"/> None      |
| <input type="radio"/> 1         | <input type="radio"/> 1         | <input type="radio"/> 1         | <input type="radio"/> 1         |
| <input type="radio"/> 2         | <input type="radio"/> 2         | <input type="radio"/> 2         | <input type="radio"/> 2         |
| <input type="radio"/> 3         | <input type="radio"/> 3         | <input type="radio"/> 3         | <input type="radio"/> 3         |
| <input type="radio"/> 4         | <input type="radio"/> 4         | <input type="radio"/> 4         | <input type="radio"/> 4         |
| <input type="radio"/> 5         | <input type="radio"/> 5         | <input type="radio"/> 5         | <input type="radio"/> 5         |
| <input type="radio"/> 6 or more |

**39. Have you formally applied for admission (filled out a form and sent it in) to any graduate or professional school (law, medicine, pharmacy, etc.) since the beginning of March 1982? (MARK ONE)**

Yes (ANSWER A AND B)

No (SKIP TO Q 40)

- A. Were you accepted for admission at any graduate or professional school? (MARK ONE)**

Yes (ANSWER B)

No (ANSWER B)

- B. Did you apply for financial aid? (MARK ONE)**

Yes (ANSWER C)

No (SKIP TO Q 40)

- C. Were you offered financial aid? (MARK ONE)**

Yes

No

Don't Know

## OTHER TRAINING

- 40. Between March 1982 and the end of February 1984, have you participated in any program such as registered apprenticeships or manpower training programs? Do not include regular school and college programs or Armed Forces training programs (MARK ONE)**

Yes (ANSWER A)       No (GO TO Q 41)

- A. What type of training program(s) or course(s) have you participated in? (MARK ALL THAT APPLY)**

- Formal Registered Apprenticeship (your state or labor union)
- Work Incentive (WIN)
- Job Corps
- Comprehensive Employment and Training Act (CETA) or Job Training Partnership Act (JTPA)
- State or locally sponsored employment and training program
- Other employment and training program (DESCRIBE)

- 41. Between March 1982 and the end of February 1984, in which of the following educational activities have you participated? (MARK ALL THAT APPLY)**

- Non-credit courses or activities in regular school
- Correspondence courses
- Courses given by a community group, labor organization, or church
- Courses given by a private instructor
- Courses given by television, radio or newspaper
- NONE OF THE ABOVE

- 42. Between March 1982 and the end of February 1984, have you earned any certificates or licenses of any kind? (MARK ONE)**

Yes (ENTER KINDS OF CERTIFICATES OR LICENSES AND DATES RECEIVED BELOW)  
 No (GO TO Q 43)

### CERTIFICATES

First Certificate (IN WHAT? - WRITE IN BELOW)

(MARK OVALS FOR MONTH AND YEAR)

| MONTH | YEAR |
|-------|------|
| Jan   | Jul  |
| Feb   | Aug  |
| Mar   | Sep  |
| Apr   | Oct  |
| May   | Nov  |
| Jun   | Dec  |

|                 |   |   |   |   |   |   |   |   |   |   |   |
|-----------------|---|---|---|---|---|---|---|---|---|---|---|
| Office Use Only |   |   |   |   |   |   |   |   |   |   |   |
| ○               | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ |
| ○               | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ |

2. Second Certificate (IN WHAT? - WRITE IN BELOW)

(MARK OVALS FOR MONTH AND YEAR)

| MONTH | YEAR |
|-------|------|
| Jan   | Jul  |
| Feb   | Aug  |
| Mar   | Sep  |
| Apr   | Oct  |
| May   | Nov  |
| Jun   | Dec  |

|                 |   |   |   |   |   |   |   |   |   |   |   |
|-----------------|---|---|---|---|---|---|---|---|---|---|---|
| Office Use Only |   |   |   |   |   |   |   |   |   |   |   |
| ○               | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ |
| ○               | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ |

### LICENSES

3. First License (IN WHAT? - WRITE IN BELOW)

(MARK OVALS FOR MONTH AND YEAR)

| MONTH | YEAR |
|-------|------|
| Jan   | Jul  |
| Feb   | Aug  |
| Mar   | Sep  |
| Apr   | Oct  |
| May   | Nov  |
| Jun   | Dec  |

|                 |   |   |   |   |   |   |   |   |   |   |   |
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| Office Use Only |   |   |   |   |   |   |   |   |   |   |   |
| ○               | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ |
| ○               | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ |

4. Second License (IN WHAT? - WRITE IN BELOW)

(MARK OVALS FOR MONTH AND YEAR)

| MONTH | YEAR |
|-------|------|
| Jan   | Jul  |
| Feb   | Aug  |
| Mar   | Sep  |
| Apr   | Oct  |
| May   | Nov  |
| Jun   | Dec  |

|                 |   |   |   |   |   |   |   |   |   |   |   |
|-----------------|---|---|---|---|---|---|---|---|---|---|---|
| Office Use Only |   |   |   |   |   |   |   |   |   |   |   |
| ○               | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ |
| ○               | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ |

## MILITARY EXPERIENCE

**43. Since leaving high school, have you: (MARK ONE FOR EACH LINE)**

- |  | Yes | No |
|--|-----|----|
| a. Requested information by phone or mail (such as coupon or postcard) about any of the military services? | □   | □  |
| b. Discussed enlisting in the military with one or more recruiters?  | □   | □  |
| c. Taken the three-hour test called the ASVAB that is required to enter the military?                      | □   | □  |
| d. Taken the physical exam required to enlist?   | □   | □  |
| e. Been accepted into any branch of the Armed Forces and will enter basic training later this year?        | □   | □  |
| f. Been accepted into any branch of the Armed Forces but decided not to enter any service?                 | □   | □  |

**44. Since leaving high school, have you served on active duty in the regular Armed Forces?**

(MARK ONE)

① Yes (ANSWER A-K)      ② No (GO TO Q 45)

**A. In which branch of the regular Armed Forces did you serve (or are you serving) on active duty? (MARK ONE ONLY)**

- Army
- Navy
- Air Force
- Marines
- Coast Guard

**B. When did you begin active duty? (MARK OVALS FOR MONTH AND YEAR)**

| MONTH                      |                           |                           | YEAR                       |                            |
|----------------------------|---------------------------|---------------------------|----------------------------|----------------------------|
| <input type="radio"/> Jan. | <input type="radio"/> May | <input type="radio"/> Sep | <input type="radio"/> 1980 | <input type="radio"/> 1983 |
| <input type="radio"/> Feb  | <input type="radio"/> Jun | <input type="radio"/> Oct | <input type="radio"/> 1981 | <input type="radio"/> 1984 |
| <input type="radio"/> Mar  | <input type="radio"/> Jul | <input type="radio"/> Nov | <input type="radio"/> 1982 |                            |
| <input type="radio"/> Apr  | <input type="radio"/> Aug | <input type="radio"/> Dec |                            |                            |

**C. Have you received or are you receiving four or more weeks of specialized schooling while in the Armed Forces? (MARK ONE)**

① Yes (GO TO D)      ② No (SKIP TO E)

**D. What is the name of the specialized schooling program in which you spent the longest period of time? (PLEASE PRINT AND DO NOT ABBREVIATE)**

Name of program \_\_\_\_\_

|        |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |
|--------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Office | <input type="radio"/> |
| Use    | <input type="radio"/> |
| Only   | <input type="radio"/> |

**E. Specify your current primary military specialty code (e.g., Army-MOS, Air Force-AFSC, Marines-MOS, Navy-NEC). (WRITE IN THE NAME OF YOUR SPECIALTY FIRST, THEN ADD YOUR CODE. USE STANDARD ABBREVIATIONS)**

Name of Specialty  
and Code \_\_\_\_\_

|        |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |
|--------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Office | <input type="radio"/> |
| Use    | <input type="radio"/> |
| Only   | <input type="radio"/> |

F. What is the highest pay grade you have held in the Armed Forces? (WRITE IN)

Pay grade \_\_\_\_\_

|                 |                      |
|-----------------|----------------------|
| Office Use Only | 1 2 3 4 5 6 7 8 9 10 |
| Office Use Only | 1 2 3 4 5 6 7 8 9 10 |

G. Have you taken any courses while in the Armed Forces that (MARK ONE FOR EACH LINE)

- a Prepared you for the high school equivalency test?
- b Prepared you for equivalency tests that can be taken for college credit?
- c Were college-sponsored courses which gave college credits?

Yes \_\_\_\_\_ No \_\_\_\_\_

H. Are you currently on active duty? (MARK ONE)

- Yes (GO TO J)
- No (ANSWER I)

I. Enter date left active duty (MARK OVALS FOR MONTH AND YEAR)

| MONTH                 |     |                       | YEAR |               |
|-----------------------|-----|-----------------------|------|---------------|
| <input type="radio"/> | Jan | <input type="radio"/> | May  | Sep 1980 1983 |
| <input type="radio"/> | Feb | <input type="radio"/> | Jun  | Oct 1981 1984 |
| <input type="radio"/> | Mar | <input type="radio"/> | Jul  | Nov 1982      |
| <input type="radio"/> | Apr | <input type="radio"/> | Aug  | Dec           |

(NOW GO TO Q 45)

J. How long do you expect to be on active duty in the Armed Forces? (MARK ONE)

- a For a two-year enlistment only
- b For a three-year or four-year enlistment
- c For a six-year enlistment
- d For more than one enlistment, but less than a full career
- e For a full career (20 years minimum)
- f Have not decided

K. What do you plan to do when you get out of the Armed Forces? (MARK ONE FOR EACH LINE)

- a Full-time or part-time work in a field in which I received training in the Armed Forces
- b Full-time or part-time work, but not in the field in which I received training in the Armed Forces
- c College, either full-time or part-time
- d Technical, vocational, or business or career training school, either full-time or part-time
- e Registered apprenticeship or on-the-job training program
- f Retire
- g Undecided
- h Make use of Veteran's Educational Assistance Program (VEAP)
- i Other (EXPLAIN) \_\_\_\_\_

My plans \_\_\_\_\_ NOT my plans \_\_\_\_\_

**45. Have you ever served (or are you now serving) in a Reserve or National Guard Unit  
or in the ROTC?**

Yes (ANSWER A)

No (GO TO INSTRUCTIONS ABOVE Q 46)

**A. In which of the following have you served (or are you now serving)?  
(MARK ALL THAT APPLY)**

- Army Reserve
- Navy Reserve
- Air Force Reserve
- Marine Corps Reserve
- Army National Guard
- Air National Guard
- Coast Guard Reserve
- ROTC

## WORK EXPERIENCE

In this section, we would like to find out about the jobs you have held, particularly in the period between March 1982 and February 1984. Include full-time jobs, part-time jobs, apprenticeships, on-the-job training, military service and so on.

We are interested in learning about the kinds of jobs you have held, the hours you worked and your income from these jobs, the level of your job satisfaction, and the relation of your training and education to your work experience. This information will help us better understand the movement of young people into the world of work and the reasons for changes in job situations.

46. Between March 1982 and the end of February 1984, did you hold a full-time or part-time job of any kind? This includes PAID jobs, VOLUNTEER jobs, working WITHOUT PAY on a family farm or business or being in the MILITARY. (MARK ONE)

- Yes (CONTINUE TO INSTRUCTIONS ON BOTTOM OF THIS PAGE.)  
 No (SKIP TO Q 54)

Next we would like information about all of the jobs you had between March 1982 and the end of February 1984. We would also like to know about periods of time you were between jobs and looking for work.

### IMPORTANT INSTRUCTIONS

There is room to discuss four jobs. At Q 47 enter the job you held on March 1, 1982. If you had no job at that time, enter the first job you held after March 1, 1982. Answer parts A & L about that job. Enter your next job at Q 48 and so on.

*IF YOU HAVE HAD MORE THAN 4 JOBS* Enter the first three jobs in Qs 47 to 49 and then enter your most recent or current job in Q 50.

*IF YOU HELD TWO JOBS AT THE SAME TIME* Enter both jobs but enter them on separate pages.

*IF YOU HAVE BEEN IN THE MILITARY* Please consider your entire military experience as one job.

**47. FIRST JOB HELD SINCE MARCH 1982 (ANSWER PARTS A-L)**

A. What kind of job or occupation did or do you have? (For example, salesperson, waitress, secretary, assembler, etc.) (WRITE IN BELOW)

|        |                          |                          |                          |                          |                          |                          |                          |
|--------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Office | <input type="checkbox"/> |
| Use    | <input type="checkbox"/> |
| Only   | <input type="checkbox"/> |

B. What kind of business or industry was this job in? (For example, retail shoe store, restaurant, electronic assembly plant) (WRITE IN BELOW)

|        |                          |                          |                          |                          |                          |                          |                          |
|--------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Office | <input type="checkbox"/> |
| Use    | <input type="checkbox"/> |
| Only   | <input type="checkbox"/> |

C. What were your main activities or duties on this job? (For example, selling shoes, waiting on tables, putting computer boards together) (WRITE IN BELOW)

D. On this job were you: (MARK ONE)

- Employee of a PRIVATE COMPANY
- GOVERNMENT EMPLOYEE (federal, state, local)
- Self-employed in your OWN business
- Working WITHOUT PAY on a family business or farm
- Working WITHOUT PAY in a volunteer job

E. When did you start this job?

(MARK OVALS FOR MONTH AND YEAR)

MONTH YEAR

|                              |                              |   |
|------------------------------|------------------------------|---|
| <input type="checkbox"/> Jan | <input type="checkbox"/> Jul | <input type="checkbox"/> 1976 or before |
| <input type="checkbox"/> Feb | <input type="checkbox"/> Aug | <input type="checkbox"/> 1977           |
| <input type="checkbox"/> Mar | <input type="checkbox"/> Sep | <input type="checkbox"/> 1978           |
| <input type="checkbox"/> Apr | <input type="checkbox"/> Oct | <input type="checkbox"/> 1979           |
| <input type="checkbox"/> May | <input type="checkbox"/> Nov | <input type="checkbox"/> 1980           |
| <input type="checkbox"/> Jun | <input type="checkbox"/> Dec | <input type="checkbox"/> 1984           |

F. IF YOU STILL HAVE THIS JOB, MARK THIS OVAL AND GO TO Q.47G

-OR-

When did you leave this job?

(MARK OVALS FOR MONTH AND YEAR)

MONTH YEAR

|                              |                              |                              |                              |      |
|------------------------------|------------------------------|------------------------------|------------------------------|------|
| <input type="checkbox"/> Jan | <input type="checkbox"/> Apr | <input type="checkbox"/> Jul | <input type="checkbox"/> Oct | 1982 |
| <input type="checkbox"/> Feb | <input type="checkbox"/> May | <input type="checkbox"/> Aug | <input type="checkbox"/> Nov | 1983 |
| <input type="checkbox"/> Mar | <input type="checkbox"/> Jun | <input type="checkbox"/> Sep | <input type="checkbox"/> Dec | 1984 |

G. What was your gross starting salary before any deductions on this job? (WRITE IN AMOUNT AND MARK APPROPRIATE OVALS. AVERAGE IN ANY TIPS OR COMMISSION, IF YOU ARE NOT SURE OF THE EXACT AMOUNT, GIVE YOUR BEST ESTIMATE.)

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**48. SECOND JOB HELD SINCE MARCH 1982 (ANSWER PARTS A-L)**

- A. What kind of job or occupation did or do you have? (For example, salesperson, waitress, secretary, assembler, etc.) (WRITE IN BELOW)

\_\_\_\_\_

|        |   |
|--------|---|
| Office | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> |
| Use    | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> |
| Only   | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> |

- B. What kind of business or industry was this job in? (For example, retail shoe store, restaurant, electronic assembly plant) (WRITE IN BELOW)

\_\_\_\_\_

|        |   |
|--------|---|
| Office | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> |
| Use    | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> |
| Only   | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> |

- C. What were your main activities or duties on this job? (For example, selling shoes, waiting on tables, putting computer boards together) (WRITE IN BELOW)

\_\_\_\_\_

- D. On this job were you: (MARK ONE)

- Employee of a PRIVATE COMPANY
- GOVERNMENT EMPLOYEE (federal, state, local)
- Self-employed in your OWN business
- Working WITHOUT PAY on a family business or farm
- Working WITHOUT PAY in a volunteer job

- E. When did you start this job?

- O (MARK OVALS FOR MONTH AND YEAR)

| MONTH                        | YEAR                         |   |                               |
|------------------------------|------------------------------|---|-------------------------------|
| <input type="checkbox"/> Jan | <input type="checkbox"/> Jul | <input type="checkbox"/> 1976 or before |                               |
| <input type="checkbox"/> Feb | <input type="checkbox"/> Aug | <input type="checkbox"/> 1977           | <input type="checkbox"/> 1981 |
| <input type="checkbox"/> Mar | <input type="checkbox"/> Sep | <input type="checkbox"/> 1978           | <input type="checkbox"/> 1982 |
| <input type="checkbox"/> Apr | <input type="checkbox"/> Oct | <input type="checkbox"/> 1979           | <input type="checkbox"/> 1983 |
| <input type="checkbox"/> May | <input type="checkbox"/> Nov | <input type="checkbox"/> 1980           | <input type="checkbox"/> 1984 |
| <input type="checkbox"/> Jun | <input type="checkbox"/> Dec |   |                               |

- F. IF YOU STILL HAVE THIS JOB MARK THIS

- O OVAL  AND GO TO Q.48G.

-OR-

- When did you leave this job?

- (MARK OVALS FOR MONTH AND YEAR)

| MONTH                        | YEAR                         |                              |                              |                               |
|------------------------------|------------------------------|------------------------------|------------------------------|-------------------------------|
| <input type="checkbox"/> Jan | <input type="checkbox"/> Apr | <input type="checkbox"/> Jul | <input type="checkbox"/> Oct | <input type="checkbox"/> 1982 |
| <input type="checkbox"/> Feb | <input type="checkbox"/> May | <input type="checkbox"/> Aug | <input type="checkbox"/> Nov | <input type="checkbox"/> 1983 |
| <input type="checkbox"/> Mar | <input type="checkbox"/> Jun | <input type="checkbox"/> Sep | <input type="checkbox"/> Dec | <input type="checkbox"/> 1984 |

- G. What was your gross starting salary before any deductions on this job? (WRITE IN AMOUNT AND MARK APPROPRIATE OVALS. AVERAGE IN ANY TIPS OR COMMISSION. IF YOU ARE NOT SURE OF THE EXACT AMOUNT, GIVE YOUR BEST ESTIMATE.)

\$ 

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| <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox    |                          |                          |                          |

**49. THIRD JOE HELD SINCE MARCH 1982 (ANSWER PARTS A-L)**

- A. What kind of job or occupation did or do you have? (For example, salesperson, waitress, secretary, assembler, etc.)  
**(WRITE IN BELOW)**

- B. What kind of business or industry was this job in? (For example, retail shoe store, restaurant, electronic assembly plant) (WRIT IN BELOW)

- C. What were your main activities or duties on this job? (For example, selling shoes, waiting on tables, putting computer boards together) (WRITE IN BELOW)

- D. On this job were you: (MARK ONE)

- Employee of a PRIVATE COMPANY
  - GOVERNMENT EMPLOYEE (federal, state, local)
  - Self-employed in your OWN business
  - Working WITHOUT PAY on a family business or farm
  - Working WITHOUT PAY in a volunteer job

- E. When did you start this job?**

- (MARK OVALS FOR MONTH AND YEAR)

| MONTH |       |   | YEAR |                |        |
|-------|-------|---|------|----------------|--------|
| ○ Jan | ○ Jul | ○ | ○    | 1976 or before |        |
| ○ Feb | ○ Aug | ○ | ○    | 1977           | ○ 1981 |
| ○ Mar | ○ Sep | ○ | ○    | 1978           | ○ 1982 |
| ○ Apr | ○ Oct | ○ | ○    | 1979           | ○ 1983 |
| ○ May | ○ Nov | ○ | ○    | 1980           | ○ 1984 |
| ○ Jun | ○ Dec | ○ | ○    |                |        |

- F. IF YOU STILL HAVE THIS JOB, MARK THIS  
OVAL AND GO TO Q 49G**

-OR-

**When did you leave this job?**

- (MARK OVALS FOR MONTH AND YEAR)

| MONTH |       |       |       |  |  | YEAR |
|-------|-------|-------|-------|--|--|------|
| ○ Jan | ○ Apr | ○ Jul | ○ Oct |  |  | 1982 |
| ○ Feb | ○ May | ○ Aug | ○ Nov |  |  | 1983 |
| ○ Mar | ○ Jun | ○ Sep | ○ Dec |  |  | 1984 |

- G. What was your gross starting salary before any deductions on this job? (WRITE IN AMOUNT AND MARK APPROPRIATE OVALS. AVERAGE IN ANY TIPS OR COMMISSION. IF YOU ARE NOT SURE OF THE EXACT AMOUNT, GIVE YOUR BEST ESTIMATE.)



- L About how many hours a week did or do you usually work in this job?  
**(WRITE IN AND MARK APPROPRIATE OVALS)**

| HOURS PER WEEK | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|----------------|---|---|---|---|---|---|---|---|---|---|
|                | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|                | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

- J. How did you find this job?  
**(MARK ONE MOST IMPORTANT CATEGORY)**

- School employment or placement service
  - Public employment service
  - Private employment agency
  - Newspaper advertisement
  - Checked with employer directly
  - Through a relative
  - Through a friend
  - Civil Service application
  - Union Registration
  - Other (WRITE IN)

- K. Why did you leave this job?  
(MARK ONE MOST IMPORTANT CATEGORY)**

- Job ended (temporary job, laid off, or fired)
  - School-related reasons (graduated, school started, school year ended)
  - Quit because job, hours, or pay, etc., unsatisfactory
  - Found a better job or was promoted
  - Moved elsewhere
  - Health-related reasons (illness, injury, pregnancy)
  - Other (WRITE IN) \_\_\_\_\_
  - STILL HAVE THIS JOB**

- L. Right after you left this job, were you both without a job and looking for work? (MARK ONE)

- 1 Yes (ANSWER a)  
2 No (GO TO INSTRUCTION AT BOTTOM OF PAGE)  
3 **STILL HAVE SAME JOB (GO TO INSTRUCTION  
AT BOTTOM OF PAGE)**  
For how many weeks were you without a job and  
looking for work? (WRITE IN AND MARK  
APPROPRIATE OVALS)

|  |   |   |   |   |   |   |   |   |   |   |
|--|---|---|---|---|---|---|---|---|---|---|
|  | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|  | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

**IF YOU HAD A 4TH JOB, CONTINUE WITH Q.50.  
IF YOU HAD NO OTHER JOB, SKIP TO Q.51.**

**50. FOURTH JOB HELD SINCE MARCH 1982 (ANSWER PARTS A-M)**

A. What kind of job or occupation did or do you have? (For example, salesperson, waitress, secretary, assembler, etc.)  
**(WRITE IN BELOW)**

B. What kind of business or industry was this job in? (For example, retail shoe store, restaurant, electronic assembly plant) (WRITE IN BELOW) [REDACTED]

C. What were your main activities or duties on this job? (For example, selling shoes, waiting on tables, putting computer boards together) (WRITE IN BELOW)

D. On this job were you: (MARK ONE)

- Employee of a PRIVATE COMPANY
- GOVERNMENT EMPLOYEE (federal, state, local)
- Self-employed in your OWN business
- Working WITHOUT PAY on a family business or farm
- Working WITHOUT PAY in a volunteer job

**E. When did you start this job?  
(MARK OVALS FOR MONTH AND YEAR)**

| MONTH |   |     | YEAR |                |        |
|-------|---|-----|------|----------------|--------|
| ○ Jan | ○ | Jul | ○    | 1976 or before |        |
| ○ Feb | ○ | Aug | ○    | 1977           | ○ 1981 |
| ○ Mar | ○ | Sep | ○    | 1978           | ○ 1982 |
| ○ Apr | ○ | Oct | ○    | 1979           | ○ 1983 |
| ○ May | ○ | Nov | ○    | 1980           | ○ 1984 |
| ○ Jun | ○ | Dec |      |                |        |

**F. IF YOU STILL HAVE THIS JOB, MARK THIS OVAL AND GO TO Q 50G**

**When did you leave this job?**

( K OVALS FOR MONTH AND YEAR)

| MONTH                     |                           |                           |  |  |     | YEAR |
|---------------------------|---------------------------|---------------------------|--|--|-----|------|
| <input type="radio"/> Jan | <input type="radio"/> Apr | <input type="radio"/> Jul |  |  | Oct | 1982 |
| <input type="radio"/> Feb | <input type="radio"/> May | <input type="radio"/> Aug |  |  | Nov | 1983 |
| <input type="radio"/> Mar | <input type="radio"/> Jun | <input type="radio"/> Sep |  |  | Dec | 1984 |

G. What was your gross starting salary before any deductions on this job? (WRITE IN AMOUNT AND MARK APPROPRIATE OVALS. AVERAGE IN ANY TIPS OR COMMISSION. IF YOU ARE NOT SURE OF THE EXACT AMOUNT, GIVE YOUR BEST ESTIMATE.)

| <b>MARK ONE</b>                                     |
|---|
| <input type="checkbox"/> <b>Hourly</b>              |
| <input type="checkbox"/> <b>Weekly</b>              |
| <input type="checkbox"/> <b>Bi weekly</b>           |
| <input type="checkbox"/> <b>Monthly</b>             |
| <input type="checkbox"/> <b>Yearly</b>              |
| <input type="checkbox"/> <b>Working without pay</b> |

H. What is your gross salary on this job or what was it at the time you left? (WRITE IN AMOUNT AND MARK APPROPRIATE OVALS)

**PRIATE OVALS.  
AVERAGE IN ANY  
TIPS OR COMMISSION  
IF YOU ARE NOT  
SURE OF THE EXACT  
AMOUNT, GIVE YOUR  
BEST ESTIMATE.)**

|    |    |    |    |    |
|----|----|----|----|----|
|    |    |    |    |    |
| 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 |
| 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 |
| 46 | 47 | 48 | 49 | 50 |
| 51 | 52 | 53 | 54 | 55 |
| 56 | 57 | 58 | 59 | 60 |
| 51 | 52 | 53 | 54 | 55 |
| 56 | 57 | 58 | 59 | 60 |
| 51 | 52 | 53 | 54 | 55 |
| 56 | 57 | 58 | 59 | 60 |

I. About how many hours a week did or do you usually work in this job?  
**(WRITE IN AND MARK APPROPRIATE OVALS)**

| HOURS PER WEEK | 60 | 55 | 50 | 45 | 40 | 35 | 30 | 25 | 20 | 15 | 10 | 5 |
|----------------|----|----|----|----|----|----|----|----|----|----|----|---|
|                | ①  | ②  | ③  | ④  | ⑤  | ⑥  | ⑦  | ⑧  | ⑨  | ⑩  | ⑪  | ⑫ |

**J. How did you find this job?  
(MARK ONE MOST IMPORTANT CATEGORY)**

- School employment or placement service
  - Public employment service
  - Private employment agency
  - Newspaper advertisement
  - Checked with employer directly
  - Through a relative
  - Through a friend
  - Civil Service application
  - Union Registration
  - Other (WRITE IN)

**K. Why did you leave this job?  
(MARK ONE MOST IMPORTANT)**

- Job ended (temporary job, laid off, or fired)
  - School related reasons (graduated, school started, school year ended)
  - Quit because job, hours, or pay, etc unsatisfactory
  - Found a better job or was promoted
  - Moved elsewhere
  - Health related reasons (illness, injury, pregnancy)
  - Other (WRITE IN) \_\_\_\_\_
  - STILL HAVE THIS JOB**

L. Right after you left this job, were you both without a job and looking for work? (MARK ONE)

- Yes (ANSWER a)  
 No (GO TO 50M)  
 **STILL HAVE SAME JOB (GO TO 50M)**

For how many weeks were you without a job and looking for work? (WRITE IN AND MARK APPROPRIATE OVALS)

NUMBER OF WEEKS  1 2 3 4 5 6 7 8 9

M. Between March 1982 and the end of February 1984 did you have any other job(s)? (MARK ONE)

**51. At any time between leaving high school and the end of February 1984, have you held a full-time job? (MARK ONE)**

Yes (ANSWER A)

No (SKIP TO Q 52)

**A. Considering the most recent full-time job you have held, which type(s) of employer-provided training benefit(s) or training program(s) did you receive or participate in?**

**(MARK ALL THAT APPLY. FOR ANY PROGRAMS OR BENEFITS MARKED: ANSWER B AND C, THEN ANSWER D.)**

| Training Programs or Benefits   | B.<br>Number of<br>Hours Per Week  | C.<br>Total Number<br>of Weeks   |
|---|--|--|
| <input type="checkbox"/> Employer-provided job training during working hours <u>on employer premises</u>                          | <input type="checkbox"/> <input type="checkbox"/><br><input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/><br><input type="checkbox"/> <input type="checkbox"/> |
| <input type="checkbox"/> Informal on-the-job training (e.g., assigned to work with someone for instruction or guidance, etc.)     | <input type="checkbox"/> <input type="checkbox"/><br><input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/><br><input type="checkbox"/> <input type="checkbox"/> |
| <input type="checkbox"/> Employer-provided education or training provided during working hours <u>away from employer premises</u> | <input type="checkbox"/> <input type="checkbox"/><br><input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/><br><input type="checkbox"/> <input type="checkbox"/> |
| <input type="checkbox"/> Tuition aid and/or financial assistance for attending educational institutions after working hours       | <input type="checkbox"/> <input type="checkbox"/><br><input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/><br><input type="checkbox"/> <input type="checkbox"/> |
| <input type="checkbox"/> Other (SPECIFY) _____  | <input type="checkbox"/> <input type="checkbox"/><br><input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/><br><input type="checkbox"/> <input type="checkbox"/> |
| <input type="checkbox"/> NONE OF THE ABOVE (SKIP TO Q 52)   |  |  |

**D. Was your participation in some or all of this training required by your employer? (MARK ONE)**

- Yes, all required
- Yes, some required
- No, none required

**52. Not including on-the-job or employer training, have you received formal training to do your current (or most recent) job? (MARK ONE)**

Yes (ANSWER A-E)      No (GO TO Q 53)

**A. Where did you receive this training? (MARK ALL THAT APPLY)**

- High school
- Vocational, trade, business, or other career training school
- Apprenticeship or government training program
- Junior or community college
- College or university (four years or more)
- Independent graduate or professional school (medical, dental, law, theology, etc)
- Military service
- Other (DESCRIBE) \_\_\_\_\_

**B. How did your training relate to your experiences on this job? (MARK ALL THAT APPLY)**

- I was able to apply most of what I learned in school
- I would have liked more job-related training before I started working
- The way the job was done was different from the way I was trained
- I did not use, on-the-job, the tools or equipment I was trained to use
- I could have gotten my job without the training
- I realized I had taken coursework associated with my training which was not helpful in performing my job
- Most of what I did on the job I learned to do in school
- I considered myself to be doing as well as others with similar training
- I considered going to school and getting the training a wise choice

**C. Were you hired for this job because your employer knew you had been trained in a school or college to do this kind of work? (MARK ONE)**

- Yes
- No
- Don't Know

**D. Did your training include instruction in the use of machines or equipment (include instruction in the operation of office machines, computers, machine tools, vehicles, or other such equipment)? (MARK ONE)**

- Yes (ANSWER E)
- No (SKIP TO Q 53)

**E. Thinking about the formal training you have received, we are interested in the equipment on which you were trained. (MARK ONE OVAL ON EACH LINE)**

- a There was enough equipment available
- b The equipment was kept in good repair
- c The equipment used was up-to-date
- d The equipment used provided good preparation for my job

Yes \_\_\_\_\_ No \_\_\_\_\_

**53. How satisfied were you with the following aspects of your present or recent job? (MARK ONE OVAL ON EACH LINE.)**

|   | Very Satisfied | Satisfied | Not Satisfied | Very Dissatisfied |
|---|----------------|-----------|---------------|-------------------|
| a Pay and fringe benefits   | 1              | 2         | 3             | 4                 |
| b Importance and challenge  | 1              | 2         | 3             | 4                 |
| c Working conditions  | 1              | 2         | 3             | 4                 |
| d Opportunity for promotion and advancement with this employer                              | 1              | 2         | 3             | 4                 |
| e Opportunity for promotion and advancement in this line of work                            | 1              | 2         | 3             | 4                 |
| f Opportunity to use past training and education  | 1              | 2         | 3             | 4                 |
| g Security and permanence   | 1              | 2         | 3             | 4                 |
| h Supervisor(s)   | 1              | 2         | 3             | 4                 |
| i Opportunity for developing new skills   | 1              | 2         | 3             | 4                 |
| j Job as a whole  | 1              | 2         | 3             | 4                 |
| k The pride and respect I received from my family and friends by being in this line of work | 1              | 2         | 3             | 4                 |
| l Relationships with co-workers   | 1              | 2         | 3             | 4                 |

**54. In the next few years, how likely is it that you will be: (MARK ONE OVAL ON EACH LINE)**

|   | Definitely | Probably | Probably Not | Definitely Not | Don't Know/Not Sure |
|---|------------|----------|--------------|----------------|---------------------|
| a Working as a laborer on construction jobs       | 1          | 2        | 3            | 4              | 5                   |
| b Working at a desk in a business office          | 1          | 2        | 3            | 4              | 5                   |
| c Serving in the military                         | 1          | 2        | 3            | 4              | 5                   |
| d Working as a salesperson                        | 1          | 2        | 3            | 4              | 5                   |
| e Working as a waiter or waitress in a restaurant | 1          | 2        | 3            | 4              | 5                   |
| f Teaching in an elementary or secondary school   | 1          | 2        | 3            | 4              | 5                   |

55. Write in here the name of the job or occupation that you *expect or plan to have* when  
you are 30 years old. Even if you are not at all sure, write in your ONE best guess

(WRITE IN) \_\_\_\_\_

A. Which of the categories below comes closest to describing that job? (MARK ONE)

- CLERICAL such as bank teller, bookkeeper, secretary, typist, mail carrier, ticket agent
- CRAFTSMAN such as baker, automobile mechanic, machinist, painter, plumber, telephone installer, carpenter
- FARMER, FARM MANAGER
- HOMEMAKER (without other job)
- LABORER such as construction worker, car washer, sanitary worker, farm laborer
- MANAGER, ADMINISTRATOR such as sales manager, office manager, school administrator, buyer, restaurant manager, government official
- MILITARY such as career officer, enlisted man or woman in the Armed Forces
- OPERATIVE such as meat cutter, assembler, machine operator, welder, taxicab, bus or truck driver
- PROFESSIONAL such as accountant, artist, registered nurse, engineer, librarian, writer, social worker, actor, actress, athlete, politician, but not including school teacher
- PROFESSIONAL such as clergyman, dentist, physician, lawyer, scientist, college teacher
- PROPRIETOR OR OWNER such as owner of a small business, contractor, restaurant owner
- PROTECTIVE SERVICE such as detective, police officer or guard, sheriff, fire fighter
- SALES such as salesperson, advertising or insurance agent, real estate broker
- SCHOOL TEACHER such as elementary or secondary
- SERVICE such as barber, beautician, practical nurse, private household worker, janitor, waiter, waitress
- TECHNICAL such as draftsman, medical or dental technician, computer programmer
- NOT WORKING
- OFFICE USE ONLY

**PERIODS UNEMPLOYED**

**56. In the 21 month period between June 1982 and the end of February 1984, were you ever without a job and looking for work at the same time? (MARK ONE)**

Yes (ANSWER A-D)

No (SKIP TO Q 57)

**A. During which months or parts of a month were you both without a job and looking for work? (MARK ALL THAT APPLY)**

| 1982      | 1983     | 1984      |
|-----------|----------|-----------|
| June      | January  | July      |
| July      | February | August    |
| August    | March    | September |
| September | April    | October   |
| October   | May      | November  |
| November  | June     | December  |
| December  |          |           |

**B. During the most recent period indicated above, on average about how many hours per week did you spend actively looking for work? (WRITE IN NUMBER OF HOURS AND MARK APPROPRIATE OVALS)**

HOURS  
PER WEEK

|    |     |
|----|-----|
| 1  | 2   |
| 3  | 4   |
| 5  | 6   |
| 7  | 8   |
| 9  | 10  |
| 11 | 12  |
| 13 | 14  |
| 15 | 16  |
| 17 | 18  |
| 19 | 20  |
| 21 | 22  |
| 23 | 24  |
| 25 | 26  |
| 27 | 28  |
| 29 | 30  |
| 31 | 32  |
| 33 | 34  |
| 35 | 36  |
| 37 | 38  |
| 39 | 40  |
| 41 | 42  |
| 43 | 44  |
| 45 | 46  |
| 47 | 48  |
| 49 | 50  |
| 51 | 52  |
| 53 | 54  |
| 55 | 56  |
| 57 | 58  |
| 59 | 60  |
| 61 | 62  |
| 63 | 64  |
| 65 | 66  |
| 67 | 68  |
| 69 | 70  |
| 71 | 72  |
| 73 | 74  |
| 75 | 76  |
| 77 | 78  |
| 79 | 80  |
| 81 | 82  |
| 83 | 84  |
| 85 | 86  |
| 87 | 88  |
| 89 | 90  |
| 91 | 92  |
| 93 | 94  |
| 95 | 96  |
| 97 | 98  |
| 99 | 100 |

**C. What was the lowest salary or wage rate you would have accepted during the most recent period indicated above? (WRITE IN AMOUNT AND MARK APPROPRIATE OVALS)**

SALARY OR  
WAGE RATE

|    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|----|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| \$ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|----|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

(MARK ONE)

- Hourly
- Weekly
- Monthly
- Yearly

**D. During the last week you were looking for work, where did you go or what did you do to find a job? (MARK ALL THAT APPLY)**

- |  |                                |
|--|--------------------------------|
| <input type="checkbox"/> School or college employment or placement service | Direct application to employer |
| <input type="checkbox"/> Civil Service applications                        | Registration with a union      |
| <input type="checkbox"/> Public employment service                         | Checked through relatives      |
| <input type="checkbox"/> Private employment agency                         | Checked through friends        |
| <input type="checkbox"/> Community action or welfare groups                | Nothing                        |
| <input type="checkbox"/> Newspaper advertisement                           | Other (EXPLAIN) _____          |

## FAMILY INFORMATION

**57. What was your marital status the first week of February 1984? (MARK ONE)**

- Divorced (SKIP TO Q 63)
- Widowed (SKIP TO Q 63)
- Separated (SKIP TO Q 63)
- Never married (SKIP TO Q 65)
- Not married but living with an unrelated adult of the opposite sex  
(GO TO Q 58 ANSWER Qs 58-62 FOR THIS PERSON)
- Married (GO TO Q 58)

**58. What was your spouse (husband or wife) doing the first week of February 1984? (MARK ALL THAT APPLY)**

- He or she was working for pay at a full-time or part-time job
- Taking vocational or technical courses at any kind of school or college (for example vocational, trade, business, or other career training school)
- Taking academic courses at a two- or four-year college  
Taking courses at a graduate or professional school (e.g., law, medicine, pharmacy, etc.)
- Serving on active duty in the Armed Forces (or service academy)
- Keeping house (without other job)
- Temporary layoff from work, looking for work, or waiting to report to work
- Other (DESCRIBE) \_\_\_\_\_

**59. Did your spouse hold a job the first week of February 1984? (MARK ONE)**

- Yes (GO TO Q 60)
- No (SKIP TO Q 61)

**60. Please describe below the job your spouse held during the first week of February 1984****A. What kind of business or industry was this?  
(For example, shoe store, restaurant, etc.)**

(WRITE IN) \_\_\_\_\_

|        |   |
|--------|---|
| Office | <input type="checkbox"/>                          |
| Use    | <input type="checkbox"/> |
| Only   | <input type="checkbox"/> |

**B. What kind of job or occupation did he or she have in this business or industry? (For example, salesperson, waitress, secretary, etc.)**

(WRITE IN) \_\_\_\_\_

|        |   |
|--------|---|
| Office | <input type="checkbox"/>                          |
| Use    | <input type="checkbox"/> |
| Only   | <input type="checkbox"/> |

**C. What were his or her most frequent activities or duties on this job? (For example, selling shoes, waiting on tables, typing and filing, etc.) (WRITE IN)**

\_\_\_\_\_

**D. Was he or she: (MARK ONE)**

- An employee of a PRIVATE company, bank, business, school, or individual working for wages, salary or commissions?
- A GOVERNMENT employee (Federal, State, county or local institution or school)?
- Self-employed in his/her OWN business, professional practice, or farm?
- Working WITHOUT PAY in family business or farm?
- Working WITHOUT PAY in volunteer job?

**E. When did he or she start working at this job? (MARK OVALS FOR MONTH AND YEAR)**

| MONTH |     |     | YEAR              |      |      |
|-------|-----|-----|-------------------|------|------|
| Jan   | May | Sep | 1976 or<br>before | 1979 | 1983 |
| Feb   | Jun | Oct |                   | 1980 | 1984 |
| Mar   | Jul | Nov |                   | 1977 | 1981 |
| Apr   | Aug | Dec |                   | 1978 | 1982 |

**F. Is he or she currently working at this job? (MARK ONE)**

Yes       No • (IF NO, MARK ONE FOR MONTH LEFT)

February     April     June  
 March         May         July

**G. How many hours did he or she usually work at this job in an average week?  
(WRITE IN NUMBER OF HOURS AND MARK APPROPRIATE OVALS)**

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    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    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     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185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-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|--|----|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| APPROXIMATE EARNINGS DURING AVERAGE WEEK | \$ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|--|----|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

Don't know

62. Now please think back to October 1, 1983. If you were married then, what was your husband or wife doing in October 1983? (MARK ALL THAT APPLY)

IF YOU WERE NOT MARRIED AT THAT TIME, MARK OVAL HERE →

AND GO TO Q 63

- Working for pay at a full-time or part-time job
- Taking vocational or technical courses at any kind of school or college (for example, vocational, trade, business or other career training school)
- Taking academic courses at a two- or four-year college
- Taking courses at graduate or professional school (e.g., law, medicine, pharmacy)
- Serving on active duty in the Armed Forces (or service academy)
- Keeping house (without other job)
- On temporary layoff from work, looking for work, or waiting to report to work
- Other (DESCRIBE) \_\_\_\_\_

63. How many times have you been married? (MARK ONE)

- Never (SKIP TO Q 63)
- Once (GO TO Q 64)
- Twice (GO TO Q 64)
- Three or more times (GO TO Q 64)

**64. Now we would like some information about your current or most recent marriage and any past marriage(s). Please start with your current or most recent marriage and then report the one(s) before that, if any.**

|   | (1)<br>Current or most<br>recent marriage  |  | (2)<br>Previous<br>marriage          |  | (3)<br>Previous<br>marriage          |                           |
|---|--|--|--------------------------------------|--|--------------------------------------|---------------------------|
|   | Jan  | Jul  | Jan                                  | Jul.                                       | Jan                                  | Jul                       |
| <b>A. When did this marriage begin?<br/>(MARK OVALS FOR MONTH AND YEAR)</b>                         | <input type="radio"/> Jan                  | <input type="radio"/> Jul                  | <input type="radio"/> Jan            | <input type="radio"/> Jul.                 | <input type="radio"/> Jan            | <input type="radio"/> Jul |
|   | <input type="radio"/> Feb                  | <input type="radio"/> Aug                  | <input type="radio"/> Feb            | <input type="radio"/> Aug                  | <input type="radio"/> Feb            | <input type="radio"/> Aug |
|   | <input type="radio"/> Mar                  | <input type="radio"/> Sep                  | <input type="radio"/> Mar            | <input type="radio"/> Sep                  | <input type="radio"/> Mar            | <input type="radio"/> Sep |
|   | <input type="radio"/> Apr                  | <input type="radio"/> Oct                  | <input type="radio"/> Apr            | <input type="radio"/> Oct                  | <input type="radio"/> Apr            | <input type="radio"/> Oct |
|   | <input type="radio"/> May                  | <input type="radio"/> Nov                  | <input type="radio"/> May            | <input type="radio"/> Nov                  | <input type="radio"/> May            | <input type="radio"/> Nov |
|   | <input type="radio"/> Jun                  | <input type="radio"/> Dec                  | <input type="radio"/> Jun            | <input type="radio"/> Dec                  | <input type="radio"/> Jun            | <input type="radio"/> Dec |
|   | <input type="radio"/> 1978 or before       |  | <input type="radio"/> 1978 or before |  | <input type="radio"/> 1978 or before |                           |
|   | <input type="radio"/> 1979                 |  | <input type="radio"/> 1982           |  | <input type="radio"/> 1979           |                           |
|   | <input type="radio"/> 1980                 |  | <input type="radio"/> 1983           |  | <input type="radio"/> 1980           |                           |
|   | <input type="radio"/> 1981                 |  | <input type="radio"/> 1984           |  | <input type="radio"/> 1981           |                           |
| <b>B. When did this marriage end?<br/>(MARK OVALS FOR MONTH AND YEAR AND COMPLETE PART C AND D)</b> | <input type="radio"/> Jan                  | <input type="radio"/> Jul                  | <input type="radio"/> Jan            | <input type="radio"/> Jul                  | <input type="radio"/> Jan.           | <input type="radio"/> Jul |
|   | <input type="radio"/> Feb                  | <input type="radio"/> Aug                  | <input type="radio"/> Feb            | <input type="radio"/> Aug                  | <input type="radio"/> Feb            | <input type="radio"/> Aug |
|   | <input type="radio"/> Mar                  | <input type="radio"/> Sep                  | <input type="radio"/> Mar            | <input type="radio"/> Sep                  | <input type="radio"/> Mar            | <input type="radio"/> Sep |
|   | <input type="radio"/> Apr                  | <input type="radio"/> Oct                  | <input type="radio"/> Apr            | <input type="radio"/> Oct                  | <input type="radio"/> Apr            | <input type="radio"/> Oct |
|   | <input type="radio"/> May                  | <input type="radio"/> Nov                  | <input type="radio"/> May            | <input type="radio"/> Nov                  | <input type="radio"/> May            | <input type="radio"/> Nov |
|   | <input type="radio"/> Jun                  | <input type="radio"/> Dec                  | <input type="radio"/> Jun            | <input type="radio"/> Dec                  | <input type="radio"/> Jun            | <input type="radio"/> Dec |
|   | <input type="radio"/> 1978 or before       |  | <input type="radio"/> 1978 or before |  | <input type="radio"/> 1978 or before |                           |
|   | <input type="radio"/> 1979                 |  | <input type="radio"/> 1982           |  | <input type="radio"/> 1979           |                           |
|   | <input type="radio"/> 1980                 |  | <input type="radio"/> 1983           |  | <input type="radio"/> 1980           |                           |
|   | <input type="radio"/> 1981                 |  | <input type="radio"/> 1984           |  | <input type="radio"/> 1981           |                           |
| <b>(IF STILL MARRIED, MARK OVAL HERE → GO TO COLUMN 2 OR Q.65)</b>                                  | <input type="radio"/> Still Married        |  |                                      |  |                                      |                           |
| <b>C. How did this marriage end?<br/>(MARK ONE)</b>   | <input type="radio"/> Separation           | Separation                                 |                                      | <input type="radio"/> Separation           |                                      |                           |
|   | <input type="radio"/> Divorce or annulment | <input type="radio"/> Divorce or annulment |                                      | <input type="radio"/> Divorce or annulment |                                      |                           |
|   | <input type="radio"/> Death                | <input type="radio"/> Death                |                                      | <input type="radio"/> Death                |                                      |                           |
| <b>IF NOW SEPARATED,<br/>ANSWER D:</b>  | <input type="radio"/> Jan                  | <input type="radio"/> Jul                  |                                      |  |                                      |                           |
| <b>D. When did you stop living together with your spouse?<br/>(MARK OVALS FOR MONTH AND YEAR)</b>   | <input type="radio"/> Feb.                 | <input type="radio"/> Aug                  |                                      |  |                                      |                           |
|   | <input type="radio"/> Mar                  | <input type="radio"/> Sep                  |                                      |  |                                      |                           |
|   | <input type="radio"/> Apr                  | <input type="radio"/> Oct                  |                                      |  |                                      |                           |
|   | <input type="radio"/> May                  | <input type="radio"/> Nov                  |                                      |  |                                      |                           |
|   | <input type="radio"/> Jun                  | <input type="radio"/> Dec                  |                                      |  |                                      |                           |
|   | <input type="radio"/> 1978 or before       |  |                                      |  |                                      |                           |
|   | <input type="radio"/> 1979                 |  | <input type="radio"/> 1982           |  | <input type="radio"/> 1979           |                           |
|   | <input type="radio"/> 1980                 |  | <input type="radio"/> 1983           |  | <input type="radio"/> 1980           |                           |
|   | <input type="radio"/> 1981                 |  | <input type="radio"/> 1984           |  | <input type="radio"/> 1981           |                           |

**65. How many children, altogether, do you eventually expect to have? (MARK ONE)**

- None (SKIP TO Q.68)
- One (GO TO Q.66)
- Two (GO TO Q.66)
- Three (GO TO Q.66)
- Four (GO TO Q.66)
- Five (GO TO Q.66)
- Six or more (GO TO Q.66)

66 Did you have any children (including adopted, foster-care and stepchildren) as of the first week of February 1984? (MARK ONE)

Yes (ANSWER A)

No (SKIP TO Q 68)

- A. How many children (including adopted, foster-care and stepchildren) did you have as of the first week of February 1984?  
(WRITE IN AND MARK APPROPRIATE OVALS)

NUMBER OF CHILDREN

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

67. Next we would like some information about your children (including adopted, foster-care, and stepchildren). Please enter information about your first child and then report the one(s) after that, if any.

- A. What is the birth date of this child?  
(MARK OVALS FOR MONTH AND YEAR)

| First Child    |      | Second Child   |      | If more than two<br>Most Recent (Last) Child |      |
|----------------|------|----------------|------|--|------|
| Jan            | Jul  | Jan            | Jul  | Jan  | Jul  |
| Feb            | Aug  | Feb            | Aug  | Feb  | Aug  |
| Mar            | Sep  | Mar            | Sep  | Mar  | Sep  |
| Apr            | Oct  | Apr            | Oct  | Apr  | Oct  |
| May            | Nov  | May            | Nov  | May  | Nov  |
| Jun            | Dec  | Jun            | Dec  | Jun  | Dec  |
| 1978 or before |      | 1978 or before |      | 1978 or before                               |      |
| 1979           | 1982 | 1979           | 1982 | 1979   | 1982 |
| 1980           | 1983 | 1980           | 1983 | 1980   | 1983 |
| 1981           | 1984 | 1981           | 1984 | 1981   | 1984 |
| Born to me     |      | Born to me     |      | Born to me                                   |      |
| Adopted        |      | Adopted        |      | Adopted                                      |      |
| Stepchild      |      | Stepchild      |      | Stepchild                                    |      |
| Foster-care    |      | Foster-care    |      | Foster-care                                  |      |

- B. Is the child adopted, a stepchild, or a foster-care child, or a child born to you?  
(MARK ONE)

## INCOME

**68. What is the best estimate of your income before taxes for (a) ALL OF 1982, and (b) ALL OF 1983? If married, include your spouse's income in the total. DO NOT INCLUDE LOANS Please make a dollar amount entry on each line. If you did not receive any income from a source, enter a zero, "0".**

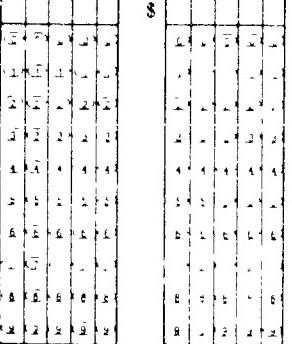
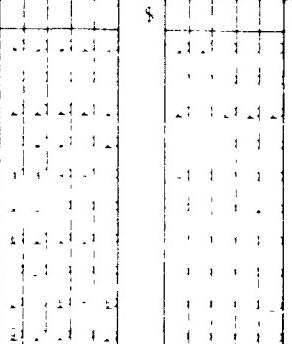
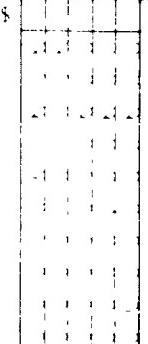
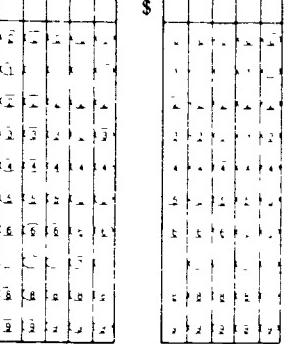
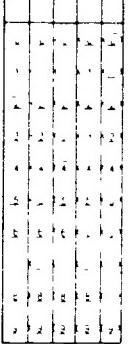
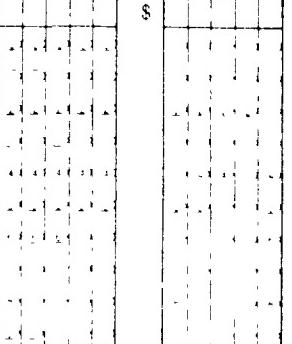
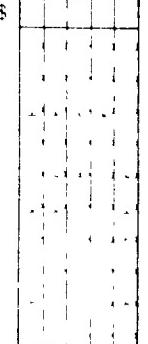
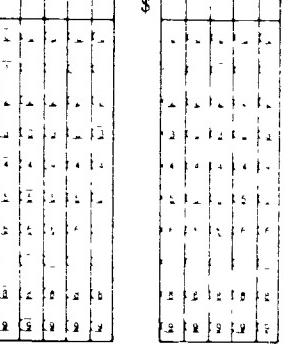
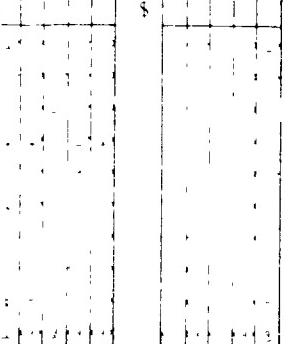
**(WRITE IN AMOUNTS AND MARK APPROPRIATE OVALS. START WITH PART a, COLUMN 1 AND CONTINUE THROUGH PART h IN COLUMN 4 ON NEXT PAGE)**

**IF YOU HAVE NO SPOUSE MARK OVAL HERE**

| COLUMN 1<br>SOURCE  | Amount<br>Received<br>1982 | Amount<br>Received<br>1983 | COLUMN 2<br>SOURCE   | Amount<br>Received<br>1982 | Amount<br>Received<br>1983 |
|---|----------------------------|----------------------------|--|----------------------------|----------------------------|
| a Your own wages,<br>salaries, commissions,<br>or tips<br>IF NONE ENTER "0"   | \$                         | \$                         | e Social Security<br>benefits (include<br>spouse's)<br>IF NONE ENTER "0" | \$                         | \$                         |
| b Your own net income<br>from a business or<br>farm<br>IF NONE ENTER "0"  | \$                         | \$                         | f Veteran's benefits<br>(include spouse's)<br>IF NONE ENTER "0"          | \$                         | \$                         |
| c Your spouse's (husband<br>or wife) wages<br>salaries, commissions,<br>or tips, and his or<br>her net income from<br>a business or farm<br>IF NONE ENTER "0" | \$                         | \$                         | g Your unemployment<br>compensation<br>IF NONE ENTER "0"                 | \$                         | \$                         |
| d Dividends, interest,<br>rental income, invest<br>ment income (include<br>spouse's)<br>IF NONE ENTER "0"   | \$                         | \$                         | h Your spouse's<br>unemployment<br>compensation<br>IF NONE ENTER "0"     | \$                         | \$                         |

**CONTINUE WITH PART e, COLUMN 2**

**CONTINUE WITH PART f, COLUMN 3**

| COLUMN 3<br>SOURCE   | Amount<br>Received<br>1982  | Amount<br>Received<br>1983  | COLUMN 4<br>SOURCE  | Amount<br>Received<br>1982  | Amount<br>Received<br>1983  |
|--|---|---|---|---|---|
| i Public assistance,<br>welfare, AFDC, etc<br>(include spouse's)<br>IF NONE ENTER "0"                    | \$   | \$   | j Your spouse's scholar<br>ships, fellowships,<br>grants, loans, etc<br>IF NONE ENTER "0" | \$   | \$   |
| j Income you (and your<br>spouse) received as<br>gifts from relatives<br>or friends<br>IF NONE ENTER "0" | \$   | \$   | m Nontaxable income<br>not included above<br>(include spouse's)<br>IF NONE ENTER "0"      | \$   | \$   |
| k Your scholarships,<br>fellowships grants,<br>loans, etc<br>IF NONE ENTER "0"                           | \$  | \$  | n TOTAL INCOME<br>(ADD TOGETHER<br>PARTS a-m)   | \$  | \$  |

CONTINUE WITH PART I, COLUMN 4

## EXPERIENCES AND OPINIONS

**69. During weekdays, about how many hours *per day* do you watch TV? (MARK ONE)**

- Don't watch TV during weekdays
- Less than 1 hour
- 1 hour or more, less than 2
- 2 hours or more, less than 3
- 3 hours or more, less than 4
- 4 hours or more less than 5
- 5 hours or more, less than 6
- 6 hours or more, less than 7
- 7 hours or more, less than 8
- 8 hours or more

**70. Are you registered to vote? (MARK ONE)**

- Yes                            No

**71. Between March 1982 and the end of February 1984 have you voted in a local, state, or national election? (MARK ONE)**

- Yes                            No

**72. How important is each of the following to you in your life?  
(MARK ONE OVAL FOR EACH LINE)**

|   | Not<br>important      | Somewhat<br>important | Very<br>important     |
|---|-----------------------|-----------------------|-----------------------|
| a Being sucessful in my line of work                                | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| b Finding the right person to marry and having a happy family life  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| c Having lots of money  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| d Having strong friendships   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| e Being able to find steady work                                    | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| f Being a leader in my community                                    | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| g Being able to give my children better opportunities than I've had | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| h Living close to parents and relatives                             | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| i Getting away from this area of the country                        | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| j Working to correct social and economic inequalities               | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| k Having children   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| l Having leisure time to enjoy my own interests                     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

**INFORMATION FOR FUTURE FOLLOW-UP**

ID

|  |  |  |   |  |  |  |  |
|--|--|--|---|--|--|--|--|
|  |  |  | - |  |  |  |  |
|--|--|--|---|--|--|--|--|

- 1 PRINT your name, address and telephone number (where you can be reached during the coming year)

|  |                          |
|--|--------------------------|
| Your Name _____  | Spouse's Full Name _____ |
| Street Address _____   |                          |
| City _____   | State _____              |
| TELEPHONE NUMBER (        )                                    | Zip _____                |
| IN WHOSE NAME IS THE<br>TELEPHONE NUMBER LISTED?<br>(MARK ONE) |                          |
| No phone 1   |                          |
| Person listed above 2  |                          |
| Other (PLEASE SPECIFY) 3                                       |                          |

- 2 PRINT name, address and telephone number of your parents (or one parent)

|  |             |
|--|-------------|
| Parent's Name _____  |             |
| Street Address _____   |             |
| City _____   | State _____ |
| TELEPHONE NUMBER (        )                                    | Zip _____   |
| IN WHOSE NAME IS THE<br>TELEPHONE NUMBER LISTED?<br>(MARK ONE) |             |
| No phone 1   |             |
| Person listed above 2  |             |
| Other (PLEASE SPECIFY) 3                                       |             |

- 3 PRINT the names and addresses of two other people who will know where to get in touch with you during the coming year (List no more than one person who now lives with you) Remember to record the relationship of these persons to you (for example, friend, sister, cousin, etc.)

|  |                           |
|--|---------------------------|
| Name _____   | RELATIONSHIP TO YOU _____ |
| Street Address _____   |                           |
| City _____   | State _____               |
| TELEPHONE NUMBER (        )                                    | Zip _____                 |
| IN WHOSE NAME IS THE<br>TELEPHONE NUMBER LISTED?<br>(MARK ONE) |                           |
| No phone 1   |                           |
| Person listed above 2  |                           |
| Other (PLEASE SPECIFY) 3                                       |                           |

|  |                           |
|--|---------------------------|
| Name _____   | RELATIONSHIP TO YOU _____ |
| Street Address _____   |                           |
| City: _____  | State _____               |
| TELEPHONE NUMBER (        )                                    | Zip _____                 |
| IN WHOSE NAME IS THE<br>TELEPHONE NUMBER LISTED?<br>(MARK ONE) |                           |
| No phone 1   |                           |
| Person listed above 2  |                           |
| Other (PLEASE SPECIFY) 3                                       |                           |

Please give the following information about yourself

CIRCLE ONE

DATE OF BIRTH \_\_\_\_\_

|       |     |      |      |        |   |
|-------|-----|------|------|--------|---|
| Month | Day | Year | SEX  | Female | 1 |
|       |     |      | Male |        | 2 |

**Social Security Account Number**

Please print your Social Security number in the space below

Giving us your Social Security number is completely voluntary, and there is no penalty for not disclosing it. It is needed so that any later information gets correctly matched with the same individual. We are authorized to ask these questions by Section 406 of the General Education Provisions Act (20 USC 1221e-1)

Social Security Number

## HIGH SCHOOL AND BEYOND

### PERMISSION FORM

This form is to request your signed permission to have your school give us certain school record information and to obtain your social security number. The information will be used solely for purposes of this survey. We wish to thank you in advance for your help and cooperation.

#### School Record Information

Please give HIGH SCHOOL AND BEYOND a copy of my college transcript. This information includes grade point averages, honors and awards.

Signature \_\_\_\_\_

PRINT Name \_\_\_\_\_  
Signed Above \_\_\_\_\_

Street \_\_\_\_\_  
Address \_\_\_\_\_

City/State/  
Zip \_\_\_\_\_

Today's Date: \_\_\_\_\_

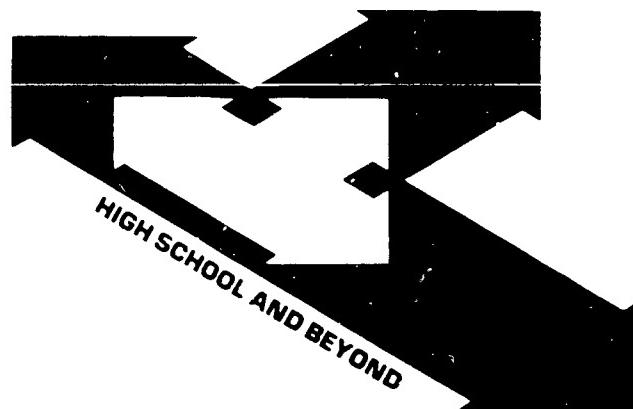
#### THANK YOU FOR YOUR COOPERATION

THE INFORMATION PROVIDED ON THIS FORM IS PART OF THE SYSTEM OF RECORDS AS DEFINED BY THE PRIVACY ACT. THE INFORMATION WILL BE PROTECTED TO THE EXTENT PERMISSIBLE UNDER THE PRIVACY ACT.

INTERVIEWER USE ONLY

⑦ IP

① T



## THIRD FOLLOW-UP QUESTIONNAIRE

Prepared for U S Department of Education  
Center for Statistics

by NORC, A Social Science Research Center  
University of Chicago

|     |     |     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   |
| 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  |
| 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  |
| 28  | 29  | 30  | 31  | 32  | 33  | 34  | 35  | 36  |
| 37  | 38  | 39  | 40  | 41  | 42  | 43  | 44  | 45  |
| 46  | 47  | 48  | 49  | 50  | 51  | 52  | 53  | 54  |
| 55  | 56  | 57  | 58  | 59  | 60  | 61  | 62  | 63  |
| 64  | 65  | 66  | 67  | 68  | 69  | 70  | 71  | 72  |
| 73  | 74  | 75  | 76  | 77  | 78  | 79  | 80  | 81  |
| 82  | 83  | 84  | 85  | 86  | 87  | 88  | 89  | 90  |
| 91  | 92  | 93  | 94  | 95  | 96  | 97  | 98  | 99  |
| 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 |

For Approved  
O M No 1850 0557  
App Ex 10 31 86

ED CS Form No 2422-1

1986

The Federal Privacy Act of 1974 requires that each survey respondent be informed of the following

- (1) This survey is authorized by law (20 USC 1221e-1). While you are not required to respond, your cooperation will make the results of this survey comprehensive, accurate, and timely.
- (2) You are subject to no penalty for not providing all or any part of the requested information.
- (3) The purpose for which this information is to be used is to provide statistics on a national sample of students as they move out of the American high school system into the critical years of early adulthood. These statistics will be related to postsecondary educational costs and financial aid and other factors on the educational, work, and career choices of young adults.
- (4) The routine uses of these data will be statistical in nature as detailed in paragraph 9 of Appendix B of the Department Regulations (34 CFR 5b) published in the Federal Register, Vol. 45, No. 92, May 9, 1980.

**NOTE:** The OMB approval number listed on the front cover does not apply to questions marked with an asterisk (\*). These questions are supported by a research grant which, under Federal Regulations, is not subject to OMB approval.

|                      |                          |                          |                          |                          |                          |                          |
|----------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| INTERVIEWER USE ONLY |                          |                          |                          |                          |                          |                          |
| INT.                 | <input type="checkbox"/> |
| DISP                 | <input type="checkbox"/> | <input type="checkbox"/> |                          |                          |                          |                          |

# BEFORE YOU START . . . READ THIS!

## MARKING DIRECTIONS

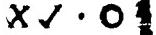
Filling out this questionnaire is as easy as 1-2-3!

For questions on which you respond by filling in an oval, please make heavy black marks that completely fill the oval. If you make a mistake, completely erase the incorrect answer and enter the correct one.

### CORRECT MARKS



### INCORRECT MARKS



Please do not make stray marks of any kind. If any stray marks are made by accident, please erase them completely.

Instructions are included with each question. Below are examples of the different kinds of instructions you will see and the correct way to answer each kind of question. Be sure to use the No. 2 pencil we have provided. Do not use a ballpoint or felt-tip pen.

### 1. CIRCLE OR MARK ANSWER CATEGORIES

It is important to circle or mark (as specified) one or more numbers that go with your answers.

#### EXAMPLE A

What is the color of your eyes? (MARK ONE)

- |       |                                  |               |
|-------|----------------------------------|---------------|
| Brown | <input checked="" type="radio"/> | Green         |
| Blue  | <input type="radio"/>            | Another color |

"My eyes are green."

#### EXAMPLE B

Last week did you do any of the following? (MARK ALL THAT APPLY)

"Last week I saw a movie and a play."

- See a play
- Go to a movie
- and a sporting event

#### EXAMPLE C

Do you plan to do any of the following next week? (CIRCLE ONE NUMBER FOR EACH LINE)

"I don't plan to visit a relative next week. I may go to a museum and I'm definitely going to the library."

|                    | Yes | No | Not Sure |
|--------------------|-----|----|----------|
| a Visit a relative | 1   | 2  | 3        |
| b Go to a museum   | 1   | 2  | 3        |
| c Go to a library  | 1   | 2  | 3        |

#### EXAMPLE D

Where do you usually buy the following reading materials? (CIRCLE ALL THAT APPLY FOR EACH LINE)

"I usually buy newspapers at a newsstand. I buy magazines at newsstands or drugstores. I don't buy paperback books."

|                   | News-stand                       | Drug store | Book store | Other                            | Never Buy |
|-------------------|----------------------------------|------------|------------|----------------------------------|-----------|
| a Newspaper       | <input checked="" type="radio"/> | 1          | 1          | 1                                | 1         |
| b Magazines       | <input checked="" type="radio"/> | 1          | 1          | 1                                | 1         |
| c Paperback books | 1                                | 1          | 1          | <input checked="" type="radio"/> |           |

#### EXAMPLE E

What is your favorite sport? (MARK ONE)

"My favorite sport is ice hockey."

- Football
- Baseball

Basketball

Other (WRITE IN) →

**Ice Hockey**

(On write-in items, please confine writing to inside the box.)

**2 AMOUNTS OF MONEY ARE ENTERED IN BOXES**

EXAMPLE A    Salary of \$6.50 an hour

RIGHT    \$    6  5 0

WRONG    \$   ~~6~~ ~~5~~ ~~0~~

EXAMPLE B    My television costs \$500.

RIGHT    \$   5 0 0 . 0 0

WRONG    \$ ~~5~~ ~~0~~ ~~0~~

**3 DATES AND OTHER NUMBERS ARE ALSO ENTERED IN BOXES OR GRIDS**

EXAMPLE A    How many hours did you work last week? (WRITE IN BELOW)

"I worked 5 hours."

0 5

RIGHT

~~5~~

WRONG

EXAMPLE B    June, 1983

RIGHT     0 6     8 3  
MONTH                    YEAR

WRONG    ~~6~~  ~~8~~ 3  
MONTH                    YEAR

EXAMPLE C    Number of Children

RIGHT     0 3

WRONG    ~~3~~

EXAMPLE D

February 23, 1964

RIGHT —————→

| MONTH |      | DAY |    |    |    |    | YEAR |    |    |
|-------|------|-----|----|----|----|----|------|----|----|
| Jan   | July | 1   | 7  | 13 | 19 | 25 | 31   | 60 | 65 |
| Feb   | Aug  | 2   | 8  | 14 | 20 | 26 | 30   | 61 | 66 |
| Mar   | Sep  | 3   | 9  | 15 | 21 | 27 |      | 62 | 67 |
| Apr   | Oct  | 4   | 10 | 16 | 22 | 28 |      | 63 | 68 |
| May   | Nov  | 5   | 11 | 17 | 23 | 29 |      | 64 |    |
| June  | Dec  | 6   | 12 | 18 | 24 | 30 |      |    |    |

WE HOPE YOU WILL ANSWER EVERY QUESTION THAT APPLIES TO YOU  
BUT YOU MAY SKIP ANY QUESTION YOU DO NOT WISH TO ANSWER

## BACKGROUND INFORMATION

1 What is today's date?

| MONTH |      | DAY |    |    |    |    |    |
|-------|------|-----|----|----|----|----|----|
| Feb   | June | 1   | 7  | 13 | 19 | 25 | 31 |
| Mar   | July | 2   | 8  | 14 | 20 | 26 |    |
| Apr   | Aug  | 3   | 9  | 15 | 21 | 27 |    |
| May   |      | 4   | 10 | 16 | 22 | 28 |    |
|       |      | 5   | 11 | 17 | 23 | 29 |    |
|       |      | 6   | 12 | 18 | 24 | 30 |    |

2. What is your birthdate?

| MONTH |      | DAY |    |    |    |    |    | YEAR |    |
|-------|------|-----|----|----|----|----|----|------|----|
| Jan   | July | 1   | 7  | 13 | 19 | 25 | 31 | 60   | 65 |
| Feb   | Aug  | 2   | 8  | 14 | 20 | 26 |    | 61   | 66 |
| Mar   | Sep  | 3   | 9  | 15 | 21 | 27 |    | 62   | 67 |
| Apr   | Oct  | 4   | 10 | 16 | 22 | 28 |    | 63   | 68 |
| May   | Nov  | 5   | 11 | 17 | 23 | 29 |    | 64   |    |
| June  | Dec  | 6   | 12 | 18 | 24 | 30 |    |      |    |

3. What were you doing the first week of February 1986? (CIRCLE ALL THAT APPLY)

§

- a Working for pay at a full-time or part-time job 1
- b Taking vocational or technical courses at any kind of school or college (for example vocational, trade, business, or other career training school) 1
- c Taking academic courses at a two- or four-year college 1
- d Taking courses at a graduate or professional school (law, medicine, pharmacy, dentistry, etc.) 1
- e Serving in an apprenticeship program or government training program 1
- f Serving on active duty in the Armed Forces (or service academy) 1
- g Keeping house (without other job) 1
- h Holding a job but on temporary layoff from work or waiting to report to work 1
- i Looking for work 1
- j Taking a break from working and from school 1
- k Other (PLEASE SPECIFY) 1

↓

4. With whom did you live the first week of February 1986? (MARK ALL THAT APPLY)

- a I lived alone
- b Father
- c Other male guardian (stepfather or foster father)
- d Mother
- e Other female guardian (stepmother or foster mother)
- f Brother(s) and/or sister(s) (including step or half)
- g Grandparents
- h My husband/wife
- i My child or my children
- j Other relative(s) (children or adults)
- k Non relative(s) (children or adults)

- 5 How many brothers and sisters do you have in each of the age groups below? Please include step-brothers and step-sisters if they live, or have lived, in the same household (CIRCLE ONE ON EACH LINE)

| How many brothers and sisters<br>do you have who are. | None | One | Two | Three | Four | Five<br>or<br>More |
|---|------|-----|-----|-------|------|--------------------|
| 5 or more years older                                 | 00   | 01  | 02  | 03    | 04   | 05                 |
| Between 04 and 05 years older                         | 00   | 01  | 02  | 03    | 04   | 05                 |
| Between 03 and 04 years older                         | 00   | 01  | 02  | 03    | 04   | 05                 |
| Between 02 and 03 years older                         | 00   | 01  | 02  | 03    | 04   | 05                 |
| Between 01 and 02 years older                         | 00   | 01  | 02  | 03    | 04   | 05                 |
| Up to 01 year older                                   | 00   | 01  | 02  | 03    | 04   | 05                 |
| Same age as you                                       | 00   | 01  | 02  | 03    | 04   | 05                 |
| Up to 01 year younger                                 | 00   | 01  | 02  | 03    | 04   | 05                 |
| Between 01 and 02 years younger                       | 00   | 01  | 02  | 03    | 04   | 05                 |
| Between 02 and 03 years younger                       | 00   | 01  | 02  | 03    | 04   | 05                 |
| Between 03 and 04 years younger                       | 00   | 01  | 02  | 03    | 04   | 05                 |
| Between 04 and 05 years younger                       | 00   | 01  | 02  | 03    | 04   | 05                 |
| 5 or more years younger                               | 00   | 01  | 02  | 03    | 04   | 05                 |

- 6 a As of the first week of February 1986, did you own a house, apartment, co-op, condominium or mobile home? (MARK ONE)

Yes                          No

- b How far is your place of residence from the city or community where you lived in your last year of high school? (MARK ONE)

Same place I lived in when I was in my last year of high school  
 Less than 50 miles  
 50 to 99 miles  
 100 to 199 miles  
 200 to 499 miles  
 500 miles or more

# WORK EXPERIENCE

In this section we would like to find out about the jobs you have held particularly in the period between March 1984 and the present time. Include full-time jobs, part-time jobs, apprenticeships, on-the-job training, military service and so on.

We are interested in learning about the kinds of jobs you have held, the hours you worked and your income from these jobs, the level of your job satisfaction and the relation of your training and education to your work experience. This information will help us better understand the movement of young people into the world of work and the reasons for changes in job situations.

**7. Between March 1984 and the present time, did you hold a full-time or part-time job of any kind? This includes § PAID jobs, VOLUNTEER jobs, working WITH OUT PAY on a family farm or business or being in the MILITARY (CIRCLE ONE)**

- 1 Yes (CONTINUE TO INSTRUCTIONS BELOW)
- 2 No (SKIP TO Q

## IMPORTANT INSTRUCTIONS

We would like information about all of the jobs you had since March 1984. Start with your current or most recent job and work backward in time to March 1984. There is room to discuss four jobs. Since March 1984

IF YOU ONLY HAD ONE JOB

Enter that job at Q 8, answer parts A-L

IF YOU HAD TWO JOBS

Enter current or most recent job at Q 8 and the 2nd most recent job at Q 9 answer parts A-L

IF YOU HAD THREE JOBS

Continue as above

IF YOU HAVE HAD MORE THAN 4 JOBS

Enter the most recent three jobs in Qs 8 to 10 and then enter the job you held in March 1984 or the first job thereafter in Q 11

IF YOU HELD TWO JOBS AT THE SAME TIME

Enter both jobs but enter them on separate pages

IF YOU HAVE BEEN IN THE MILITARY

Please consider your entire military experience as one job

8. CURRENT OR MOST RECENT JOB HELD SINCE MARCH 1984 (ANSWER PARTS A-L)

A What kind of job or occupation did you or do you have? (For example, salesperson, waitress, secretary, § assembler, etc.) WRITE IN

[Large rectangular box for writing]

B What kind of business or industry was this job in? (For example, retail shoe store, restaurant, electronic assembly plant) WRITE IN

[Large rectangular box for writing]

C What were your main activities or duties on this job? (For example, selling shoes, waiting on tables, putting computer boards together) WRITE IN

[Large rectangular box for writing]

D On this job were you (MARK ONE)

- Employee of a PRIVATE company
- GOVERNMENT employee (federal, state, local)
- Self-employed in my OWN business
- Working WITHOUT PAY on a family business or farm
- Working WITHOUT PAY in a volunteer job

E When were you working at this job? (CIRCLE ALL THE MONTHS THAT APPLY FOR EACH YEAR)

§

|      | JAN | FEB | MAR | APR | MAY | JUNE | JUL | AUG | SEPT | OCT | NOV | DEC |
|------|-----|-----|-----|-----|-----|------|-----|-----|------|-----|-----|-----|
| 1984 | -   | -   | 03  | 04  | 05  | 06   | 07  | 08  | 09   | 10  | 11  | 12  |
| 1985 | 01  | 02  | 03  | 04  | 05  | 06   | 07  | 08  | 09   | 10  | 11  | 12  |
| 1986 | 01  | 02  | 03  | 04  | 05  | 06   | 07  | -   | -    | -   | -   | -   |

F Was this a seasonal job? (For example, harvester, life-guard, ski-instructor) (MARK ONE)

Yes

No

G Write in below your starting salary (before deductions) on this job

(AVERAGE IN ANY TIPS OR COMMISSION IF YOU ARE NOT SURE, GIVE YOUR BEST ESTIMATE)  
(WRITE IN)

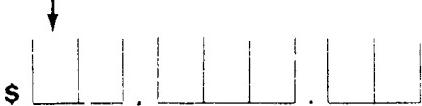
\$   ,    .

Is the figure you entered an hourly, weekly, bi weekly, monthly or yearly wage? (CIRCLE ONE)

- Hourly 01 Monthly 04
- Weekly 02 Yearly 05
- Bi weekly 03 Working without pay 06

H. Write in below your current salary (before deductions) on this job or your salary at the time you left (AVERAGE IN ANY TIPS OR COMMISSION IF YOU ARE NOT SURE OF THE EXACT AMOUNT, GIVE YOUR BEST ESTIMATE)

(WRITE IN)

\$  A rectangular box divided into six vertical columns by vertical lines. An arrow points from the 'WRITE IN' instruction above to the first column.

Is the figure you entered an hourly, weekly, bi-weekly, monthly or yearly wage? (CIRCLE ONE)

- |           |    |                     |    |
|-----------|----|---------------------|----|
| Hourly    | 01 | Monthly             | 04 |
| Weekly    | 02 | Yearly              | 05 |
| Bi-weekly | 03 | Working without pay | 06 |

I. About how many hours a week did or do you usually work in this job? (WRITE IN BELOW)

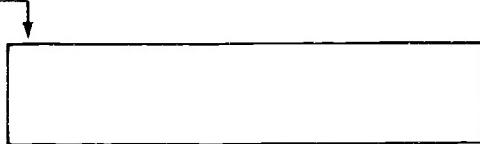
HOURS PER WEEK

 A small rectangular box divided into two vertical columns by a vertical line. An arrow points from the 'HOURS PER WEEK' label to the left column.

J How did you find this job? (MARK THE ONE MOST IMPORTANT CATEGORY)

- School employment or placement service
- Public employment service
- Private employment agency
- Newspaper advertisement
- Checked with employer directly
- Through a relative
- Through a friend
- Civil Service application
- Union registration
- Other (WRITE IN)

Other (WRITE IN)

 A large rectangular box for writing additional information, with an arrow pointing from the 'Other (WRITE IN)' label to its left.

K Why did you leave this job? (MARK THE ONE MOST IMPORTANT CATEGORY)

- Job ended (temporary job, laid off, or fired)
- School-related reasons (graduated, school started, school year ended)
- Quit because job, hours, or pay, etc., unsatisfactory
- Found a better job or was promoted
- Moved elsewhere
- Health-related reasons (illness, injury, pregnancy)
- Other (WRITE IN)

Other (WRITE IN)

 A large rectangular box for writing additional information, with an arrow pointing from the 'Other (WRITE IN)' label to its left.

STILL HAVE THIS JOB

L Did you hold any other jobs since March 1, 1984? (CIRCLE ONE)

§

- 1 Yes (ENTER 2ND JOB AT Q 9)
- 2 No (SKIP TO Q 12)

**9 SECOND MOST RECENT JOB HELD SINCE MARCH 1984 (ANSWER PARTS A-L)**

A What kind of job or occupation did you or do you have? (For example, salesperson, waitress, secretary, § assembler, etc) WRITE IN

↑

B What kind of business or industry was this job in? (For example, retail shoe store, restaurant, electronic assembly plant) WRITE IN

↓

C What were your main activities or duties on this job? (For example, selling shoes, waiting on tables, putting computer boards together) WRITE IN

↓

D On this job were you (MARK ONE)

- Employee of a PRIVATE company
- GOVERNMENT employee (federal state local)
- Self-employed in your OWN business
- Working WITHOUT PAY on a family business or farm
- Working WITHOUT PAY in a volunteer job

E When were you working at this job? CIRCLE ALL THE MONTHS THAT APPLY FOR EACH YEAR  
§

|      | JAN | FEB | MAR | APR | MAY | JUNE | JUL | AUG | SEPT | OCT | NOV | DEC |
|------|-----|-----|-----|-----|-----|------|-----|-----|------|-----|-----|-----|
| 1984 |     |     | 03  | 04  | 05  | 06   | 07  | 08  | 09   | 10  | 11  | 12  |
| 1985 | 01  | 02  | 03  | 04  | 05  | 06   | 07  | 08  | 09   | 10  | 11  | 12  |
| 1986 | 01  | 02  | 03  | 04  | 05  | 06   | 07  | -   | -    | -   | -   | -   |

F Was this a seasonal job? (For example, harvester, life-guard, ski-instructor) (MARK ONE)

Yes                  No

G Write in below your starting salary (before deductions) on this job  
(AVERAGE IN ANY TIPS OR COMMISSION IF YOU ARE NOT SURE, GIVE YOUR BEST ESTIMATE)  
(WRITE IN)

↓

\$   ,   .

Is the figure you entered an hourly, weekly, bi weekly, monthly or yearly wage? (CIRCLE ONE)

- |           |    |                     |    |
|-----------|----|---------------------|----|
| Hourly    | 01 | Monthly             | 04 |
| Weekly    | 02 | Yearly              | 05 |
| Bi weekly | 03 | Working without pay | 06 |

H Write in below your current salary (before deductions) on this job or your salary at the time you left (AVERAGE IN ANY TIPS OR COMMISSION IF YOU ARE NOT SURE OF THE EXACT AMOUNT GIVE YOUR BEST ESTIMATE)

(WRITE IN) —

\$ 

|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|

Is the figure you entered an hourly, weekly, bi-weekly, monthly or yearly wage? (CIRCLE ONE)

- |           |    |                     |    |
|-----------|----|---------------------|----|
| Hourly    | 01 | Monthly             | 04 |
| Weekly    | 02 | Yearly              | 05 |
| Bi-weekly | 03 | Working without pay | 06 |

I About how many hours a week did or do you usually work in this job? (WRITE IN BELOW)

HOURS PER WEEK

|  |  |
|--|--|
|  |  |
|--|--|

J How did you find this job? (MARK THE ONE MOST IMPORTANT CATEGORY)

- School employment or placement service
- Public employment service
- Private employment agency
- Newspaper advertisement
- Checked with employer directly
- Through a relative
- Through a friend
- Civil Service application
- Union registration
- Other (WRITE IN)

—

|  |
|--|
|  |
|--|

K Why did you leave this job? (MARK THE ONE MOST IMPORTANT CATEGORY)

- Job ended (temporary job, laid off or fired)
- School-related reasons (graduated school started school year ended)
- Quit because job hours, or pay, etc unsatisfactory
- Found a better job or was promoted
- Moved elsewhere
- Health-related reasons (illness, injury, pregnancy)
- Other (WRITE IN) —

—

|  |
|--|
|  |
|--|

STILL HAVE THIS JOB

L Did you hold any other jobs since March 1, 1984? (CIRCLE ONE)

§

- 1 Yes (ENTER 3RD JOB AT Q 10)
- 2 No (SKIP TO Q 12)

■ 10 THIRD MOST RECENT JOB HELD SINCE MARCH 1984 (ANSWER PARTS A-L)

A What kind of job or occupation did you or do you have? (For example, salesperson, waitress, secretary, assembler, etc.) WRITE IN

[Large rectangular box for writing answer to Part A]

B What kind of business or industry was this job in? (For example, retail shoe store, restaurant, electronic assembly plant) WRITE IN

[Large rectangular box for writing answer to Part B]

C What were your main activities or duties on this job? (For example, selling shoes, waiting on tables, putting computer boards together) WRITE IN

[Large rectangular box for writing answer to Part C]

D On this job were you (MARK ONE)

- Employee of a PRIVATE company
- GOVERNMENT employee (federal, state, local)
- Self-employed in your OWN business
- Working WITHOUT PAY on a family business or farm
- Working WITHOUT PAY in a volunteer job

E When were you working at this job? (CIRCLE ALL THE MONTHS THAT APPLY FOR EACH YEAR)

§

|      | JAN | FEB | MAR | APR | MAY | JUNE | JUL | AUG | SEPT | OCT | NOV | DEC |
|------|-----|-----|-----|-----|-----|------|-----|-----|------|-----|-----|-----|
| 1984 |     |     | 03  | 04  | 05  | 06   | 07  | 08  | 09   | 10  | 11  | 12  |
| 1985 | 01  | 02  | 03  | 04  | 05  | 06   | 07  | 08  | 09   | 10  | 11  | 12  |
| 1986 | 01  |     | 03  | 04  | 05  | 06   | 07  |     |      |     |     |     |

F Was this a seasonal job? (For example, harvester, life guard, ski-instructor) (MARK ONE)

Yes                          No

G Write in below your starting salary (before deductions) on this job  
(AVERAGE IN ANY TIPS OR COMMISSION IF YOU ARE NOT SURE GIVE YOUR BEST ESTIMATE)  
(WRITE IN)

\$ [Large rectangular box for writing salary] , [Small rectangular box for writing cents]

Is the figure you entered an hourly, weekly, bi-weekly, monthly or yearly wage? (CIRCLE ONE)

- Hourly                          01                          Monthly                          04
- Weekly                          02                          Yearly                          05
- Bi-weekly                      03                          Working without pay              06

H Write in below your current salary (before deductions) on this job or your salary at the time you left (AVERAGE IN ANY TIPS OR COMMISSION IF YOU ARE NOT SURE OF THE EXACT AMOUNT, GIVE YOUR BEST ESTIMATE)

(WRITE IN)

\$  ,  .

Is the figure you entered an hourly, weekly, bi-weekly, monthly or yearly wage? (CIRCLE ONE)

- |           |    |                     |    |
|-----------|----|---------------------|----|
| Hourly    | 01 | Monthly             | 04 |
| Weekly    | 02 | Yearly              | 05 |
| Bi-weekly | 03 | Working without pay | 06 |

I About how many hours a week did or do you usual work in this job? (WRITE IN BELOW)

HOURS PER WEEK

J How did you find this job? (MARK THE ONE MOST IMPORTANT CATEGORY)

- School employment or placement service
- Public employment service
- Private employment agency
- Newspaper advertisement
- Checked with employer directly
- Through a relative
- Through a friend
- Civil Service application
- Union registration
- Other (WRITE IN)

K Why did you leave this job? (MARK THE ONE MOST IMPORTANT CATEGORY)

- Job ended (temporary job, laid off, or fired)
- School-related reasons (graduated, school started, school year ended)
- Quit because job, hours, or pay, etc unsatisfactory
- Found a better job or was promoted
- Moved elsewhere
- Health-related reasons (illness, injury, pregnancy)
- Other (WRITE IN)

STILL HAVE THIS JOB

L Did you hold any other jobs since March 1, 1984? (CIRCLE ONE)

\$

1 Yes (ENTER 4TH JOB AT Q 11)

2 No (SKIP TO Q 12)

11 FOURTH MOST RECENT JOB HELD SINCE MARCH 1984 (ANSWER PARTS A-L)

A. What kind of job or occupation did you or do you have? (For example, salesperson, waitress, secretary, assembler, etc.) WRITE IN \_\_\_\_\_

B. What kind of business or industry was this job in? (For example, retail shoe store, restaurant, electronic assembly plant) WRITE IN \_\_\_\_\_

A large, empty rectangular box with a thin black border. A small, thin black arrow points downwards from the top-left corner of the box.

C What were your main activities or duties on this job? (For example, selling shoes, waiting on tables, putting computer boards together) WRITE IN \_\_\_\_\_

**ANSWER**

D. On this job were you (MARK ONE)

- Employee of a PRIVATE company
  - GOVERNMENT employee (federal, state, local)
  - Self-employed in your OWN business
  - Working WITHOUT PAY on a family business or farm
  - Working WITHOUT PAY in a volunteer job

E. When were you working at this job? (CIRCLE ALL THE MONTHS THAT APPLY FOR EACH YEAR)

|      | JAN | FEB | MAR | APR | MAY | JUNE | JUL | AUG | SEPT | OCT | NOV | DEC |
|------|-----|-----|-----|-----|-----|------|-----|-----|------|-----|-----|-----|
| 1984 | --  | --  | 03  | 04  | 05  | 06   | 07  | 08  | 09   | 10  | 11  | 12  |
| 1985 | 01  | 02  | 03  | 04  | 05  | 06   | 07  | 08  | 09   | 10  | 11  | 12  |
| 1986 | 01  | 02  | 03  | 04  | 05  | 06   | 07  | -   | -    | -   | -   | -   |

**F** Was this a seasonal job? (For example, harvester, life-guard, ski instructor) (MARK ONE)

Yes  No

G Write in below your starting salary (before deductions) on this job

(AVERAGE IN ANY TIPS OR COMMISSION IF YOU ARE NOT SURF GIVE YOUR BEST ESTIMATE)  
(WRITE IN) \_\_\_\_\_

\$

Is the figure you entered an hourly, weekly, bi-weekly, monthly or yearly wage? (CIRCLE ONE)

- Hourly 01 Monthly 04  
Weekly 02 Yearly 05  
Bi-weekly 03 Working without pay 06

H Write in below your current salary (before deductions) on this job or your salary at the time you left. (AVERAGE IN ANY TIPS OR COMMISSION IF YOU ARE NOT SURE OF THE EXACT AMOUNT, GIVE YOUR BEST ESTIMATE)

(WRITE IN)

\$ 

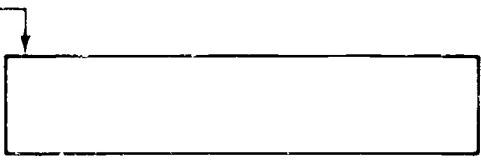
I Is the figure you entered an hourly, weekly, bi-weekly, monthly or yearly wage? (CIRCLE ONE)

- |           |    |                     |    |
|-----------|----|---------------------|----|
| Hourly    | 01 | Monthly             | 04 |
| Weekly    | 02 | Yearly              | 05 |
| Bi-weekly | 03 | Working without pay | 06 |

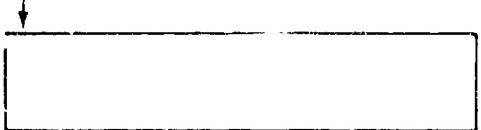
I About how many hours a week did or do you usually work in this job? (WRITE IN BELOW)

HOURS PER WEEK 

J How did you find this job? (MARK THE ONE MOST IMPORTANT CATEGORY)

- School employment or placement service
- Public employment service
- Private employment agency
- Newspaper advertisement
- Checked with employer directly
- Through a relative
- Through a friend
- Civil Service application
- Union registration
- Other (WRITE IN) 

K Why did you leave this job? (MARK THE ONE MOST IMPORTANT CATEGORY)

- Job ended (temporary job, laid off, or fired)
- School related reasons (graduated, school started, school year ended)
- Quit because job, hours, or pay, etc unsatisfactory
- Found a better job or was promoted
- Moved elsewhere
- Health-related reasons (illness, injury, pregnancy)
- Other (WRITE IN) 

STILL HAVE TH'S JOB 

L Did you hold any other jobs since March 1, 1984? (CIRCLE ONE)

§

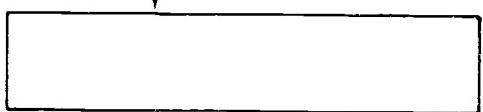
- 1 Yes
- 2 No

(CONTINUE WITH Q 12 ON FOLLOWING PAGE)

12. Have you received formal training to do your current (or most recent) job? (Do not include on the job or employer training) (CIRCLE ONE)

- 1 Yes (GO TO A)
- 2 No (SKIP TO Q 13)

A Where did you receive this training? (MARK ALL THAT APPLY)

- High school
- Vocational, trade, business, or other career training school
- Apprenticeship or government training program
- Junior or community college
- College or university (four years or more)
- Independent graduate or professional school (medical, dental, law, theology, etc.)
- Military service
- Other (DESCRIBE) 

B How did your training relate to your experiences on this job? (MARK ALL THAT APPLY)

- I was able to apply most of what I learned in school
- I would have liked more job-related training before I started working
- The way the job was done was different from the way I was trained
- I did not use on the job, the tools or equipment I was trained to use
- I could have gotten my job without the training
- I realized I had taken coursework associated with my training which was not helpful in performing my job
- Most of what I did on the job I learned to do in school
- I considered myself to be doing as well as others with similar training
- I considered going to school and getting the training a wise choice

C Did your training include instruction in the use of machines or equipment (include instruction in the operation of office machines, computers, machine tools, vehicles, or other such equipment)? (MARK ONE)

- Yes (ANSWER D)  
No (SKIP TO Q 13)

D Thinking about the formal training you have received, was the equipment on which you were trained up to date? (MARK ONE)

- Yes  
No

13 Have you held a full-time job at any time between March 1984, and the end of February 1986? (CIRCLE ONE)

1 Yes (ANSWER A)      2 No (SKIP TO Q 14)

A Considering the most recent full time job you have held, did you receive or participate in any type of employer-provided training benefits or training programs? (CIRCLE ONE)

1 Yes (CONTINUE WITH B)      2 No (SKIP TO Q 14)

B Circle "1" in Column 1 for each type of training benefit or program you participated in. Then record the number of hours per week in Column 2 and the total number of weeks in Column 3.

| COLUMN 1<br>TYPES OF TRAINING PROGRAMS OR<br>TRAINING BENEFITS  | COLUMN 2<br>NUMBER OF HOURS<br>PER WEEK | COLUMN 3<br>TOTAL NUMBER<br>OF WEEKS |
|---|---|--------------------------------------|
| (CIRCLE ALL<br>THAT APPLY)  |   |                                      |
| Employer-provided job training<br>during working hours on employer<br>premises                            | 1                                       | <input type="text"/>                 |
| Informal on-the-job training (e.g.<br>assigned to work with someone for<br>instruction or guidance, etc.) | 1                                       | <input type="text"/>                 |
| Employer-provided education or<br>training during working hours<br>away from employer premises            | 1                                       | <input type="text"/>                 |
| Tuition aid and/or financial<br>assistance for attending educational<br>institutions after working hours  | 1                                       | <input type="text"/>                 |
| Other<br>(PLEASE SPECIFY) →   | 1                                       | <input type="text"/>                 |

14 How satisfied were you with the following aspects of your present or most recent job? (MARK ONE FOR EACH LINE)

|  | Very<br>Satisfied | Satisfied | Dissatisfied | Very<br>Dissatisfied |
|--|-------------------|-----------|--------------|----------------------|
| a Pay and fringe benefits  |                   |           |              |                      |
| b Importance and challenge   |                   |           |              |                      |
| c Working conditions   |                   |           |              |                      |
| d Opportunity for promotion and advancement with this employer                                 |                   |           |              |                      |
| e Opportunity for promotion and advancement in this line of work                               |                   |           |              |                      |
| f Opportunity to use past training and education   |                   |           |              |                      |
| g Security and permanence  |                   |           |              |                      |
| h Supervisor(s)  |                   |           |              |                      |
| i Opportunity for developing new skills  |                   |           |              |                      |
| j The pride and respect I received from my family and<br>friends by being in this line of work |                   |           |              |                      |
| k Relationships with co-workers  |                   |           |              |                      |
| l Job as a whole   |                   |           |              |                      |

- 15 Write in here the name of the job or occupation that you expect or plan to have when you are 30 years old. Even if you are not at all sure, write in your ONE best guess

↓

A. Which of the categories below comes closest to describing that job? (CIRCLE ONE)

|  |    |  |
|--|----|--|
| §  |    |  |
| CLERICAL such as bank teller, bookkeeper, secretary, typist, mail carrier ticket agent   | 01 |  |
| CRAFTSMAN such as baker, automobile mechanic, machinist,<br>painter, plumber, telephone installer, carpenter   | 02 |  |
| FARMER, FARM MANAGER   | 03 |  |
| HOMEMAKER (without other job)  | 04 |  |
| LABORER such as construction worker, car washer, sanitary worker, farm laborer   | 05 |  |
| MANAGER ADMINISTRATOR such as sales manager, office manager, school administrator,<br>buyer, restaurant manager, government official   | 06 |  |
| MILITARY such as career officer, enlisted man or woman in the Armed Forces   | 07 |  |
| OPERATIVE such as meat cutter, assembler, machine operator, welder, taxicab,<br>bus or truck driver  | 08 |  |
| PROFESSIONAL such as accountant, artist, registered nurse, engineer, librarian, writer<br>social worker, actor, actress, athlete, politician, but not including school teacher | 09 |  |
| PROFESSIONAL such as clergyman, dentist, physician, lawyer, scientist, college teacher   | 10 |  |
| PROPRIETOR OR OWNER such as owner of a small business, contractor, restaurant owner  | 11 |  |
| PROTECTIVE SERVICE such as detective, police officer or guard, sheriff, fire fighter   | 12 |  |
| SALES such as salesperson, advertising or insurance agent, real estate broker  | 13 |  |
| SCHOOL TEACHER such as elementary or secondary   | 14 |  |
| SERVICE such as barber, beautician, practical nurse, private household worker, janitor<br>waiter, waitress   | 15 |  |
| TECHNICAL such as draftsman, medical or dental technician, computer programmer   | 16 |  |
| NOT WORKING  | 17 |  |

- 16 How important is each of the following factors in determining the kind of work you plan to be doing for most of your life? (MARK ONE FOR EACH LINE)

|                          |                               |                           |
|--------------------------|-------------------------------|---------------------------|
| <u>Not<br/>Important</u> | <u>Somewhat<br/>Important</u> | <u>Very<br/>Important</u> |
|--------------------------|-------------------------------|---------------------------|

- a Previous work experience in the area
- b Good income to start or within a few years
- c Job security and permanence
- d Work that seems important and interesting to me
- e Freedom to make my own decisions
- f Meeting and working with sociable friendly people
- g A job that has high status and prestige
- h A job where most problems are quite difficult and challenging
- i A job which allows you to establish roots in a community and  
have to move from place to place
- j A job which leaves a lot of time for other things in my life

# PERIODS UNEMPLOYED

17. Between March 1984 and the present time, were you ever without a job, available for work, and looking § for work at the same time? (CIRCLE ONE)

1 Yes (ANSWER A-D)

2 No (SKIP TO Q 18)

A During which months or parts of a month were you without a job, available for work, and looking for work? (MARK ALL THAT APPLY)

|      | JAN                   | FEB                   | MAR                   | APR                   | MAY                   | JUNE                  | JUL                   | AUG                   | SEPT                  | OCT                   | NOV                   | DEC                   |
|------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 1984 |                       |                       | <input type="radio"/> |
| 1985 | <input type="radio"/> |
| 1986 | <input type="radio"/> |                       |                       |                       |                       |                       |

B During the most recent period indicated above, on average about how many hours per week did you spend actively looking for work? (ENTER NUMBER OF HOURS)

HOURS PER WEEK

C What was the lowest salary or wage rate you would have accepted during the most recent period indicated above? (ENTER AMOUNT BELOW)

SALARY OR WAGE RATE

\$  ,  .

(CIRCLE ONE)

- |         |    |
|---------|----|
| Hourly  | 01 |
| Weekly  | 02 |
| Monthly | 04 |
| Yearly  | 03 |

D Did you receive unemployment insurance at any time during these years? (MARK ONE FOR EACH YEAR)

1984

1985

1986

Yes

Yes

Yes

No

No

No

# EDUCATION

18 With regard to your high school education please indicate which of the following applies to you (CIRCLE ONE)  
§

Graduated with class or earlier

01

Left high school but returned to earn a regular diploma

02

— (ANSWER A)

Left high school but since earned an equivalent certificate (such as GED)

03

Current working toward a regular high school diploma

04

Currently working toward an equivalent of high school diploma (such as GED)

05

— (GO TO Q 19)

Did not graduate or earn an equivalent certificate

06

## IF YOU EARNED A HIGH SCHOOL DIPLOMA OR EQUIVALENCY CERTIFICATE

A When did you earn the high school diploma or equivalency certificate?

§

ENTER MONTH AND YEAR

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |

MONTH      YEAR

19 As things stand now, do you think you will go further in your education? (CIRCLE ONE)

§

1 Yes (ANSWER A)

01

2 No (SKIP TO Q 20)

02

A How far in school do you think you will get? (CIRCLE YOUR ONE BEST GUESS)

§

Some high school

01

Finish high school or earn a high school equivalency diploma or certificate

02

Vocational trade or business school after high school

03

Less than two years

Two years or more

04

College program

05

Less than two years of college

06

Two or more years of college including a two year degree

07

Finish college four or five year degree

08

Master's degree or equivalent

09

Ph.D. M.D. other advanced professional degree

10

**20 Since March 1984, have you attended and taken classes for credit at any school such as a college or university, § graduate or professional school, service academy or school, business school, trade school, technical institute, vocational school, community college, and so forth? DO NOT INCLUDE ARMED FORCES TRAINING PROGRAMS, MANPOWER TRAINING PROGRAMS, OR NONCREDIT COURSES (CIRCLE ONE)**

- 1 Yes (GO TO INSTRUCTIONS BELOW)
- 2 No, but attended a college or other postsecondary school after leaving high school and before March, 1984 (GO TO Q 23)
- 3 No did not attend a postsecondary school like those listed above after leaving high school (GO TO Q 35)

### **IMPORTANT INSTRUCTIONS**

Next we would like information about the schools you have attended between March 1984 and the present time. There is room to provide information about 2 schools. At Q 21 write the name of the school you were attending on March 1, 1984. If you were not in school at that time, enter the name of the first school you attended after March 1, 1984. Answer parts A-J of Q 21 about that school. Provide information about the next school you attended at Q 22.

**IF YOU ATTENDED MORE THAN 2 SCHOOLS**

Provide information about the first school you attended in Q 21. At Q 22 provide information about the most recent school you attended.

**IF YOU ATTENDED TWO SCHOOLS AT THE SAME TIME**

Provide information about both schools but use a separate question (page) for each.

21. What is the exact name and location of the 1st school you attended after March 1, 1984?  
§ (WRITE IN AND DO NOT ABBREVIATE THE SCHOOL NAME)

|                |       |          |
|----------------|-------|----------|
| SCHOOL NAME    |       |          |
| STREET ADDRESS |       |          |
| CITY           | STATE | ZIP CODE |

A. What kind of school is this? (MARK ONE)

- Vocational, trade, business, or other career training school
- Junior or community college (2-year)
- College or university (4 years or more)
- Independent graduate or professional school (medical, dental, law, theology, etc.)
- Other (WRITE IN) →

B. Is this a public or private school? (MARK ONE)

- Public
- Private
- Don't Know

C. When did you attend this school? (CIRCLE ALL THE MONTHS ATTENDED FOR EACH YEAR LISTED)

|      | JAN | FEB | MAR | APR | MAY | JUNE | JUL | AUG | SEPT | OCT | NOV | DEC |
|------|-----|-----|-----|-----|-----|------|-----|-----|------|-----|-----|-----|
| 1984 | -   | -   | 03  | 04  | 05  | 06   | 07  | 08  | 09   | 10  | 11  | 12  |
| 1985 | 01  | 02  | 03  | 04  | 05  | 06   | 07  | 08  | 09   | 10  | 11  | 12  |
| 1986 | 01  | 02  | 03  | 04  | 05  | 06   | 07  | -   | -    | -   | -   | -   |

D. During the last month you attended, how were you classified by the school? (MARK ONE)

- Freshman
- Sophomore
- Junior
- Senior
- Graduate Professional student
- Special student
- Other (WRITE IN) →
- School did not classify students
- Don't know

E. During the last month you attended this school, were you classified as a full time student? (MARK ONE)

- Yes
- No
- Don't know

F During the last month you attended, about how many hours a week were your classes scheduled to meet? (INCLUDE LECTURES, SHOP, LAB TIME, ETC ENTER HOURS)

TOTAL HOURS PER WEEK

|  |  |
|--|--|
|  |  |
|--|--|

G During the last month you attended, what was your actual or intended Field of Study or training (for example, agriculture, education, or secretarial, etc.)? (WRITE IN NAME OF SPECIFIED FIELD OR AREA)

|  |
|--|
|  |
|--|

H. During the last month you attended, what kind of certificate, license, diploma, or degree were you studying for? (MARK ONE)

None (SKIP TO J)

Certificate (IN WHAT? - WRITE IN) →

|  |
|--|
|  |
|--|

License (IN WHAT? - WRITE IN) →

|  |
|--|
|  |
|--|

Two- or three-year vocational  
degree or diploma

Two-year academic degree or diploma

Four- or five-year Bachelor's degree

A Master's Degree or equivalent

A Ph.D. or equivalent

An M.D., L.L.B., J.D., D.D.S. or equivalent

Other (WRITE IN) →

|  |
|--|
|  |
|--|

— (ANSWER I) —

I Did you complete all the requirements for that certificate, degree or diploma from this school? (MARK ONE)

Yes  
 No

MARK MONTH AND YEAR RECEIVED →

| MONTH                      | YEAR                       |
|----------------------------|----------------------------|
| <input type="radio"/> Jan  | <input type="radio"/> July |
| <input type="radio"/> Feb  | <input type="radio"/> Aug  |
| <input type="radio"/> Mar  | <input type="radio"/> Sep  |
| <input type="radio"/> Apr  | <input type="radio"/> Oct  |
| <input type="radio"/> May  | <input type="radio"/> Nov  |
| <input type="radio"/> June | <input type="radio"/> Dec  |

J Between March 1984 and the present time, did you  
§ attend any other school? (CIRCLE ONE)

1 Yes (GO TO Q 22)

2 No (SKIP TO Q 23)

- 22 What is the exact name and location of the 2nd school you attended after March 1, 1984? (WRITE IN AND DO NOT  
§ ABBREVIATE THE SCHOOL NAME. IF YOU ATTENDED MORE THAN 2 SCHOOLS, PROVIDE INFORMATION  
ABOUT THE MOST RECENT SCHOOL YOU ATTENDED)

|                |       |          |
|----------------|-------|----------|
| SCHOOL NAME    |       |          |
| STREET ADDRESS |       |          |
| CITY           | STATE | ZIP CODE |

A. What kind of school is this? (MARK ONE)

- Vocational, trade, business, or other career training school
- Junior or community college (2-year)
- College or university (4 years or more)
- Independent graduate or professional school (medical, dental, law, theology etc)
- Other (WRITE IN) →

B Is this a public or private school? (MARK ONE)

- Public
- Private
- Don't Know

C When did you attend this school? (CIRCLE ALL THE MONTHS ATTENDED FOR EACH YEAR LISTED)

|      | JAN | FEB | MAR | APR | MAY | JUNE | JUL | AUG | SEPT | OCT | NOV | DEC |
|------|-----|-----|-----|-----|-----|------|-----|-----|------|-----|-----|-----|
| 1984 | ..  | ..  | 03  | 04  | 05  | 06   | 07  | 08  | 09   | 10  | 11  | 12  |
| 1985 | 01  | 02  | 03  | 04  | 05  | 06   | 07  | 08  | 09   | 10  | 11  | 12  |
| 1986 | 01  | 02  | 03  | 04  | 05  | 06   | 07  | ..  | ..   | ..  | ..  | ..  |

D During the last month you attended, how were you classified by the school? (MARK ONE)

- Freshman
- Sophomore
- Junior
- Senior
- Graduate/Professional student
- Special student
- Other (WRITE IN) →
- School did not classify students
- Don't know

E During the last month you attended this school, were you classified as a full-time student? (MARK ONE)

- Yes
- No
- Don't know

F During the last month you attended, about how many hours a week were your classes scheduled to meet? (INCLUDE LECTURES, SHOP, LAB TIME, ETC ENTER HOURS)

TOTAL HOURS PER WEEK

|  |  |
|--|--|
|  |  |
|--|--|

G During the last month you attended, what was your actual or intended Field of Study or training (for example, agriculture, education, or secretarial, etc.)? (WRITE IN NAME OF SPECIFIED FIELD OR AREA)

|  |
|--|
|  |
|--|

H During the last month you attended, what kind of certificate, license, diploma, or degree were you studying for? (MARK ONE)

None (SKIP TO J)

Certificate (IN WHAT? - WRITE IN) →

|  |
|--|
|  |
|--|

License (IN WHAT? - WRITE IN) →

|  |
|--|
|  |
|--|

Two- or three-year vocational  
degree or diploma

Two-year academic degree or diploma

Four- or five-year Bachelor's degree

A Master's Degree or equivalent

A Ph.D. or equivalent

An M.D., LL.B., J.D., D.D.S. or equivalent

Other (WRITE IN) →

|  |
|--|
|  |
|--|

(ANSWER I)

I Did you complete all the requirements for that certificate, degree or diploma from this school? (MARK ONE)

Yes  
 No

MARK MONTH AND YEAR RECEIVED →

| MONTH                      | YEAR                       |
|----------------------------|----------------------------|
| <input type="radio"/> Jan  | <input type="radio"/> July |
| <input type="radio"/> Feb  | <input type="radio"/> Aug  |
| <input type="radio"/> Mar  | <input type="radio"/> Sep  |
| <input type="radio"/> Apr  | <input type="radio"/> Oct  |
| <input type="radio"/> May  | <input type="radio"/> Nov  |
| <input type="radio"/> June | <input type="radio"/> Dec  |

J Between March 1984 and the present time, did you  
§ attend any other school? (CIRCLE ONE)

- 1 Yes  
2 No

■ \*23. Please indicate if you have ever seriously considered applying for admission to any of the following graduate degree programs? (MARK ALL THAT APPLY)

Dentistry

Law

Medicine

Master's in Business Administration (MBA) or similar degree

Master's Degree (not Business Administration)

Doctoral Degree (Ph.D.) in any field

Other graduate degree (PLEASE SPECIFY) → 

I have never considered applying to a graduate degree program

■ \*24 Which of the following standardized professional or graduate school admission tests have you ever taken?  
§ (CIRCLE ALL THAT APPLY)

a Dental Admission Test (DAT)

1

b Graduate Management Admission Test (GMAT or ATGSB)

1

c Graduate Record Examination (GRE)

1

d Law School Admission Test (LSAT)

1

e Medical College Admission Test (MCAT)

1

f Other (PLEASE SPECIFY) ↓

1



g I took NO graduate or professional school admission tests

1

■ \*25 Have you ever applied for admission to a business or management graduate program which offers the MBA or similar degree? (CIRCLE ONE)

Yes 1 (SKIP TO Q 27)

No 2 (GO TO Q 26)

■ \*26 What are the chances that you will apply for admission to a business or management graduate program which offers the MBA or similar degree? (CIRCLE ONE)

Certain to apply in the future

01

Very likely to apply

02

Somewhat likely to apply

03

Not very likely to apply

04

Not at all likely to apply in the future

05

→ (SKIP TO Q 28)

# PLEASE DO NOT WRITE IN SHADED AREA

- \*27 Please list the name and location of the graduate management schools to which you applied. There are spaces to list three schools. If you enrolled in a school, list that school first. For each school, enter the date that you applied, whether you were accepted (and date), and whether you enrolled (and date of enrollment). Indicate whether you received a degree or left without a degree (and the date).  
 PLEASE DO NOT ABBREVIATE THE SCHOOL NAME(S)

| A. School Name   |   | City & State  |   |  |  |
|--|---|---|---|--|--|
| When did<br>you apply?<br><u>(Enter Date)</u>                                    | Were you accepted?<br><u>(CIRCLE ONE)</u>   | Did you<br>enroll?<br><u>(CIRCLE ONE)</u>                                 | Which of the following<br>applies to you?<br><u>(CIRCLE ONE)</u><br>RECEIVED DEGREE      01      ENTER DATE<br>LEFT WITHOUT DEGREE 02      Month Year<br>STILL ENROLLED      03      Month Year<br>NEVER ENROLLED      04      Month Year |  |  |
| <input type="text"/> / <input type="text"/> / <input type="text"/><br>Month Year | <input checked="" type="checkbox"/> Accepted      1<br><input type="checkbox"/> Not accepted      2 | <input type="checkbox"/> Yes      1<br><input type="checkbox"/> No      2 |   |  |  |
| If you applied to a second school continue to B. Otherwise skip to Q 28          |   |   |   |  |  |

| B School Name  |   | City & State  |   |  |  |
|--|---|---|---|--|--|
| When did<br>you apply?<br><u>(Enter Date)</u>                                    | Were you accepted?<br><u>(CIRCLE ONE)</u>   | Did you<br>enroll?<br><u>(CIRCLE ONE)</u>                                 | Which of the following<br>applies to you?<br><u>(CIRCLE ONE)</u><br>RECEIVED DEGREE      01      ENTER DATE<br>LEFT WITHOUT DEGREE 02      Month Year<br>STILL ENROLLED      03      Month Year<br>NEVER ENROLLED      04      Month Year |  |  |
| <input type="text"/> / <input type="text"/> / <input type="text"/><br>Month Year | <input checked="" type="checkbox"/> Accepted      1<br><input type="checkbox"/> Not accepted      2 | <input type="checkbox"/> Yes      1<br><input type="checkbox"/> No      2 |   |  |  |
| If you applied to a third school continue to C. Otherwise skip to Q 28           |   |   |   |  |  |

| C School Name  |   | City & State  |   |  |  |
|--|---|---|---|--|--|
| When did<br>you apply?<br><u>(Enter Date)</u>                                    | Were you accepted?<br><u>(CIRCLE ONE)</u>   | Did you<br>enroll?<br><u>(CIRCLE ONE)</u>                                 | Which of the following<br>applies to you?<br><u>(CIRCLE ONE)</u><br>RECEIVED DEGREE      01      ENTER DATE<br>LEFT WITHOUT DEGREE 02      Month Year<br>STILL ENROLLED      03      Month Year<br>NEVER ENROLLED      04      Month Year |  |  |
| <input type="text"/> / <input type="text"/> / <input type="text"/><br>Month Year | <input checked="" type="checkbox"/> Accepted      1<br><input type="checkbox"/> Not accepted      2 | <input type="checkbox"/> Yes      1<br><input type="checkbox"/> No      2 |   |  |  |

28. With regard to your education and training during the last year you were in postsecondary school, how satisfied as a whole were you with the following? (MARK ONE OVAL FOR EACH LINE)

|   | Very satisfied        | Somewhat satisfied    | Neutral or no opinion | Somewhat dissatisfied | Very dissatisfied     |
|---|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| a The ability, knowledge, and personal qualities of most teachers | <input type="radio"/> |
| b The social life   | <input type="radio"/> |
| c Development of my work skills                                   | <input type="radio"/> |
| d My intellectual growth  | <input type="radio"/> |
| e Counseling or job placement                                     | <input type="radio"/> |
| f The buildings, library, equipment, etc                          | <input type="radio"/> |
| g Cultural activities, music, art, drama, etc                     | <input type="radio"/> |
| h The intellectual life of the school                             | <input type="radio"/> |
| i Course curriculum   | <input type="radio"/> |
| j The quality of the instruction                                  | <input type="radio"/> |
| k Sports and recreation facilities                                | <input type="radio"/> |
| l The financial cost of attending                                 | <input type="radio"/> |
| m The prestige of the school                                      | <input type="radio"/> |

29. During which of the following time periods did you attend any school (not including high school)? (CIRCLE ALL THAT APPLY)

- Any or all months between Fall 1984 - Spring 1985      1 (ANSWER A)
- Any or all months between Fall 1985 - Spring 1986      1 (ANSWER B)
- Did not attend school during either of the two periods listed above      1 SKIP TO Q 33

A What were the total annual charges for tuition and fees for each year that you attended school? INCLUDE ALL TUITION AND FEES EVEN IF THEY WERE PAID COMPLETELY OR IN PART BY YOUR PARENTS. A SCHOLARSHIP OR A LOAN WRITE IN YOUR BEST ESTIMATE. ROUND TO THE NEAREST DOLLAR

Fall 1984 Spring 1985

\$ 11111111

B What were the total annual charges for tuition and fees for each year that you attended school? INCLUDE ALL TUITION AND FEES EVEN IF THEY WERE PAID COMPLETELY OR IN PART BY YOUR PARENTS. A SCHOLARSHIP OR A LOAN WRITE IN YOUR BEST ESTIMATE. ROUND TO THE NEAREST DOLLAR

Fall 1985 Spring 1986

\$ 11111111

30 Did you receive (or will you receive) any kind of scholarship, fellowship, grant, or benefit (not a loan) to go to school during these time periods? (CIRCLE ALL THAT APPLY)

a Yes, Fall 1984 - Spring 1985

1

(ANSWER A AND B)

b Yes, Fall 1985 - Spring 1986

1

c No

1

(SKIP TO Q 31)

A. What kind(s) of scholarship, fellowship, grant, or benefit (not a loan) did you or will you receive? (MARK ALL THAT APPLY IN EACH COLUMN)

|  | (1)<br>Fall 1984-<br>Spring 1985 | (2)<br>Fall 1985<br>Spring 1986 |
|--|----------------------------------|---------------------------------|
|--|----------------------------------|---------------------------------|

a Pell Grant or Basic Educational Opportunity Grant (BEOG)

b Supplemental Educational Opportunity Grant

c Other scholarship or grant  
(PLEASE SPECIFY)

1984-85

1985-86

B. Estimate the total dollar value of the amount you received and will receive from scholarships, fellowships, grants, or benefits (not loans) during each period. Enter a zero, "0," where you received no such funds (ENTER AMOUNTS, ROUND TO NEAREST DOLLAR)

REMEMBER.

\$  ,  **565**  
RIGHT

~~\$ 56,5~~   
WRONG

1 Fall 1984 - Spring 1985

Total Dollar Value \$  ,

2 Fall 1985 - Spring 1986

Total Dollar Value \$  ,

■ 31. Considering the same time periods, did you pay any of the costs to go to school from the money you had saved or earned? (CIRCLE ALL THAT APPLY)

- a Yes, Fall 1984 - Spring 1985
- b Yes, Fall 1985 - Spring 1986
- c No

1  
1

(ANSWER A AND B)

1 (SKIP TO Q 32)

A. What was (were) the source(s) of the money you paid or will pay to go to school from the money you had saved or earned? (MARK ALL THAT APPLY IN EACH COLUMN)

|  | (1)<br><u>Fall 1984-</u><br><u>Spring 1985</u> | (2)<br><u>Fall 1985-</u><br><u>Spring 1986</u> |
|--|--|--|
| a Own savings from money I earned before I started postsecondary school                                      | <input type="radio"/>                          | <input checked="" type="radio"/>               |
| b Own earnings (including summer earnings) since I started school but not while taking courses.... . . . . . | <input type="radio"/>                          | <input checked="" type="radio"/>               |
| c Money earned from a college work-study job   | <input type="radio"/>                          | <input type="radio"/>                          |
| d Other earnings while taking courses  | <input type="radio"/>                          | <input type="radio"/>                          |

B. Estimate the total amount of money you paid or will pay to go to school from money you had saved or earned Enter a zero, "0", where you paid no money (ENTER AMOUNTS, ROUND TO NEAREST DOLLAR)

1 Fall 1984 - Spring 1985

Total Dollar Value \$  ,

2 Fall 1985 - Spring 1986

Total Dollar Value \$  ,

32 Considering the same time periods, did you or will you receive a loan to go to school? (CIRCLE ALL THAT APPLY,  
§

- a Yes, Fall 1984 - Spring 1985
- b Yes, Fall 1985 - Spring 1986
- c No

1

1

(ANSWER A AND B)

1 (SKIP TO Q 33)

A From which of the following sources did you or will you receive a loan to go to school? (MARK ALL THAT APPLY  
IN EACH COLUMN)

|  | (1)<br><u>Fall 1984-</u><br><u>Spring 1985</u> | (2)<br><u>Fall 1985-</u><br><u>Spring 1986</u> |
|--|--|--|
|--|--|--|

- a Federal Guaranteed Student Loan Program
- b National Direct Student Loan
- c Other loan

(PLEASE SPECIFY) \_\_\_\_\_

1984-85

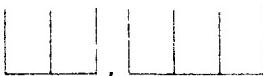


1985-86

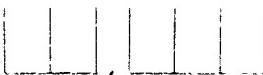


B. Estimate the total dollar value of the amounts you received or will receive as loans to go to school during each period  
Enter a zero, "0", where you received no loans (ENTER AMOUNTS, ROUND TO NEAREST DOLLAR)

1 Fall 1984 - Spring 1985

Total Dollar Value \$ 

2 Fall 1985 - Spring 1986

Total Dollar Value \$ 

■ 33 Since leaving high school, have you received any loans for your education? (MARK ONE)

- Yes (ANSWER A-C)  
 No (SKIP TO Q 34)

A Have any of your student loan payments been deferred or forgiven? (MARK ONE)

- Yes  
 No

B Have any of your student loan repayment schedules begun? (MARK ONE)

- Yes (ANSWER C)  
 No (SKIP TO Q 34)

C When was your first payment due? (MARK CIRCLES FOR MONTH AND YEAR)

| MONTH                      | YEAR                       |
|----------------------------|----------------------------|
| <input type="radio"/> Jan  | <input type="radio"/> July |
| <input type="radio"/> Feb  | <input type="radio"/> Aug  |
| <input type="radio"/> Mar  | <input type="radio"/> 81   |
| <input type="radio"/> Apr  | <input type="radio"/> 82   |
| <input type="radio"/> May  | <input type="radio"/> 83   |
| <input type="radio"/> June | <input type="radio"/> 84   |
|                            | <input type="radio"/> 85   |
|                            | <input type="radio"/> 86   |

■ 34 Did your parents take out loans or borrow money to finance your postsecondary schooling? (MARK ONE)

- Yes (ANSWER A)  
 No (GO TO Q 35)  
 Don't Know (GO TO Q 35)

A Did your parents borrow money under the Auxiliary Loan PLUS loan program or through a Home Equity Loan? (MARK ONE)

- Yes  
 No  
Don't Know

■ 35 Please indicate whether or not your parents (or guardians) claimed you as an exemption on their federal income tax during each of the following years (CIRCLE ONE NUMBER FOR EACH LINE)

|        | YES | NO | Don't Know |
|--------|-----|----|------------|
| a 1984 | 1   | 2  | 3          |
| b 1985 | 1   | 2  | 3          |

- 36 For each year listed below, please estimate the number of days you lived in the home of your parents (or guardians) (ENTER NUMBER IF NONE ENTER '0')

| | | | | | | | | |

1984

1985

- 37 For each year listed below, indicate which of the following were provided to you by your parents (or guardians) at no cost to you (MARK ALL THAT APPLY FOR EACH YEAR)

1984                    1985

- a Room (Living quarters)
- b Board (Food)
- c Use of parents car or truck
- d Medical expenses or insurance
- e Clothing
- f None of the above for the year listed

- 38 How much financial assistance (in cash or other gifts and support) did you receive from parents or guardians for each year specified below? (INCLUDE CASH ASSISTANCE, GIFTS OR SUPPORT RECEIVED) (MARK ONE FOR EACH YEAR)

1984                    1985

- a None
- b \$1 - \$500
- c \$501 - 750
- d \$751 - 1,000
- e \$1,001 - 1,250
- f \$1,251 - 1,500
- g \$1,501 - 2,000
- h \$2,001 - 3,000
- i \$3,001 or More
- j Don't Know

- 39 Have you formally applied for admission (filled out a form and sent it in) to any graduate or professional school (law, medicine, pharmacy, etc.) since the beginning of March 1984? (MARK ONE)

- Yes (ANSWER A AND B)  
 No (SKIP TO Q 40)

- A Were you accepted for admission at any graduate or professional school? (MARK ONE)

- Yes  
 No

- B Did you apply for financial aid? (MARK ONE)

- Yes (ANSWER C)  
 No (SKIP TO Q 40)

- C Were you offered financial aid? (MARK ONE)

- Yes  
 No  
 Don't Know

# OTHER TRAINING

40 Since March 1984, have you participated in any program such as on-the-job training, registered apprenticeships, § government training programs, personal enrichment, or correspondence courses? Do not include regular school and college programs or Armed Forces training programs (CIRCLE ONE)

1 Yes (GO TO A)

2 No (SKIP TO Q 41)

A What type of training program(s) or course(s) have you participated in? (CIRCLE ALL THAT APPLY)  
§

- |  |   |
|--|---|
| a Formal Registered Apprenticeship (your state or labor union) | 1 |
| b Job Training Partnership Act (JTPA)                          | 1 |
| c State or locally sponsored employment and training program   | 1 |
| d Other employment and training program                        | 1 |

(PLEASE SPECIFY)

- |   |   |
|---|---|
| e Non-credit courses or activities in regular school . . .          | 1 |
| f Correspondence courses . . .                                      | 1 |
| g Courses given by a community group, labor organization, or church | 1 |
| h Courses given by a private instructor                             | 1 |
| i Courses given by television, radio or newspaper                   | 1 |

B How long is (or was) this program scheduled to last? (MARK ONE)

- Less than one month  
 Between one month and one year  
 More than one year

C Have you completed this program? (MARK ONE)

- Yes  
 No still enrolled  
 No, left without completing

D Were you being trained for some kind of work? (MARK ONE)

- Yes (ANSWER E)  
 No (SKIP TO Q 41)

E What kind of work were you being trained for or learning about? If you have participated in more than one program, answer for the one in which you spent the most time (Examples: photography, sales, auto mechanic work, plumbing, typing etc.) (WRITE IN)

# FAMILY INFORMATION

41 What was your marital status the first week of February 1986? (CIRCLE ONE)

§

- |  |                   |
|--|-------------------|
| Divorced   | 02                |
| Widowed  | 03                |
| Separated  | 04                |
| Never married  | 01 (SKIP TO Q 48) |
| Not married but living in a marriage like relationship<br>(ANSWER Qs 4-45 FOR THIS PERSON) | 06 (GO TO Q 42)   |
| Married  | 05                |

42 What was your spouse (husband, or wife, or live-in partner) doing the first week of February 1986? (MARK ALL THAT APPLY)

- He or she was working for pay at a full time or part time job
- Taking vocational or technical courses at any kind of school or college (for example vocational trade business, or other career training school)
- Taking academic courses at a two- or four year college
- Taking courses at a graduate or professional school (e.g. law, medicine, pharmacy, etc.)
- Serving on active duty in the Army, Navy, Air Force, or Marine Corps
- Keeping house (without other job)
- Temporary layoff from work looking for work or waiting to report to work

Other (PLEASE SPECIFY)



43 Did he or she hold a job the first week of February 1986? (CIRCLE ONE)

- 1 Yes (GO TO Q 44)
- 2 No (SKIP TO Q 4F)

44 Please describe below the job he or she held during the first week of February 1986

A What kind of job or occupation did he or she have? (For example salesperson waitress secretary etc )  
↓ WRITE IN →

B What kind of business or industry was this job in? (For example, shoe store, restaurant, office etc )  
↓ WRITE IN →

C What were his or her most frequent activities or duties on this job? (For example, selling shoes, waiting on tables, typing and filing, etc ) ↓ WRITE IN →

D Was he or she (MARK ONE)

An employee of a PRIVATE company bank business school or individual working for wages salary or commissions?

A GOVERNMENT employee (Federal State county or local institution or school)?

Self-employed in his or her OWN business professional practice or farm?

Working WITHOUT PAY in family business or farm?

Working WITHOUT PAY in volunteer job?

E When did he or she start working at this job? (ENTER MONTH AND YEAR)

MONTH      YEAR  
[REDACTED]

F How many hours does he or she usually work at this job in an average week? (ENTER NUMBER OF HOURS)

HOURS PER WEEK  
[REDACTED]

G In an average week, approximately how much does he or she earn at this job? Report his or her gross earnings before taxes or other deductions. If net paid by the week please estimate. ENTER AMOUNT ROUND TO NEAREST DOLLAR!

APPROXIMATE GROSS EARNINGS      |      |      |      |  
DURING AVERAGE WEEK → \$125,00

H Is he or she currently working at this job? MARK ONE!

YES

No (IF NO MARK ONE FOR MONTH HE OR SHE LEFT)

|          |       |      |
|----------|-------|------|
| February | April | June |
| March    | May   | July |

**45 As of the first week of February 1986, what was the highest level of education that he or she had attained? (MARK ONE)**

- Some high school
- Finished high school or earned a high school equivalency diploma or certificate

Vocational, trade, or business school after high school

- Less than two years
- Two years or more

College program

- Less than two years of college
- Two or more years of college (including two-year degree)
- Finished college (four or five-year degree)
- Master's degree or equivalent
- Ph.D., M.D., or other advanced professional degree
- Don't know

**46 How many times have you been legally married? (CIRCLE ONE)**

- |                     |    |                  |
|---------------------|----|------------------|
| Once                | 01 | 01               |
| Twice               | 02 | — (GO TO Q 47)   |
| Three or more times | 03 | —                |
| Never               | 04 | — (SKIP TO Q 48) |

47 Now we would like some information about your current or most recent marriage and any past marriage. Please start with your current or most recent marriage and then report the one before that, if any.

COLUMN 1

COLUMN 2

**Current or Most Recent Marriage**

**Previous  
Marriage**

**A When did this marriage begin?**  
§ (ENTER MONTH AND YEAR)

MONTH      YEAR

B As of the first week of February 1986, were you  
(CIRCLE ONE)

Still married and living with  
your spouse 01 (ANSWER E)

Still married but temporarily  
living apart due to military  
service, work-related  
travel, hospitalization,  
imprisonment, etc

Still married but separated  
from spouse 03 (ANSWER C)

No longer married due to  
divorce or annulment 04 (ANSWER D)

No longer married due to  
death of spouse 05 (ANSWER D)

C When did you stop living with your spouse?  
(ENTER MONTH AND YEAR)

MONTH    YEAR

D When did this marriage end?  
§ (ENTER MONTH AND YEAR)

MONTH      YEAR

E Did you have a previous marriage?  
§ (CIRCLE ONE)

Yes                  1 (GO TO COLUMN 2)

No 2 (SKIP TO Q 48)

A. When did this marriage begin?  
§ (ENTER MONTH AND YEAR)

**MONTH**      **YEAR**

B. As of the first week of February 1986, were you  
(MARK ONE)

No longer married due to divorce or annulment

No longer married due to death of spouse

**C When did this marriage end?**  
**S (ENTER MONTH AND YEAR)**

MONTH      YEAR

(GO TO Q 48)

**48. How many children, including adopted and step-children, do you eventually expect to have? (MARK ONE)**

- None       Four  
 One       Five  
 Two       Six or more  
 Three

**49. As of the first week of February 1986 how many children (including adopted, foster-care and stepchildren) have you ever had? (ENTER NUMBER IF NONE, WRITE "0" AND SKIP TO Q 54)**

NUMBER OF CHILDREN

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

Next we would like some information about your children (including adopted, foster-care, and stepchildren). Please start with your first (oldest) child and then report all others after that, if any.

| Children                | A What is the birthdate<br>of this child?<br>(ENTER MONTH AND YEAR) |      | B Is the child adopted, a step-<br>child, a foster care child or<br>a child born to you? (MARK ONE) |           |                               |   |  |  |  |      |                                  |  |
|-------------------------|---|------|---|-----------|-------------------------------|---|--|--|--|------|----------------------------------|--|
|                         | MONTH   | YEAR | Born to me  | Stepchild |                               |   |  |  |  |      |                                  |  |
| 50 First (oldest) Child | <table border="1"><tr><td> </td><td> </td><td> </td></tr></table>   |      |   |           | MONTH                         | <table border="1"><tr><td> </td><td> </td><td> </td></tr></table> |  |  |  | YEAR | <input type="radio"/> Adopted    | <input checked="" type="radio"/> Foster care |
|                         |   |      |   |           |                               |   |  |  |  |      |                                  |  |
|                         |   |      |   |           |                               |   |  |  |  |      |                                  |  |
| 51 Second Child         | <table border="1"><tr><td> </td><td> </td><td> </td></tr></table>   |      |   |           | MONTH                         | <table border="1"><tr><td> </td><td> </td><td> </td></tr></table> |  |  |  | YEAR | <input type="radio"/> Born to me | Stepchild                                    |
|                         |   |      |   |           |                               |   |  |  |  |      |                                  |  |
|                         |   |      |   |           |                               |   |  |  |  |      |                                  |  |
| 52 Third Child          | <table border="1"><tr><td> </td><td> </td><td> </td></tr></table>   |      |   |           | MONTH                         | <table border="1"><tr><td> </td><td> </td><td> </td></tr></table> |  |  |  | YEAR | <input type="radio"/> Adopted    | Foster care                                  |
|                         |   |      |   |           |                               |   |  |  |  |      |                                  |  |
|                         |   |      |   |           |                               |   |  |  |  |      |                                  |  |
| 53 Fourth Child         | <table border="1"><tr><td> </td><td> </td><td> </td></tr></table>   |      |   |           | MONTH                         | <table border="1"><tr><td> </td><td> </td><td> </td></tr></table> |  |  |  | YEAR | <input type="radio"/> Born to me | Stepchild                                    |
|                         |   |      |   |           |                               |   |  |  |  |      |                                  |  |
|                         |   |      |   |           |                               |   |  |  |  |      |                                  |  |
|                         |   |      |   |           | <input type="radio"/> Adopted | Foster care   |  |  |  |      |                                  |  |

# INCOME

- 54. Write in below your best estimate of your total yearly income before taxes for (a) ALL OF 1984, and (b) ALL OF 1985**
- § Include your spouse's (husband, wife, or live-in partner) income where asked. EVERY LINE SHOULD HAVE DOLLAR AMOUNT ENTRY. IF YOU DID NOT RECEIVE ANY INCOME FROM A SOURCE, ENTER A ZERO, "0". (ENTER AMOUNTS, ROUND TO NEAREST DOLLAR)**

| SOURCE  | Amount Received<br>1984   | Amount Received<br>1985   |
|---|---|---|
| a Your own wages, salaries, commissions or tips IF NONE ENTER "0"   | \$ <input type="text"/> , <input type="text"/> <input type="text"/> | \$ <input type="text"/> , <input type="text"/> <input type="text"/> |
| b Your own net income from a business or farm IF NONE ENTER "0"   | \$ <input type="text"/> , <input type="text"/> <input type="text"/> | \$ <input type="text"/> , <input type="text"/> <input type="text"/> |
| c Your spouse's (husband or wife or live-in partner) wages, salaries, commissions, or tips, and his or her net income from a business or farm IF NONE ENTER "0" | \$ <input type="text"/> , <input type="text"/> <input type="text"/> | \$ <input type="text"/> , <input type="text"/> <input type="text"/> |
| d Dividends, interest, rental income, investment income (include spouse's) IF NONE ENTER "0"  | \$ <input type="text"/> , <input type="text"/> <input type="text"/> | \$ <input type="text"/> , <input type="text"/> <input type="text"/> |
| e Social Security benefits (include spouse's) IF NONE ENTER "0"   | \$ <input type="text"/> , <input type="text"/> <input type="text"/> | \$ <input type="text"/> , <input type="text"/> <input type="text"/> |
| f Veteran's benefits (include spouse's) IF NONE ENTER "0"   | \$ <input type="text"/> , <input type="text"/> <input type="text"/> | \$ <input type="text"/> , <input type="text"/> <input type="text"/> |
| g Your unemployment compensation IF NONE ENTER "0"  | \$ <input type="text"/> , <input type="text"/> <input type="text"/> | \$ <input type="text"/> , <input type="text"/> <input type="text"/> |
| h Your spouse's unemployment compensation IF NONE ENTER "0"   | \$ <input type="text"/> , <input type="text"/> <input type="text"/> | \$ <input type="text"/> , <input type="text"/> <input type="text"/> |
| i Public assistance, welfare, AFDC, etc (include spouse's) IF NONE ENTER "0"  | \$ <input type="text"/> , <input type="text"/> <input type="text"/> | \$ <input type="text"/> , <input type="text"/> <input type="text"/> |
| j Income you (and your spouse) received as gifts from relatives or friends IF NONE ENTER "0"  | \$ <input type="text"/> , <input type="text"/> <input type="text"/> | \$ <input type="text"/> , <input type="text"/> <input type="text"/> |
| k Your scholarships, fellowships, grants, loans, etc IF NONE ENTER "0"  | \$ <input type="text"/> , <input type="text"/> <input type="text"/> | \$ <input type="text"/> , <input type="text"/> <input type="text"/> |
| l Your spouse's scholarships, fellowships, grants, loans etc IF NONE ENTER "0"  | \$ <input type="text"/> , <input type="text"/> <input type="text"/> | \$ <input type="text"/> , <input type="text"/> <input type="text"/> |
| m Nontaxable income not included above (include spouse's) IF NONE ENTER "0"   | \$ <input type="text"/> , <input type="text"/> <input type="text"/> | \$ <input type="text"/> , <input type="text"/> <input type="text"/> |
| n <u>TOTAL INCOME</u> (ADD TOGETHER PARTS a-m)  | \$ <input type="text"/> , <input type="text"/> <input type="text"/> | \$ <input type="text"/> , <input type="text"/> <input type="text"/> |

# EXPERIENCES AND OPINIONS

55 The following questions ask about your political participation. Thinking about the last 24 months (MARK ONE FOR EACH LINE)

Frequently    Sometimes    Never

- a When you talked with your friends did you ever talk about public problems - that is what's happening in the country or in your community?
- b Did you ever talk about public problems with any of the following people?
  - Your family
  - People where you work
  - Community leaders, such as club or church leaders
- c Did you ever talk about public problems with elected government officials or people in politics such as Democratic or Republican leaders?
- d Did you ever talk to people to try to get them to vote for or against a candidate?
- e Did you ever give any money or buy tickets to help someone who was trying to win an election?
- f Did you ever go to any political meetings, rallies, barbecues, fish fries, or things like that in connection with an election?
- g Did you ever do any work to help a candidate in his or her campaign?
- h Did you ever hold an office in a political party or get elected to a government job?

56 Are you registered to vote? MARK ONE

YES

NO

57 Between March 1984 and the end of February 1986 have you voted in a local, state, or national election? MARK ONE

YES

NO

58 Did you vote in the 1984 Presidential election? MARK ONE

Yes

No

- 59 To what extent have you voluntarily participated in the following groups during the last 24 months?  
(By voluntarily, we mean you are not an employee of the group, by active participant, we mean that you attend the meetings or events, by member only, we mean that you are on a mailing or telephone list so that you are kept informed of meetings and events) (MARK ONE FOR EACH LINE)

|   | <u>Active Participant</u> | <u>Member Only</u> | <u>Not At All</u> |
|---|---------------------------|--------------------|-------------------|
| a Youth organizations such as Little League coach<br>scouting etc                     |                           |                    |                   |
| b Union, farm, trade or professional association                                      |                           |                    |                   |
| c Political clubs or organizations  |                           |                    |                   |
| d Church or church related activities (not including worship services)                |                           |                    |                   |
| e Community centers, neighborhood improvement or social action associations or groups |                           |                    |                   |
| f Organized volunteer work such as aid project  |                           |                    |                   |
| g Adult hobby, interest, craft, pleasure group  |                           |                    |                   |
| h Sports teams or sports clubs  |                           |                    |                   |
| i Religious organization such as PTA, church, etc.                                    |                           |                    |                   |
| j Service organizations such as Rotary, Junior Chamber of Commerce, Veterans, etc     |                           |                    |                   |
| k Another voluntary group in which I participate                                      |                           |                    |                   |

**60 How do you feel about each of the following statements? (MARK ONE FOR EACH LINE)**

|  | <u>Agree<br/>strongly</u> | <u>Agree</u> | <u>Disagree</u> | <u>Disagree<br/>strongly</u> |
|--|---------------------------|--------------|-----------------|------------------------------|
| a A working mother of pre-school children can be just as good a mother as the woman who doesn't work   |                           |              |                 |                              |
| b It is usually better for everyone involved if the man is the achiever outside the home and the woman takes care of the home and family                 |                           |              |                 |                              |
| c Men and women should be paid the same money if they do the same work   |                           |              |                 |                              |
| d Most women are happiest when they are making a home and caring for children  |                           |              |                 |                              |
| e A woman should have exactly the same educational opportunities as a man  |                           |              |                 |                              |
| f A preschool child is likely to suffer if the mother works  |                           |              |                 |                              |
| g Women should be considered as seriously as men for jobs as executives or politicians   |                           |              |                 |                              |
| h Other things being equal a woman's job should be considered as seriously as a man's in making family decisions about whether to move where to live etc |                           |              |                 |                              |

61 How do you feel about each of the following statements? (MARK ONE FOR EACH LINE)

|  | <u>Agree</u><br><u>strongly</u> | <u>Agree</u> | <u>Disagree</u> | <u>Disagree</u><br><u>strongly</u> | No<br>opinion |
|--|---------------------------------|--------------|-----------------|------------------------------------|---------------|
|--|---------------------------------|--------------|-----------------|------------------------------------|---------------|

- a I take a positive attitude toward myself
- b Good luck is more important than hard work for success
- c I feel I am a person of worth, on an equal plane with others
- d I am able to do things as well as most other people
- e Every time I try to get ahead, something or somebody stops me
- f Planning only makes a person unhappy since plans hardly ever work out anyway
- g People who accept their condition in life are happier than those who try to change things
- h On the whole, I am satisfied with myself
- i What happens to me is my own doing
- j At times I think I am no good at all
- k When I make plans, I am almost certain I can make them work
- l I feel I do not have much to be proud of

The next few questions are about your use of alcohol in the past month (One drink = glass/can/bottle of beer or glass of wine or shot/highball/cocktail of hard liquor)

\*62 How many days in the past month (30 days) did you drink an alcoholic beverage that is beer, wine or hard liquor? (CIRCLE ONE)

|            |    |                |
|------------|----|----------------|
| None       | 00 | (SKIP TO Q 65) |
| 1 day      | 01 |                |
| 2 days     | 02 |                |
| 3 days     | 03 |                |
| 4 days     | 04 |                |
| 5 days     | 05 |                |
| 6-10 days  | 06 | GO TO Q 63)    |
| 11-15 days | 07 |                |
| 16-20 days | 08 |                |
| 21-25 days | 09 |                |
| 26-30 days | 10 |                |

\*63 On how many days during the last 30 days, did you have six or more drinks? (CIRCLE ONE)

|            |    |
|------------|----|
| None       | 00 |
| 1 day      | 01 |
| 2 days     | 02 |
| 3 days     | 03 |
| 4 days     | 04 |
| 5 days     | 05 |
| 6-10 days  | 06 |
| 11-15 days | 07 |
| 16-20 days | 08 |
| 21-25 days | 09 |
| 26-30 days | 10 |

\*64 Considering only the days that you drank in the last 30 days

(CIRCLE ONE FOR EACH LINE)

A On the day that you had the fewest drinks, how many drinks did you have?

01    02    03    04    05    06    07    08    09    10 or more

B On the day that you had the greatest number of drinks, how many drinks did you have?

01    02    03    04    05    06    07    08    09    10 or more

C On days that you drank, what was the average number of drinks that you had?

01    02    03    04    05    06    07    08    09    10 or more

65 In the LAST 12 MONTHS, how many times (if any) have you seen a doctor or other professional for each of the following? (MARK ONE FOR EACH LINE)

|   | <u>None</u> | <u>Once</u> | <u>Twice</u> | <u>3 to 5 Times</u> | <u>6 to 9 Times</u> | <u>10 or More Times</u> |
|---|-------------|-------------|--------------|---------------------|---------------------|-------------------------|
| a for a routine physical check up                               |             |             |              |                     |                     |                         |
| b for an injury suffered in a fight assault or auto accident    |             |             |              |                     |                     |                         |
| c for any other accidental injury                               |             |             |              |                     |                     |                         |
| d for some physical illness or symptom, not including pregnancy |             |             |              |                     |                     |                         |
| e for some emotional or psychological problem or symptom        |             |             |              |                     |                     |                         |

66. Do you have any of the following conditions? (MARK ALL THAT APPLY)

Specific learning disability

Visual handicap (not corrected by glasses)

Hard of hearing

Deafness

Speech disability

Orthopedic handicap

Other physical disability or handicap

(PLEASE SPECIFY) →



NONE OF THESE CONDITIONS

67. Do you feel that you have a physical condition that limits the kind or amount of work you can do on a job, or affects your chances for more education? (MARK ONE)

Yes

No

**68 How important is each of the following to you in your life? (MARK ONE FOR EACH LINE)**

|   | <u>Not<br/>important</u> | <u>Somewhat<br/>important</u> | <u>Very<br/>important</u> |
|---|--------------------------|-------------------------------|---------------------------|
| a Being successful in my line of work                               |                          |                               |                           |
| b Finding the right person to marry and having a happy family life  |                          |                               |                           |
| c Having lots of money  |                          |                               |                           |
| d Having strong friendships   | ○                        | ○                             |                           |
| e Being able to find steady work                                    | ○                        | ○                             |                           |
| f Being a leader in my community                                    | ○                        | ○                             |                           |
| g Being able to give my children better opportunities than I've had | ○                        | ○                             |                           |
| h Living close to parents and relatives                             | ○                        | ○                             |                           |
| i Getting away from this area of the country                        | ○                        | ○                             |                           |
| j Working to correct social and economic inequalities               |                          |                               |                           |
| k Having children   | ○                        | ○                             |                           |
| l Having leisure time to enjoy my own interests                     |                          |                               |                           |

— \*69. If an 18-year old, who was like you in many ways, asked your advice about how to prepare for a career in business, which of the following education patterns would you recommend? (MARK ONE)

High school only with no college

College bachelor's degree in business

College bachelor's degree in a technical field such as engineering  
or computer science

College bachelor's degree plus a master's degree in business  
(MBA or similar degree)

College bachelor's degree plus a master's degree in economics

College bachelor's degree plus a law degree

College bachelor's degree plus certification, such as a Certified  
Public Accountant (CPA)

## INFORMATION FOR FUTURE FOLLOW-UP

ID. UHLLP-1

PRINT your name, address and telephone number (where you can be reached during the coming year)

|                    |   |
|--------------------|---|
| Your Name          | Spouse's Full Name  |
| Spouse's Full Name |   |
| Your Maiden Name   | TELEPHONE NUMBER<br>IN WHOSE NAME IS THE TELEPHONE NUMBER LISTED?<br>(CIRCLE ONE) |
| Street Address     | No phone 1<br>My name 2<br>Spouse's name 3<br>Other (PLEASE SPECIFY) 4            |
| City               |   |
| State              | ZIP Code  |

PRINT name, address and telephone number of your parents (or one parent)

|                |   |
|----------------|---|
| Parent's Name  | TELEPHONE NUMBER  |
| Street Address | IN WHOSE NAME IS THE TELEPHONE NUMBER LISTED?<br>(CIRCLE ONE) |
| City           | No phone 1<br>Parent's name 2<br>Other (PLEASE SPECIFY) 3     |
| State          | ZIP Code  |

PRINT the names and addresses of two other people who will know where to get in touch with you during the coming year (List no more than one person who now lives with you) Remember to record the relationship of these persons to you (for example, friend, sister, cousin, etc.)

|                |  |
|----------------|--|
| Name           | Relationship to you  |
| Street Address | TELEPHONE NUMBER   |
| City           | IN WHOSE NAME IS THE TELEPHONE NUMBER LISTED?<br>(CIRCLE ONE)  |
| State          | No phone 1<br>Person listed here 2<br>Other (PLEASE SPECIFY) 3 |
| Name           | Relationship to you  |
| Street Address | TELEPHONE NUMBER   |
| City           | IN WHOSE NAME IS THE TELEPHONE NUMBER LISTED?<br>(CIRCLE ONE)  |
| State          | No phone 1<br>Person listed here 2<br>Other (PLEASE SPECIFY) 3 |

Please give the following information about yourself (MARK ONE)

DATE OF BIRTH 

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|

 MONTH DAY YEAR

(CIRCLE ONE)

SEX Male 1  
Female 2

THE INFORMATION PROVIDED ON THIS FORM IS PART OF THE SYSTEM OF RECORDS AS DEFINED BY THE PRIVACY ACT  
THIS INFORMATION WILL BE PROTECTED TO THE EXTENT PERMISSIBLE BY THE FAMILY EDUCATIONAL RIGHTS AND  
PRIVACY ACT PLEASE GO ON TO NEXT PAGE

# SCHOOL RECORD INFORMATION

## PERMISSION FORM

This form requests your permission to allow any school you attended after high school to give us certain record information and to obtain your social security number. The information will be used solely for purposes of this survey. We wish to thank you in advance for your help and cooperation.

Please give HIGH SCHOOL AND BEYOND a copy of my school records. This information includes grade point averages, honors, school costs, and financial aid awards.

Please SIGN

Your Name \_\_\_\_\_

PRINT Name

Signed Above \_\_\_\_\_

Street

Address \_\_\_\_\_

City/State/

ZIP Code \_\_\_\_\_

## SOCIAL SECURITY NUMBER

Giving us your Social Security number is completely voluntary, and there is no penalty for not disclosing it. It is needed so that any later information gets correctly matched with the same individual. We are authorized to ask these questions by Section 406 of the General Education Provisions Act (20 USC 1221e-1).

Please print your Social Security number in the space below

|  |  |  |  |   |  |  |  |   |  |  |  |  |
|--|--|--|--|---|--|--|--|---|--|--|--|--|
|  |  |  |  | - |  |  |  | - |  |  |  |  |
|--|--|--|--|---|--|--|--|---|--|--|--|--|

Social Security Number

THANK YOU VERY MUCH FOR YOUR COOPERATION



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